EMBLEMS

of SAINTS.

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600035896.

gle

g:

.G.,

ν μοι· Οὗτοι οἱ
τὶ;
at are clothed in white

ΠΟΒΕ

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Emblems of Saints:

BY WHICH THEY ARE DISTINGUISHED IN

Works of Art.

IN TWO PARTS.

BY

F. C. HUSENBETH, D.D., V.G.,

Provost of Northampton.

SECOND EDITION,

MUCH EXTENDED AND IMPROVED.

Καὶ ἀπεκρίθη εἷς ἐκ τῶν πρεσβυτέρων, λέγων μοι· Οὗτοι οἱ περιβεβλημένοι τὰς στολὰς τὰς λευκάς, τίνες εἰσὶ;

"And one of the ancients answered, and said to me: These that are clothed in white robes, who are they?—APOCALYPSE VII., 13.

LONDON:

LONGMAN, GREEN, LONGMAN, AND ROBERTS.

1860.

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NORWICH:
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PREFACE.

The object of this Manual is to supply in some degree a want often felt by persons engaged in the pursuits of Archæology and Ecclesiology, and by tourists and lovers of the Fine Arts in general. It was undertaken at first for personal convenience; but continued and completed at the solicitation of valued friends for public utility. It has been found useful for identifying holy personages represented in painting and sculpture; and also as a guide to artists in the representation of Angels and Saints according to conventional and established forms. Its pretensions are very humble: the subject might be pursued far more elaborately and extensively: and the work might be advantageously illustrated by engravings. But this could not be without sacrificing its convenience as a pocket companion: and to keep within a portable size, is in a work of this kind a primary consideration. The church tourist and the inspector of picture galleries

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require a guide of ready reference and easy portability; and such a Manual is presented in the following pages.

That the tourist and the artist may equally find their convenience in this compilation, it is divided into two distinct parts. In the First, under the name of the Saint,—whether Martyr, Bishop, &c., and the date of his death, or the age in which he lived, as far as could be ascertained with tolerable accuracy, the Emblem or the various Emblems are given, with which he is represented in works of art, whether in painting, sculpture, or engraving. To each Emblem is generally appended a reference to one or more examples in art, or to some work, upon the authority of which it has been appropriated. In selecting these examples, preference has been given to paintings on roodscreens, or glass; and to sculptured figures on fonts, still remaining in English parish churches, and abounding in the counties of Norfolk and Suffolk. It would have been easy to multiply such examples, and chiefly from personal inspection; but the object of this little work is sufficiently attained by presenting a few select instances.

Though the original object of this work was to point out the Emblems of various Saints, it was soon found impossible, and not even desirable, to limit the compilation to these. It was often necessary to specify the

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way in which the Emblem was introduced. It might be carried, or worn, or used as an instrument of torture, or a mark of honour; and then it became difficult to draw the line between a mere Emblem, and a commemorative representation. Thus in many cases examples have been introduced of various modes of representing Saints by remarkable incidents in their lives. So that pictures and sculptured subjects are continually intermixed with Emblems, in connexion with different Saints. But this has evidently so increased the interest of the book, and added to its usefulness, as to render any apology superfluous.

To compile a Manual of this kind, even limited as it is, would have been impracticable without the aid of friends, and the assistance of previous publications. The late JOHN, EARL of SHREWSBURY, with great kindness and condescension, collected from his rich library much valuable information, which he transmitted to the author in rapid succession for several weeks. The late DAWSON TURNER, Esq., then residing at Yarmouth, most liberally placed at the author's disposal the treasures of his extensive library and most valuable collection of illustrations of Norfolk. Mrs. JAMESON's splendid Work, *Sacred and Legendary Art,* has, by the kind permission of its authoress, been frequently referred to in the course of this Manual, and has afforded much valuable information. The

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Very Rev. Canon Rock, D.D., is heartily thanked for several important and valuable communications, as well as for the loan of scarce and curious old books. The Rev. Richard Hart, of Catton, generously permitted the free use of his own List of *Emblems of Saints*, communicated to the "Archæological Journal," and this kindness has proved valuable, and is here gratefully acknowledged. To C. A. Buckler, Esq., the author is indebted for many valuable examples, particularly for numerous illustrations of Saints of the Order of St. Dominic. Sincere thanks are also tendered to H. Harrod, Esq., and Goddard Johnson, Esq., late of Norwich, for the loan of curious and useful works; and to all other kind friends who have lent their assistance.

This new edition contains more than 160 additional Saints, with Emblems and references in proportion, besides many new illustrations of those previously introduced. The Lists of Patrons is also very considerably augmented: two more Calendars are given; and the Emblems of the Sybils are appended. Another curious and original feature of this edition, is the List of Armorial Bearings assigned to various Saints in the enthusiasm for heraldry prevalent in the 15th century. The work has also been carefully revised throughout, and contains many corrections and improvements.

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The principal Works consulted or referred to in the course of this Manual are the following :—

Abrégé de la Vie des Saints, par Gueffier Jeune—Paris, 1808. *Cited in this work under the name of Gueffier.*

Anglia Sacra.

Arbor Pastoralis—being a Tree of the principal Saints of each century down to the 16th.

Bavaria Pia—by Matt. Raderus, S. J.—Munich, 1628.

Bilder Legende—Von M. Sintzel—Munich.

Britannia Sancta—by Bp. Challoner—4to.—London, 1745.

Calendar of the Anglican Ch. illustrated—Parker, Oxford, 1851.

Camden's Britannia.

Catalogus Sanctorum—a Petro de Natalibus editus, Venetiis, 1506; Lugduni, 1542.

Chorographia Sacra Brabantiæ ab Ant. Sandero, Hagæ, 1727—3 vols., folio.

Christliche Kunstsymbolik und Ikonographie—Frankfurt, 1839.

Cochet, Le Tombeau de Childeric.

Collection of Architectural Ornaments of the Middle Ages—by C. Heidelhoff—Nuremburg, 1844; 2 vols. in 1; 4to.

Collection of Old Engravings of Martyrdoms of various Saints in 27 Plates. *No date.*

Collection of Old Engravings of Saints, from January to July. Formerly belonging to the Nuns of our B. Lady at Cambray.

Columnæ Militantis Ecclesiæ—Norimberg, 1725.

De Historia SS. Imaginum et Picturarum, &c.—Auctore Joanne Molano—Lovanii, 1771.

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De Levens der Heylige van Nederlant—Ghendt, 1705—2 vol

Der Heyligen Leben—Das Summerteyl Johannes Bamler zu Augspurg, 1477—Folio.

Das Passional *(the Winter half of the above)*—Folio—1480.

Die Attribute der Heiligen—Hanover, 1843.

Die Heiligenbilder—Von Dr. H. Alt—Berlin, 1845.

English Martyrologe—Wilson, 1608.

Flos Santorum—Historia das Vidas e obras insignes dos Santos—Pe lo Padre Frey Diogo do Rosario—1 vol. Folio—Em Lisboa, 1620.

Fosbroke's Monachism.

Golden Legende—Caxton.

Icones Sanctorum—per Cleopham Distelmayr—Vienna and Augsburg.

Ikonographie der Heiligen—J. v. Radowitz—Berlin, 1834.

Images de Saints et Saintes issus de la Famille de l'Empereur Maximilian I—D'apres les desseins de Hans Burgmaier.—A Vienne, 1799.

Legende oft d'leven, doot, ende lijden der Heylighendoor den E. Heere Mathias Lambrecht—Tot Loven, 1610.

Le Tableaux de la Croix—Paris, F. Mazot, 1651.

Les Images de tous les Saints et Saintes de l'année—par Jacques Callot, engraved by Isr. Henriet—Paris, 1636.

Les Vies des Saints pour tous les jours de l'année—Lyon, 1783.

Liber Cronicarum—Nuremburgæ, 1493.

Lives of Saints by Alfonso Villegas, translated by Edward Kinesman—St. Omer's, 1623.

Lives of the most renowned Saints of England, Scotland, and Ireland—by Rev. F. J. Porter, O. S. B.—Douay, 1632.

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Menologium S. Francisci—a F. Huebero—Monachii, 1698.

MS. Hours—*a great variety of them.*

Myrrour of our Lady.

Old Latin Book, with figures of Saints, short considerations and prayers *(the Summer half only).* No title. Engraver's name Herman Weyen—printed in France—small 18mo.

Recherches sur les Costumes, etc., des Anciens Peuples—par J. Malliott—3 vols., 4to—Paris, 1809.

Revue de l'Art Chretien—L'Abbé Corblet, Edit.

Primer—printed in 1516.

Sacred and Legendary Art, by Mrs. Jameson—2 vols., 8vo. 1848.

Solitudo, sive vitæ Fœminarum Anachoritarum—Jollain excudit, 1666.

Tableaux des Peintres Primitifs—par le Chevalier Artaud de Montor—Paris, 1843.

Tbosch der Eremyten ende Eremittenen van Egypten ende Palestinen—Hantwerpen, 1645.

Vies des Saints—2 vols., 4to.—J. J. Blaise—Paris, 1825.

Vies des Saintes Femmes—2 vols., 8vo.—Paris, 1822.

The List of Patron Saints is chiefly borrowed from the curious German Work—*Ikonographie der Heiligen,* by J. v. Radowitz; and some of the Calendars are copied from another valuable book—*Die Heiligenbilder,* u. s. w. Von Dr. Heinrich Alt.

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It may be useful to subjoin some of the more quaint and puzzling modes of spelling the names of Saints in ancient days.

Audry	*Etheldreda.*
Agace	*Agatha.*
Aiplomay	*Apollinaris.*
Anneys—Angnes	*Agnes.*
Artnolle	*Ercenwald.*
Cuthburg	*Cuthberge.*
Eppalets	*Hippolytus.*
Eufemye	*Euphemia.*
Gernais	*Germanus.*
Holofius	*Olave.*
Leothenard—Lithenard .	*Leonard.*
Mangus	*Magnus.*
Mauri	*Maurice.*
Medeldride	*Mildred.*
Olaus	*Olave.*
Pallets	*Hippolytus.*
Pernel—Parnelle—Purnel .	*Petronilla.*
Quyryne	*Quirinus.*
Royke	*Roch.*
Ruff—Ruphi	*Rufus.*
Sitha	*Osyth.*
Supplis	*Sulpinus.*
Tooley	*Olave.*

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ABBREVIATIONS EXPLAINED.

A. or Ab.—Abbot.
Arch.—Archangel.
Ap.—Apostle.
App.—Apostles.
B.—Bishop.
C.—Confessor.
D.—Doctor of the Church.
Emp.—Emperor.
Ev.—Evangelist.
H.—Hermit.
K.—King.
M.—Martyr.
MM.—Martyrs.
P.—Pope.
Qu.—Queen.
V.—Virgin.
VV.—Virgins.
V. M.—Virgin and Martyr.
VV. MM —Virgins and Martyrs.
W. or Wid.—Widow.

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CONTENTS.

Part First.

PAGE

Saints with their Emblems 1

Patriarchs and Prophets, with their Emblems 178

Part Second.

Emblems with their Saints 180

Patrons of Arts, Trades, and Professions 266

Patrons of Countries and Cities 269

Calendars.

Roman 290

Old English, of Sarum Use 290

Old English, in Manuals, &c. 291

Scottish 291

French 290

Spanish 290

German 291

Greek 291

Emblems of the Sybils 314

Sacred Heraldry 315

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PART FIRST.

Saints with their Emblems.

St. Abercius, B. C.		
Destroying the Statue of Apollo; crosier brought to him by an angel.		*Icones Sanctorum.*
	A.D.	
St. Abraham, B. M.	348	
Sword near him		*Ikonographie der Heiligen.*
St. Abraham, Hermit, C.	350	
Clothed in skins		*Die attribute der Heiligen.*
St. Abundius, M.		
Pierced with a spear, and beheaded		*Callot, "Les Images de tous les Saints, etc."*
St. Acacius, or Achatius, B. C.	250	
Large Cross—Warrior . .		*Bonn—Cathedral.*
In golden armour, with standard and shield		*Cossey Hall Chapel—window.*
Thorns in his hand . . .		*Liber Cronicarum.*
Dead bough in his hand . .		*Die attribute der Heiligen.*
Carrying sacred vessels . .		*Ikonographie, u. s. w.*

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St. Acacius of Amida, B. C. 421	
Carrying sacred vessels . .	*Ikonographie.*
Open chest with bags of money before him	*Gueffier.*
St. Accursius, C. 1220	
Sword in his breast . . .	*Ikonographie.*
St. Adalard, or Alard, A. C. 827	
Giving alms	*Burgmaier.*
St. Adalbert, B. M. 997	
Lance with club at the lower end	*Esslingen, Wurtemberg, Church of St. Cath. Portal.*
Pierced with a lance . . .	*Arbor Pastoralis.*
Pierced with three lances and beheaded	*Old Engraving.*
St. Adjutor, C. 1131	
Throwing part of his chain down a precipice	*Die Attribute.*
St. Adjutus, B. C.	
Devil appearing, shouldering a pick-axe; Bishop driving him away with a hatchet	*Catalogus Sanctorum.*
St. Adrian, M. 290	
Hammer and anvil in one hand, sword in the other . . .	*Oxford, Bodleian Library.*
Hammer in left hand, sword in right: anvil near him . .	*M.S. Hours.*
Anvil in left hand, sword in right	*M.S. Hours.*
Anvil: his wife St. Natalia, holding his hands and feet upon it, to be chopped off	*Molanus.*
Carrying an anvil in his arms .	*Hemlinck.*

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ST. ADRIAN (continued).

Anvil by his side, on which his hand is chopped off	*Ikonographie.*
Arms and legs chopped off: raven descending	*Der Heyligen Leben.*
Arms and legs chopped off . .	*Die Attribute.*
Thrown off a cliff into the sea .	*Callot.*

ST. ADRIAN, M. (Rom. Mart. 3 Non. March.)

Lion by his side	*Benedict Ruteau, Vie et Martyre de S. Adrien,* 1637.

ST. ÆGIDIUS, see GILES.

ST. AFRA, M. 304

Hands tied to a stake . .	*Liber Cronicarum.*
Bound to a tree in flames . .	*Ikonographie.*
Surrounded with flames . .	*Die Attribute.*
Boiled in a cauldron	
Burnt at a stake	*Der Heyligen Leben.*

ST. AGAPETUS, M. 275

Scourged to death	*Der Heyligen Leben.*
Hanging downwards over flames .	*Die Attribute.*
Standing between a mitre and suit of armour	*Callot.*
Exposed to lions.	
Lion at his feet.	

ST. AGATHA, V. M. 251

Holding her left breast cut off, in pincers	*Panel in private possession; formerly on the roodscreen of St. John's Madder-Market, Norwich.*

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ST. AGATHA (continued).

Holding a breast in one hand, and a pair of shears in the other .	*Fra Philippo Lippi.*
Shears in her hand	*Formerly on roodscreen of St. John's Madder-Market, Norwich.*
Knife at her breast . . .	*Wiggenhall Church, Norfolk.*
Holding a nipple in pincers .	*Winchester Cathedral, window, Choir.*
Pincers in her hand . . .	*Tableau de la Croix.*
Iron hook in her hands . .	*Liber Cronicarum.*
	Martham Church, Norfolk—window.
Breasts in a dish	*Rome—Oratory of Camaldulese—Gior. da Pisa.*
Executioners cutting off her breasts	*Pitti Palace—Seb. del Piombo.*
Ditto with red hot pincers . .	*Lambrecht.*
Breasts cut off: consoled by an angel	*Escurial—Paul Veronese.*
Chafing dish by her side . .	*Die Attribute.*
On a funeral pile	*Catalogus Sanctorum.*
Torn by pincers.	
Broken vessel and coals.	
Knife in her hand: breasts on a book.	

ST. AGATHO, Hermit 4th cent.

Pitcher of water	*Die Attribute.*

ST. AGATHOCLES, M.

Iron spike—red hot . . .	*Die Attribute.*

ST. AGERICUS, B. C.

Infant lying in a corn field .	*Callot.*

ST. AGNES, V. M. 304 or 5

Sword in her hand . . .	*Private possession: formerly on the roodscreen of St. James', Norwich.*

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ST. AGNES (continued).

Sword in her hand: lamb at her feet	*Denton—church chest.*
Sword in her throat: lamb in her hand	*N. Elmham—roodscreen.*
Sword in her hand: lamb on a book	*Taverham—font.*
Lamb on a book	*Lib. Cronicarum.*
Lamb led by a cord . . .	*Tableau de la Croix.*
In a robe of cloth of gold: lamb at her side	*Molanus.*
Sword in her throat: lamb leaping up to her	*Westhall—roodscreen.* *Eye—roodscreen.*
Seated: lamb at her feet: dove bringing a ring	*Cawston—mural painting.*
Sword and flames at her feet .	*Rome—Ch. of St. Agnes outside the walls.*
Lamb and palm	*Il Giottino.*
Dagger and palm . . .	*Vienna Gal. P. Veronese.*
On a pile of wood	*Ikonographie.*
An angel covering her with a garment	*Gillingham Ch. window.*
Angels covering her with their hair	*Die Attribute.*
Lamb at her feet.	

ST. AGNES OF MONTE PULCIANO, V. 1317

B. Virgin with holy infant, appearing	*Old Engraving.*
Lamb, lily and book . . .	*Orvieto: Church of St. Dominic.*
In an open tomb: sick praying round it	*Callot.*

ST. AIDAN, B. C. 651

Giving his horse to a poor man; calming a storm, and extinguishing fire, by his prayers . .	*Icones Sanctorum.*
Stag crouching at his feet.	
Holding a lighted torch . .	*Weyen.*

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B. ALANUS DE RUPE, O. P.

Holding banner of rosary: B. V. M. taking him by the hand . .	*Woodchester—Liber Sanctorum Belgii, O. P.*

ST. ALBAN, PROTOMARTYR OF ENGLAND, 303

Tall cross, clerical cap and sword	*St. Albans—Brass of Abbot Delamere.*
Sword in his hand . . .	*Arbor Pastoralis.*
Sword, palm and crucifix . .	*Cologne—Ch. of St. Mary Schnurgasse.*
Executioner's eyes dropping out .	*F. Porter's Lives of Saints. British Museum, M.S. of Matth. of Paris.*
Executioner's eyes dropping out: the saint's head in a holly bush .	*St. Alban's Abbey.*
Executioner's eyes dropping out: the saint's head on the ground .	*Seal of Binham Priory.*
In armour: robe and coronet, sceptre and calvary cross . . .	*Warwick, Beauchamp Chapel—glass.*
Spreading his cloak; sun radiant above him.	

ST. ALBAN, B. M. 7th cent.

Carrying his head cut off . .	*Mentz. Cologne—Ch. of St. Alban. Ditto—Ch. of St. Martin.*

ST. ALBERIC, Abbot. 1107

Receiving a white cowl from B. V. Mary	*Columnæ milit. Eccl.*

ST. ALBERT OF SIENNA, Hermit, 1180

Holding a hare in his arms . .	*Ikonographie.*
Stilling a storm by his prayers .	*Ditto.*

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ST. ALBERT OF OGNA, C. 1190

Cutting through a stone with a scythe . . . . . *Die Attribute.*
Dove bringing him the Blessed Sacrament . . . . . *Ikonographie.*

ST. ALBERT OF LIEGE, B. M. 1192

Cardinal seated, holding a palm: three swords on the ground before him . . . . . *Burgmaier.*

ST. ALBERT OF VERCELLI, B. C. 1200

Knife in his hand . . . *Die Attribute.*

ST. ALBERT OF SICILY, Carmelite, 1306

Book and lily . . . . . *Liessies, Hainault—Ch. of the Benedictins*
Devil driven away from him, as a female, but with horns, and fish's tail . . . . . *Callot.*

ST. ALCMUND, M. abt. 819

Crown and sword.

ST. ALDEGONDES, V. 673

Flying from her parent's house . *Callot.*
Angel appearing to her . . *Ikonographie.*
Walking on the water . . *Gueffier.*
The Holy Ghost giving her a nun's veil . . . . . *Old Engraving.*

ST. ALEIDIS, ALICE, or ALIZ, 1110

Standing behind her son, St. Bernard. *Cossey Hall Chapel.*
Receiving the H. Viaticum: our Saviour appearing to her . *Old Engraving.*

ST. ALENA, V. M. 7th cent.

Angel encouraging her . . *Old Engraving.*

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ST. ALEXANDER, M. 3rd cent.

Trampling on a Pagan altar, before the Emperor	*Die Attribute.*
Trampling on an idol . . .	*Icones Sanctorum.*
Crucified	*Old Engraving.*

SS. ALEXANDER and EPIMACHUS, MM. 250

Burnt to death	*Icones Sanctorum.*

ST. ALEXANDER CARBONARIUS, B. M. 3rd cent.

St. Gregory Thaumaturgus presenting a mitre and crosier to a collier, or charcoal-burner . . .	*Callot.*
As a collier or charcoal-burner .	*Die Attribute.*

ST. ALEXANDRA—PENITENT.

Scourging herself . . .	*Thosch der Eremyten.*

ST. ALEXIUS, C. 5th cent.

Stairs held in his arms . .	*Liber Cronicarum.*
Lying under a staircase . .	*Arbor Pastoralis.*
Pilgrim asleep under a staircase: servant throwing dirty water upon him	*Flos Santorum.* *Der Heyligen Leben.*
Found dead under a staircase .	*Callot.*
Dying near a staircase . .	*Ikonographie.*
Staircase near him: saint holding staff and ring	*B. Museum—Isabella Breviary.*

ST. ALO, see ELIGUIS.

ST. ALOYSIUS GONZAGA, C. 1591

Crucifix, lily and discipline .	*Die Attribute.*

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ST. AMABILIS, C.

Angel playing music to him .	*Weyen.*

ST. AMADEUS, C.

Prince receiving gloves from the B. Virgin Mary	*Ikonographie.*

ST. AMANDUS, B. C. 675

Carrying a church; dragon holding the lower end of his crosier .	*De Levens de Heylige.*
Two men kneeling before him .	*Das Pastoral.*

ST. AMATUS, AB. abt. 627

Throwing money into a river .	*Callot.*

ST. AMBROSE, B. C. D. 397

Holding a scourge . . .	*Tableau de la Croix.*
	Milan—Ambrosn.—Basilic.
	Molanus.
	Venice Acad. Ant. Vivarini.
	Milanese Coins.
	M.S. Hours.
Scourge and cross . . .	*National Gallery, Vander Meire.*
Holding a tower	*Flos Santorum.*
A bee hive	*Arbor Pastoralis.*
	Lambrecht.
	Callot.
	Molanus.

ST. AMELBURGA, W.

Holding a picture of the crucifixion	*Burgmaier.*

ST. AMPHIBALUS, M. 303

Bound to a tree by his bowels, and scourged	*St. Alban's Abbey.*

ST. ANASTASIA, V. M. 290

Burning at a stake, or on a funeral pile	*Catalogus Sanctorum.*

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ST. ANASTASIUS, M. 628	
Dragged at the tails of wild horses	*Rome—Ch. of SS. Vincent and Anastasius—fresco.*
Pierced with arrows on a gibbet .	*Ditto.*
An axe	*Old Engraving.*
ST. ANATOLIA, V. M. 240	
Delivering a man from a dragon .	*Callot.*
Breathing on the face of a possessed man	*Icones Sanctorum.*
Torches and serpents . . .	*Die Attribute.*
ST. ANATOLIUS, B. C.	
Globes and arithmetical books .	*Icones SSm.*
ST ANDEOLUS, see ANDREOLUS.	
SS. ANDOCHIUS and THYRUS, MM.	
Hung over a fire	*Callot.*
ST. ANDREOLUS, or ANDEOLUS, M. 275	
A club in his hand . . .	*Arbor Pastoralis.*
ST. ANDREW, AP. 64	
Cross saltire X—leaning upon it	*Worstead—roodscreen.* *Ranworth—ditto.* *Lessingham—ditto.*
Ditto held in his hand . .	*Tunstead—ditto.* *Stalham—font.* *Edingthorpe—roodscreen.* *Blofield—roodscreen.*
Nailed to a frame like the letter V	*Rome—St. Paul's—bronze gate.*
ST. ANDREW OF CRETE, M. 761	
Seized while painting pious pictures	*Icones Sanctorum.*

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B. ANDREW OF HAARLEM, O.P.

Holding a crucifix . . .	*Liber SSm. Belgii, O. P.*

ANGELS—THE NINE CHOIRS OF.

ANGELS:

Bearing a spear: alms box at his girdle: two children looking up, as to their guardian . .	*Barton Turf—roodscreen.*
In an alb of cloth of gold, with a green stole crossed: holding children in a white cloth . .	*Southwold—roodscreen.*
Holding organ pipes . . .	*Norwich Cathedral—old font.*

ARCHANGELS:

Standing in a citadel, bearing a sceptre, and resting on a sword	*Barton Turf—roodscreen.*
Sword and scales . . .	*Southwold—roodscreen.*
Sun or star on the breast . .	*Norwich Cathedral—old font.*

CHERUBIM:

Hands lifted in adoration: clothed with feathers	*Barton Turf—roodscreen.* *Norwich Cathedral—old font.*
Standing on a wheel: hands folded on breast	*Southwold—roodscreen.*

SERAPHIM:

Thurible: clothed with feathers .	*Barton Turf—roodscreen.* *Norwich Cathedral—old font.*
Standing on a wheel,—face and hands red, the rest gold: scroll in left hand inscribed: *Scūs, Scūs, Scūs*	*Southwold—roodscreen.*

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THRONES:

Throne and golden scales . .	*Barton Turf—roodscreen.*
Tower in his hands: belt of squares, all of gold	*Southwold—roodscreen.*

DOMINATIONS:

Triple crown and chasuble .	*Barton Turf—roodscreen.*
Chalice and sacred Host in right hand: globe and cross in left: church under his feet . .	*Southwold—ditto.*

PRINCIPALITIES:

Crowned: bearing palm branch in left hand, and a vial in right .	*Barton Turf—roodscreen.*
Standing in a citadel: sceptre .	*Southwold—ditto.*

POWERS:

Chaining and scourging devils .	*Barton Turf—roodscreen.*
Holding devil in a chain: scourging and trampling upon him .	*Southwold—ditto.*
	Norwich Cathedral—old font.

VIRTUES:

In green clothing of blue feathers	*Barton Turf—roodscreen.*
Crown in right, censer in left .	*Southwold—ditto.*

ST. ANGELUS, M. 1225

Lilies and roses falling from his mouth	*Ikonographie.*
Hung on a tree	*Lud. Caracci.*
Carmelite,—sword plunged into his breast, book, palm encircled by three crowns	*Ghent Academy; Theodore Boyermans.*
	Paris—Ch. of Carmelites.

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ST. ANGRADESMA, ANGADRESMA, or ANDRAGASYNA, V. 698	
Marks of small pox on her face .	*Vies des Saints—A Lyon* 1783. *Catalogus Sanctorum.*
ST. ANN, MOTHER OF THE BLESSED VIRGIN MARY.	
Teaching our Blessed Lady to read	*West Wickham Ch.—glass. Houghton-le-Dale—rood-screen. Taverham—font. Callot. Tableau de la Croix.*
Standing behind our B. Lady and Infant Jesus	*Cossey Hall Chapel—window.*
Offering fruit to the Infant Jesus in the lap of the B. Virgin . .	*B. Museum.—Add. MS.* 17012.
Triple crown in left hand; book in right	*M.S. Hours.*
Infant Jesus on her arm: B. V. Mary before her	*Primer*—1516.
B. V. Mary on her knee: Infant Jesus on the knee of the B. Virgin .	*M.S. Hours.*
Carrying our Infant Saviour in one arm, and Infant B. V. Mary on the other	*Coins of Brunswick.*
Standing, holding out her mantle: the B. V. with Infant Jesus in front	*Horæ B. M. V.* 1508—*Simon Vostre.*
Meeting St. Joachim at the golden gate of Jerusalem . . .	*Missale Sarisb.* 1534. *M.S. Hours. Der Heyligen Leben. Cossey Hall Chapel—window.*

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ST. ANSANUS, M. 4th cent.	
Palm with a cluster of dates: standard of cross	*Flor. Gal.—Sim. Memmi.*
ST. ANSBERT, B. C. 695	
Discipline in his hand . . .	*Burgmaier.*
ST. ANSCHARIUS, B. C. 865	
Converted Danes near him .	*Ikonographie.*
Wearing a fur pellisse . .	*Die Attribute.*
ST. ANSELM, B. C. D. 1109	
B. V. Mary with Infant Jesus appearing to him . . .	*Lives of Saints—F. Porter.* *Die Attribute.*
Exorcising a monk . . .	*Callot.*
Holding the model of a ship .	*Old Engraving.*
ST. ANSOVINUS, B. C. 840	
A barn near him	*Die Attribute.*
ST. ANTHONY, Abbot, C. 251	
Staff like the letter T . . .	*Cimabue.*
Staff and bell in his hand . .	*Wilhelm.*
Staff: pig with bell hung about its neck	*Westhall—roodscreen.*
Walking on fire: a pig on each side	*M.S. Hours.*
Pig by his side, or at his feet .	*Norbury Ch.—window.* *Arbor Pastoralis.*
Staff with bell and book hung to it, and pig by his side . . .	*Leuchtenberg Gal.—Carotto.*
Bell in his hand	*Sparham—window.*
Cross T on his cloak: pig by his side	*Tableau de la Croix.*
Torch or firebrand, and bell . .	*Israel v. Michien.*
Staff with two bells . . .	*Turin Gal.—Gaud. Ferrari.*

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ST. ANTHONY (continued).

Flames under his feet . . .	*Heures d'Anne de Bretagne.*
Standing in a doorway . . ,	*Molanus.*
Devil at his feet.	
Devil in the form of a goat.	

ST. ANTHONY OF PADUA, C. 1231

On a book in his left, the Holy Infant Jesus standing: crucifix in his right	*Berlin Gal.—Murillo.* *Tableau de la Croix.*
Kneeling: Infant Jesus in his arms	*Alonzo Cano.*
Kneeling: Infant Jesus appearing to him on a cloud	*Hueberus.*
Ditto: with globe and cross . .	*Murillo.*
Lily in his hand	*Raphael.*
Lily and book	*Padua—Eremitani Chapel.*
Raising a child to life *. . .	*Certosa, near Pavia.*
Ass or mule kneeling: the saint holding up the B. Sacrament .	*Callot.* *Padua—Donatello—bas relief.* *Campagnola—fresco.*
Preaching to fishes . . .	*Callot.*
Vanquishing the devil . . .	*Der Heyligen Leben.*
In Franciscan habit only . .	*Old Italian Pictures.*
Lily in right hand, holding one foot of the Holy Infant Jesus standing on a cloud, who embraces him .	*Old Picture (private possession).*
Flame of fire in his hand . .	*Siena School.* *Vatican.*
Finding a miser's heart in his money chest	*Pesellino.*
The saint holding a net or purse over a bowl of water: boy standing by with fish on a plate . . .	*Velasquez.*

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ST. ANTONIA, V.M. 300	
Barrel near her	*Ikonographie.*
Shut up in a barrel . . .	*Die Attribute.*
ST. ANTONINUS OF TOULOUSE, C.	
Fountain obtained by his prayers	*Die Attribute.*
ST. ANTONINUS OF SORENTO, C. 830	
Standard—wall of a city . .	*Ikonographie.*
ST. ANTONINUS OF FLORENCE, Bp. Conf. 1459	
Dominican friar, wearing the pallium	*Cosimo Roselli.*
Dominican friar: mitre near him	*Ikonographie.*
Drifting down a river in a boat.	
Holding a book in a bag . .	*British Museum—Isabella Breviary*
ST. ANZANO, M. 15th cent.	
Carrying a heart and liver . .	*Die Attribute.*
ST. APELLES, Hermit.	
Locksmith's tools about him .	*Ikonographie.*
ST. APER, B. C. 5th cent.	
Delivering possessed persons .	*Callot.*
ST. APHRAATES, Anchoret. 4th cent.	
Striking a rock: water gushing out	*Gueffier.*
Refusing a rich robe . . .	*Blaise.*
ST. APOLLINARIS, B. M. 79	
A club	*Ikonographie.*
Beaten by the devil with a club .	*Der Heyligen Leben.*
Standing or sitting upon hot coals	*Die Attribute.*
Preaching to sheep . . .	*Ravenna—mosaic in his church.*
Angel bringing him a crown .	*Weyen.*
Holding a sword	*British Museum—Isabella Breviary.*

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St. Apollinaris Sidonius, B. C. 482		
Writing religious poems . .		*Icones Sanctorum.*
St. Apollonia, V. M.	249	
Holding a tooth in pincers . .		*Ludham—roodscreen.*
		Westhall—ditto.
		Barton Turf—ditto.
		Lessingham—ditto.
		Tableau de la Croix.
		Arbor Pastoralis.
Her teeth pulled out . . .		*Callot.*
		Catalogus Sanctorum.
Pincers in left hand: tooth in right		*Private possession: formerly on the roodscreen of St. John's Madder-Market, Norwich.*
Pincers without a tooth . .		*Bologna—Vitalis.*
		Il Giottino.
Pincers alone		*Cologne—St. Mary's.*
Tied to a pillar and scourged .		*Horæ B. M. V.*—1508.
St. Apollonius, M.	300	
Funeral pile		*Ikonographie.*
Drowned in the sea . . .		*Die Attribute.*
Crucified		*Weyen.*
SS. Aquila and Prisca, or Priscilla, MM.		
Making tents		*Callot.*
Shoemaker's tools: each holding a sword		*Ikonographie.*
St. Aquilinus, B. C.		
A blind bishop giving alms . .		*Icones Sanctorum.*
St. Aquilinus, M.	1220	
Sword in his neck . . .		*Die Attribute.*

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St. Arcadius, M. 260

Stretched on the rack . . .	*Old Engraving.*
Lighted taper	*Ikonographie.*
Club and sword	*Die Attribute.*
Joints and limbs chopped off .	*Gueffier.*
	Lambrecht.
	Blaise.

St. Aré, B. C.

Lying down in a boat.

St. Ariadne, V.

Hiding in a rock from her pursuers	*Ikonographie.*

St. Aristion, M.

Burnt on a funeral pile . .	*Die Attribute.*

St. Armogastes, C. abt. 457.

Condemned to keep cows . .	*Gueffier.*

St. Arnold, B. C. 640

Fish with a ring in its mouth .	*Burgmaier.*

St. Arnulphus, B. C. 1087

Wolf going before him into a town	*Icones Sanctorum.*
Praying in a cave . . .	*Callot.*

St. Artemius, M. 330

Heathen temple in flames . .	*Die Heiligenbilder.*
Crushed between two stones .	*Old Engraving.*

SS. Ascylus or Ocysellus and Victoria, MM.

Crowned with roses . . .	*Christl. Kunstsymbolik.*
	Catalogus Sanctorum.

St. Athala, V.

Corpse with one hand cut off .	*Die Attribute.*

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St. Athanasia, W. Abbess, 850	
Weaving at a loom: star over her	*Callot.*
Star on her breast . . .	*Die Heiligenbilder.*
St. Athanasius, B. C. D. 372	
As a Greek archbishop with the pallium, standing between two columns: open book in his hand .	*Ancient Painting at Alexandria, engraved in his works. Paris*, 1627.
Heretics under his feet . .	*Old Engraving.*
St. Atheogenes, M.	
Executioner's hand paralysed, on attempting to scourge him .	*Icones Sanctorum.*
St. Attalus, M. 177	
Burnt on a red hot stool . .	*Christl. Kunstsymbolik. Collection of Old Engravings.*
St. Aubert, B. C. 669	
Baker's peel, or shovel . . .	*Ghent Cathedral—on a dalmatic.*
SS. Audifax and Abacum, MM. 270	
Tied to a stake, and torn with hooks	*Old Engraving.*
St. Audrey, see Etheldreda.	
St. Augusta, V. M. abt. 300	
On a funeral pile, holding a sword	*Die Attribute.*
St. Augustin, B. C. D. 430	
Holding an inflamed heart . .	*Tableau de la Croix. Molanus.*
An arrow, or two arrows crosswise, in a heart	*Die Attribute.*

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ST. AUGUSTIN (continued).

Holding a heart pierced with an arrow	*National Gal.—Meister von Liesborn.*
An eagle	*Die Heiligenbilder.*
Child with spoon on the sea shore	*National Gal.—Garofalo. Louvre—Murillo.*
Child before him, with a shell .	*Callot.*
Ditto a spoon .	*Primer*—1516.
A light from heaven, with the word *Veritas*	*Old Engraving.*
Black habit, with leathern girdle .	*Old Paintings in Augustinian Monasteries.*

ST. AUGUSTIN OF ENGLAND, B. C. 604

Baptizing Ethelbert, King of Kent	*Lives of Saints—F. Porter.*

ST. AUREA, V.

Thrown into the sea, with a mill-stone hung about her neck . .	*Callot.*

ST. AUXENTIUS, B. C.

Refusing to sacrifice to Bacchus .	*Icones Sanctorum.*

ST. AVENTINUS, C. 540

Extracting a thorn from a bear's foot.	*Ikonographie.*

ST. AVITUS, Abbot. abt. 511

Discovered in his solitude by a shepherd	*Gueffier.*

ST. AVOICE, see HEDWIGES.

ST. BALBINA, V. 130

Chain in her hand, or fetters near her	*Christl. Kunstsymbolik. Painting in Ch. at Rome.*
Kissing chains of captives . .	*Gueffier.*

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B. BALDWIN, O. P.

B. V. Mary offering him to drink from two vessels	*Lib. SSm. Belgii, O. P.*

ST. BALDOMER, see GALMIER.

ST. BARACHIEL, Archangel.

Lap of his cloak full of white roses	*Faber's "B. Sacrament."*

ST. BARBARA, V. M. abt. 306

Tower—carrying . . .	*Lorenzo di Credi.*
	N. Walsham—roodscreen.
	Barton Turf—roodscreen.
	Filby—roodscreen.
	East Harling—window.
Ditto by her side . . .	*Yaxley—roodscreen.*
	Tableau de la Croix.
Tower with three windows . .	*Molanus.*
——— in background, remonstrance in left hand, lighted torch in right, wreath on head, supporting a church, as a crown . . .	*Cossey Hall—window.*
Tower behind her: seated with open book	*Bernard van Orley.*
Ditto: trampling on a Saracen, lamb in front	*MS. Hours (Flemish).*
Ditto: carrying a peacock's feather	*Quentin Matsys.*
Carrying a peacock's feather .	*Lambrecht.*
Tower and palm	*Ranworth—N. parclose.*
	Babur—window, Nave N.
Tower and chalice . . .	*Urach—Ch. of St. Amand.*
Tower building: seated: book and palm	*Haarlem—Van Eyck,*
Tower with chalice and S. Host in doorway	*Sienna—Ch. of St. Dominic.*
	Heures par J. Quentin, 1522.
	Catalogus Sanctorum.

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St. Barbara (continued).

Tower, with chalice in a window .	*Matthias Grünewald.*
Tower, at the entrance of, holding chalice with Sacred Host . .	*Munich Gal.—Holbein.*
Carrying a long feather . .	*Munich Gal.—Michael Coxis.*
Chalice with Sacred Host . .	*Liber Cronicarum.*
Ring and palm	*B. Museum.—Add. MS.*
Spear and palm	*Vienna Gal.—F. Paolo da Pistoja.*
Burnt with torches . . .	*Old Etching.*
Cannon at her feet . . .	*Venice—Ch. of Sa. Maria. Formosa, Palma Vecchio.*
Trampling on her father . .	*Oxford—Bodleian Lib. MS.*

SS. Barlaam and Josaphat, MM. 3rd cent.

Praying in a cave	*Callot.*

St. Barnabas, Ap.

Holding St. Matthew's Gospel .	*Bonifazio.*
Stoned	*Callot.*
Pressing a stone to his breast .	*Tableau de la Croix.*
Burnt to death	*Der Heyligen Leben.*
Open book and staff . . .	*Exeter Cathe.—statue.*
Three stones.	
Fire near him	*Old Engraving.*

St. Bartholomew, Ap.

Flaying knife in his hand . .	*Edingthorpe—roodscreen.*
	Tunstead—ditto.
	Ranworth—ditto.
	Worstead—ditto.
	Worstead—screen N. Ais.
	St. Albans—Brass of Delamere.
	Tableau de la Croix.

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ST. BARTHOLOMEW (continued).

Knife and book	*Blofield—roodscreen.*
	N. Tuddenham—window.
	Giotto.
Knife in his hand: devil under his feet	*Flos Santorum.*
Healing a Princess of Armenia .	*Paris—Notre Dame.*

ST. BASIL THE GREAT, B. C. D. 379

Dove perched on his arm: a hand reaching him a pen . . .	*Callot.*
Before a fire	*Die Attribute.*
Column of fire: dove at his head	*Old Engraving.*

ST. BASIL OF ANCYRA, M. 362

Torn by a lioness	*Christl. Kunstsymbolik.*
Lioness by his side . . .	*Ikonographie.*

SS. BASILISSA and ANASTASIA, MM. 1st cent.

Burying the martyrs . . .	*Callot.*
Feet, hands and heads cut off .	*Guetfier.*

ST. BATHILDES, Queen. 680

Before an altar of B. V. Mary: two angels supporting an infant on a ladder	*Burgmaier.*
Our B. Saviour appearing to her with his cross	*Blaise.*

ST. BAVO, Anchoret 630

Presenting himself to St. Amand, who is distributing alms . .	*National Gal.—Rubens.*
Sword and sceptre: hooded hawk near him	*De Levens der Heylige.*
Living in a hollow tree . . .	*Die Attribute.*
Carrying a great stone in his arm	*Ikonographie.*
A small waggon	*Christl. Kunstsymbolik.*

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St. Bavo (continued).

Healing a man run over by a waggon	*Burgmaier.*
Staff and glove	*Ghent Cathedral—on a dalmatic.*
Falcon on his hand . . .	*Ghent Cathedral—statue.*

St. Beatrix, V. M. 303

Cords in left hand: candle in right	*M.S. Hours.*
Strangled with a rope . .	*Callot.*
A rope in her hand . . .	*Ikonographie.*

St. Bede, C. 735

Holding up a pitcher: light from heaven	*Old Engraving.*

St. Begga, Wid. 689

Abbess crowned, holding model of a monastery	*Chorographia Sacra Brabantiæ.*

St. Benedict, Abbot 543

A devil howling on each side of him: piercing one of them with his crosier	*Burlingham St. Andrew—roodscreen.*
Cup on a book	*Arbor Pastoralis.*
Cup breaking: liquor spilt . .	*Columnæ milit. Eccl.*
Cup with serpents, on a book .	*Lib. Cronicarum.*
Raven at his feet: cross in his hand	*Tableau de la Croix.*
Raven with loaf in his bill . .	*Columnæ, etc.*
Rolling in thorns . . .	*Catalogus Sanctorum. Milan—Brera—Le Clerc.*
Stick in his hand, raven upon it .	*Gouda Ch.—window.*
Thorns near him	*Die Heiligenbilder.*
In a cave: food let down to him by a monk	*Die Attribute.*
A pitcher	*Christl. Kunstsymbolik.*
Ball of fire	*Die Attribute.*

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ST. BENEDICT (continued).

Asperges brush	*Perugino.*
Sieve at his feet	*East Bergholt—Crosier of Abbess.*
A broken sieve	*Engraving by Wierx. Naples—Ant. lo Zingaro.*

ST. BENEDICT OF ANIAN, Ab. 821

Giving the habit to St. William of Aquitaine	*Bologna Acad. Guercino.*

ST. BENIGNUS, M. 169

Idol before him, broken and falling	*Callot.*
Holding a key	*Coins of his Abbey—Piedmont.*
A dog by his side	*Ikonographie.*
Two crossed spears.	
Cross saltire in the background.	

ST. BENIGNUS OF ROME, M.

In armour, holding a banner, on horseback	*Die Attribute.*

ST. BENJAMIN, M. 424

Reeds thrust under his nails, and a knotted stake through his bowels	*Callot.*

ST. BENNET BISCOP, Ab. 690

Standing by the river Tyne: two monasteries in sight . .	*Print by Hollar.*

ST. BENNO, B. C. 1106

Two keys, fish hanging to them, supported by an angel . .	*Bavaria Pia.*
Fish on a book, and two keys .	*Bilder Legende.*
Fish, with church key in its mouth	*Die Attribute.*
Fish, key tied round its neck.	

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ST. BERNARD, Ab. D. 1153	
Bearing instruments of our Saviour's passion	*Arbor Pastoralis.* *Molanus.*
B. V. Mary with Infant Jesus appearing to him	*Der Heyligen Leben.*
Three mitres on his book, or at his feet	*Garofalo.*
Holding the devil in a chain, white dog at his feet	*B. Museum—Isabella Breviary.*
White dog at his feet . . .	*Cossey Hall Chapel—window.*
White dog with red back . .	*Die Attribute.*
B. V. M. with Infant Jesus appearing to him, and giving him milk from her breast . . .	*Primer*—1516. *Molanus.*
A beehive (as the mellifluous doctor)	*Dresden Gallery.*
Writing: angel holding his crosier	*Engraving—A. Mochetti.*
ST. BERNARD OF MENTHON, C. 1008	
Binding an evil spirit . . .	*Fred. Borromæus, De Pictura Sacra—Lib. II., c.* 11.
ST. BERNARD OF TIRONIO, C. 1117	
Turner's lathe and tools . .	*Ikonographie.*
A wolf bringing him a strayed sheep or calf	*Die Attribute.*
ST. BERNARD PTOLOMEUS, C. 1348	
Vision of a ladder, with monks conducted to heaven by angels .	*Columnæ milit. Eccl.*
ST. BERNARDINUS, C. 1444	
Holding three green mounds, surmounted by a banner, with a figure rising out of a crown . .	*Raphael—in possession of Lord Ward.*

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ST. BERNARDINUS (continued).

Holding three mounds, surmounted by a cross banner . . .	*Siena School.*
Holding a banner with monogram **I H S**: star over his forehead .	*Hueberus, in Menologio.*
Monogram **I H S** surrounded by rays of glory in his hand . . .	*P. Laurati.*
	Golden Legende—Caxton.
	Catalogus Sanctorum.
	Lib. Cronicarum.
The same—above him . . .	*M.S. Hours.*
B. V. Mary appearing to him, over the gate of a prison . . .	*Callot.*

ST. BERNWARD, B. C. 1021

Short cross in his hand . .	*Die Attribute.*
Hammer—making a chalice .	*Ditto.*

ST. BERTHA, Abbess. abt. 725

Kneeling with her daughter before an altar	*Gueffier.*

ST. BERTOLD, Abbot. 1130

Fishes coming to him . . .	*Bavaria Pia.*
Angel holding a fish on a plate .	*Acta Sanctorum.*
Carrying fish and bread . .	*Die Attribute.*

ST. BERTULPH, Abbot. 710

Changing water into wine . .	*Ikonographie.*
Eagle sheltering him from rain .	*Christl. Kunstsymbolik.*
A ship or barge in his hand .	*Die Attribute.*

ST. BIBIANA, V. M. 363

Dagger and palm	*Rome—in her Church.*
Branch of a tree in her hand .	*Ikonographie.*

ST. BIRINUS, B. C. abt. 650

Walking on the sea, carrying B. Sacrament	*Callot.*

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St. Birinus (continued).	
Giving sight to the blind . .	*Icones Sanctorum.*
St. Blandina, V. M. 177	
Tied to a pillar; lion and bear near her	*Callot.*
An ox near her	*Die Attribute.*
Tossed by a bull in the amphitheatre	*Old Engraving.*
St. Blase, B. M. 304	
Crosier and book	*Aylsham—private possession: formerly on the roodscreen of Saint James', Norwich.*
As a Bishop only, with mitre and crosier	*Hempstead—roodscreen.*
Woolcomb in his hand . .	*Coins of Ragusa.* *Simon Memmi.* *Oxford—Christ Church Cathedral—window.*
Two woolcards by his side . .	*Arbor Pastoralis.*
Burning torch or taper in his hand	*Lib. Cronicarum.* *Primer*, 1516.
Crosier and taper . . .	*Bonn—Cathedral.*
Torn with iron combs . . .	*Catalogus Sanctorum.* *Old Etching.*
Chorister holding a taper by him	*Die Attribute.*
Commanding, or healing wild beasts	*Callot.*
A boar's head near him . .	*Ditto.*
A bird bringing him food . .	*Ditto.*
Boar's head brought to him in prison	*Das Passional.*
In a cave, discovered by hunters .	*Gueffier.*
Ditto, fawn lying by his side .	*Blaise.*
St. Blida (Mother of St. Walstan).	
Crowned, holding a book and palm	*Aylsham—private possession: formerly on the roodscreen of Saint James', Norwich.*

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ST. BLIDA (continued).

A female with apparently the name of ST. BLIDA	*N. Tuddenham—Chancel, N.E. window.*

ST. BONA, V. 1207

Short cross, double barred, in her hands joined	*Die Attribute.*

ST. BONAVENTURE, B. C. D. 1274

Kneeling before a crucifix, which darts light upon him . .	*Hueberus.*
Bishop, holding Cardinal's hat .	*Louvre—Piero di Cosimo Roselli.*
Franciscan friar holding a pyx .	*Spagna.*
The B. Sacrament over his head .	*Crivelli.*
Holding a remonstrance . .	*Weyen.*
Receiving the H. Eucharist from an angel	*Callot.*

ST. BONIFACE, M. 307

Reeds thrust under his nails .	*Callot.*
Thrown into a cauldron of boiling pitch	*Old Engraving.*

ST. BONIFACE, B. M. 755

Book pierced with a sword . .	*Coins of the Abbey of Fulda.* *Arbor Pastoralis.* *Lives of Saints—F. Porter.*
Hand reaching him a cross . .	*Burgmaier.*
Beaten to death with a club .	*Der Heyligen Leben.*
A scourge	*Die Attribute.*
Sword upon a book: striking the ground with his archiepiscopal cross, and water springing up .	*De Levens der Heylige.*
A bishop felling an oak . .	*Munich—Church.* *Gueffier.*

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ST. BONIFACE (continued).

Angel bringing him a fish: behind him axe laid at the root of an oak	*Old Engraving.*

ST. BONOSUS, Hermit. 4th cent.

Praying under a tree . . .	*Tbosch.*

ST. BOTOLPH, Ab. 655

Church or monastery in his hand	*Newcourt—Repertorium Vol. 1, p. 306.*

ST. BRICE, B. C. 444

Carrying burning coals in his vestment: infant on the ground near him	*Callot.* *Gueffier.*
Carrying burning coals in his cope: archiepiscopal cross in his hand	*Langley Hall, Norfolk—window.*
Infant in his arms.	
Burning coals in his hand.	
Carrying fire in his lap . .	*Weyen.*

ST. BRIDGET OF SWEDEN, Wid. 1373

Cross, cap, and wallet . . .	*Lib. Cronicarum.*
Pilgrim's staff and bottle . .	*Arbor Pastoralis.*
Crowned—crosier, book, and chain in her hand	*Westhall—roodscreen.*
Taper dropping wax upon her arm	*Die Attribute.* *Callot.*
Holding a heart marked with a cross	*Ikonographie.*
Our B. Saviour appearing to her, with the instruments of his passion	*Primer*, 1516.
Red Jerusalem crucifix in her hand	*Die Attribute.*
Kneeling before a crucifix, and devil flying off	*Callot.*
Crowned figure appearing to her.	

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ST. BRIDGET, OR BRIDE, OF KILDARE, Abbess. 523	
Holding a cross, and casting out a devil	*Old Engraving.*
Flame over her head . . .	*Ikonographie.*
A barn near her	*Die Attribute.*
Restoring a man's hand cut off .	*Burgmaier.*
B. BRIDGET OF HOLLAND, O. P.	
Receiving the sacred stigmas .	*Woodchester—Liber SSm. Belgii, O. P.*
ST. BRIERUC, or BRIOCUS, B. C. abt. 502	
Fiery pillar above him . . .	*Christl. Kunstsymbolik.*
ST. BRUNO, C. 1101	
Crucifix, with leaves and flowers at the ends	*Tableau de la Croix.*
——— on a palm branch . .	*Chorographia Sacra Brabantiæ.*
——— foliage springing from it	*Columnæ milit. Eccl.*
Star on his breast, crucifix in his hand, globe under his feet .	*Die Attribute.*
ST. BURKHARD, B. C. 753	
Sacred Host in his hand . .	*Ikonographie.*
ST. CÆSARIUS, B. C. 542	
Hid in a cave: angels extinguishing the flames of a burning city .	*Icones Sanctorum.*
Met by people with tapers . .	*Callot.* *Gueffier.*
As a child, giving his clothes to the poor	*Weyen.*
ST. CAJETAN, C. 1547	
Lily in his hand . . .	*Ikonographie.*

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ST. CAJETAN (continued).

Inflamed and winged heart appearing: the saint opening his breast	*Columnæ milit. Eccl.*

ST. CALEPODIUS, M. 3rd cent.

Thrown into the Tiber . .	*Old Engraving.*

ST. CALISTRATUS, M.

Supported on two dolphins in the sea	*Callot.*

ST. CALLIOPA, V. M.

Hot iron applied to her breast .	*Callot.*

ST. CALLIXTUS, P. M. 222

Thrown into a well . . .	*Callot.*
	Das Passional.
Springs of water near him . .	*Die Attribute.*
Millstone tied to his neck . .	*Ikonographie.*
Huge stone ditto . . .	*Weyen.*

ST. CAMILLUS DE LELLIS, C. 1614

Ministering to the sick . .	*Columnæ milit. Eccl.*

ST. CANDIDA, V. M.

Scourged at a stake . . .	*Callot.*

ST. CANUTE, K. M. 1086

Dagger, lance, or arrow . .	*Ikonographie.*
Lying or kneeling before an altar.	

ST. CARADOC, Hermit. 1124

In chain mail, church in one hand, spear in the other: coronet over his hood of mail . . .	*Oxford—Ashmn. Museum, Dugdale, G. II. f.* 11.

ST. CARAUNUS, or CHERON, M.
End of the 5th cent.

Carrying his head . . .	*Chartres Cathed.—window.*

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ST. CAROLINE, V.

Holding a thistle	*German Picture.*

ST. CARPOPHORUS, M. 304

His body guarded by wolves .	*Callot.*

ST. CASILDA, V. 1126

Roses in her lap (bread changed into them)	*Ikonographie.*

ST. CASIMIR, C. 1483

Crowned: holding a lily . .	*Pitti Gal. Carlo Dolci.*
Praying at the church door at night	*Blaise.*

ST. CASSIAN, M. 3rd cent.

Stabbed by his own scholars .	*Bavaria Pia.*

ST. CASTOR, C. 4th cent.

Saving a sinking ship . . .	*Ikonographie.*

ST. CASTORIUS, M.

Sculptor at work upon a statue .	*Callot.*

ST. CATHERINE, V. M. 290

Wheel set with spikes . . .	*N. Walsham—roodscreen.*
Wheel and sword . . .	*N. Walsham—ditto.*
	Westhall—ditto.
	Lessingham—ditto.
	Babur—Nave, S. window.
Wheel broken, and palm . .	*Cima da Conegliano.*
Wheel held by Maximin, the saint trampling upon him . . .	*Westminster—Hen. VII. Chapel—window.*
	West Wickham—window
Wheel—sword point entering it .	*Burlingham St. Andrew —roodscreen.*
Wheel—saint kneeling on it, crowned	*Vienna Gal.—F. Paolo da Pistoja.*

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ST. CATHERINE (continued).

Wheel—double, with spikes—two men under it: angel breaking it with hammer	*M.S. Hours.*
Wheel broken, and palm, held by an angel: the saint crowned with white flowers	*Bernardino Luini.*
Wheel at her feet: another springing from a cross behind her . .	*Cologne—Ch. of St. Louis.*
Two wheels supported by a post .	*Cologne—Ch. of St. Cunbert.*
Wheels broken about her . .	*Catfield—fresco.*
Sword in her hand . . .	*Stratton Strawless—win.*
Sword and book	*Filby—roodscreen.*
Espoused to our B. Saviour . .	*Grosvenor Gal.—Perugino.*
Carried by angels to Mount Sinai	*Milan—Brera—fresco by Lucini.*
	Callot.
Lamb and palm	*Turin Gal.—Guido.*
Hail striking down her torturers	*Die Attribute.*
Palm and staff	*Bonn—Cathedral.*
Palm and book	*Edingthorpe—roodscreen.*

ST. CATHERINE OF SIENNA, V. 1380

Crowned with thorns: cross in her hand	*Arbor Pastoralis.*
Crowned with thorns: crucifix, inflamed heart	*André.*
Crowned with thorns by our B. Saviour	*Venice—Acad. F. Bissolo.*
Receiving a crown of thorns and rosary from our Infant Saviour	*Rome—Sasso Ferrato.*
Crowned with thorns: cross and flowers in right hand, heart with cross upon it, in left . .	*B. Museum—Isabella Breviary.*
Crucifix upon a heart . . .	*Liber Cronicarum.*

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ST. CATHERINE OF SIENNA (continued).

Espoused to our B. Saviour, appearing as an infant	*Pitti Gal.—Fra Bartolomeo.*
Our Saviour giving his sacred heart in exchange for her heart: angel holding crown and crown of thorns	*Florence—Academy.*
Cross and book	*Ghirlandajo.*
Crucifix, lily and palm behind open book, in right hand: flaming heart with I H S in left: three crowns over her head, supported by angels	*Woodchester—Epist. devotiss. de S. Cath.*
Espoused to our Saviour . .	*Pitti Gal.—P. Veronese.*
Holding an inflamed heart . .	*Buffalmacco.*
Lily at her feet: rays from stigma in her hand	*Vienna Gal.—F. Paolo da Pistoja.*
Dove upon her head . . .	*Catalogus Sanctorum.*
Stigmas: lily and book . .	*Sienna, Ch. of St. Dominic—fresco by Razzi.*
Ring in her hand	*Ikonographie.*
Receiving the sacred stigmas .	
Converting robbers . . .	*Mrs. Jameson.*

ST. CATHERINE OF SWEDEN, V. 1381

Abbess holding a lily . . .	*Old Engraving.*
Dressing a poor man's wounds .	*Callot.*
A hind at her side . . .	*Die Attribute.*
B. Sacrament brought to her to adore on her death bed . . .	*Gueffier.*

ST. CATHERINE OF BOLOGNA, V. 1463

Carrying the Holy Infant Jesus .	*Ikonographie.*

ST. CECILY, V. M. 220

Crown and wreath of flowers, and a palm	*Filby—roodscreen.*

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ST. CECILY (continued).

Wreath of roses in left hand, sword in right, and wreath of roses on her head	*Gillingham Ch.—window.*
Green wreath and a palm . .	*Burlingham St. Andrew—roodscreen.*
Wreath of red roses on her head, and tall sprig of almond leaves and flowers in her hand . . .	*Trimmingham—roodscreen.*
Wreath on her head, and in her hand of white roses and lilies . .	*N. Elmham—roodscreen.*
Wreath of flowers on her head: right hand leaning on a sword . .	*Martham Ch.—window.*
Sprig of white flowers in her hand	*Denton Church Chest.*
Organ pipes in her hand . .	*Bologna Gal.—Raphael.*
	Arbor Pastoralis.
	Tableau de la Croix.
Reposing in her tomb . . .	*Rome—in her Church.*
Boiled in a cauldron . . .	*Catalogus Sanctorum.*
Seated, palm and book . .	*Florence Gal.—Cimabue.*
Violin	*Campidoglio—N. Consoni.*
Appearing to Pope Pascal I. .	*Ancient fresco, given by Cimpini.*
Shewing the angel to Valerian .	*Gueffier.*
Harp.	
Three wounds in her neck.	

ST. CERBONIUS, B. C. 5th cent.

Bear licking his feet . . .	*Gueffier.*

ST. CHAMAEL, Angel.

Staff and cup	*Die Attribute.*

ST. CHARITINA, V. M. 290

Angel extinguishing a funeral pile	*Die Attribute.*
Pair of tongs	*Christl. Kunstsymbolik.*

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ST. CHARITON, Anchoret. abt. 340

Hands manacled: serpent before him, drinking out of a cup . .	*Columnæ milit. Eccl.*

ST. CHARLES, B. C. 1584

Communicating the sick, during the plague	*Louvre.* *Bologna Gallery.*
Kneeling before an altar: rope round his neck	*Le Brun.*

ST. CHERON, see CARAUNUS.

ST. CHRISTIANA, V. 4th cent.

Captive converting a king.

ST. CHRISTINA, V. M. abt. 300

Pierced by three arrows . .	*N. Elmham—roodscreen.*
Millstone hung about her neck .	*Venice—Vincenzio Catena.*
Her hand resting on a millstone .	*Munich—Johann Shoreel*
Millstone by her side: two arrows in her hand	*Lucas v. Leyden.*
Holding a millstone . . .	*Quintin Matsys.*
Man shooting an arrow at her .	*Callot.* *Der Heyligen Leben.*
In prison, breaking idols . .	*Icones Sanctorum.*
Serpent twined round her wrist .	*Tableau de la Croix.*
A knife	*Ikonographie.*
A pair of tongs	*Die Attribute.*
Arrow and sceptre . . .	*Eye—roodscreen.*

ST. CHRISTOPHER, M. abt. 250

Giant wading through a river, bearing the Holy Infant Jesus on his shoulder	*Cossey Hall Chapel—window: and frescoes in many Churches.*
Ditto—but the H. Infant with three heads	*Sedgford Church.*

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ST. CHRISTOPHER (continued).	
Ditto—also hermit with lantern .	*Winchester—St. John's Church—fresco.*
Ditto—hermit without lantern .	*Joachim Patenier.*
ST. CHRYSANTHUS, M. 250	
Stoned	*Callot.*
Pit near him with mud . .	*Ikonographie.*
Buried alive	*Old Etching.*
Axe and torch	*Die Attribute.*
ST. CITHA, see SITHA.	
ST. CLARE, Abbess 1253	
B. Sacrament in her hand . .	*Molanus.*
Remonstrance in her hand .	*Trimmingham—roodscreen.* *Arbor Pastoralis.* *Tableau de la Croix.* *Bologna Gallery—Lucio Massari.* *Rome—Church of St. Cosimato—Perugino.*
Lily in her hand	*Margheritoni d'Arezzio.* *Puccio Capanna.*
Tall cross fixed in a turban on the ground; and trampling on a scimitar	*French Engraving.*
Cross with crosslets, like asperges brushes	*Old Portrait at Assissium.*
ST. CLARE OF MONTE FALCO, V. 1308	
Three balls in her right hand: intruments of the Passion on her heart: lily in her left . .	*Acta Sanctorum.*
Three balls in left hand: instruments of the Passion on her breast: crosier in right . . .	*Callot.*
Holding three nails . . .	*Weyen.*

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St. Clarus, M. abt. 894	
Monastic habit: head in his hands	*Rouen—St Maclou.*
St. Claude, B. C. 696	
Putting off his episcopal vestments, as resigning his bishopric .	*Callot.*
Blessing a boy who kneels before him	*Tableau de la Croix.*
Bowel wound round a windlass .	*Heures a l'usage de Meausx—Jehan de Brie*, 1521.*
St. Clement, P. M. 100	
Mitre, triple cross, anchor in his hand	*Westhall—roodscreen.*
Tiara, triple cross, anchor at his feet	*Denton Church Chest; formerly on the rood-screen.*
Kneeling in prayer before an altar: attendant holding the tiara on a book	*Cologne—Church of St. Cunibert—sacristy.*
Double cross	*Houghton-le-Dale—rood-screen*
Lying in a marble temple, in the sea	*Das Passional.*
Floating, with anchor to his neck	*Callot.*
Leaning on an anchor . . .	*Cossey Hall Chapel—window.*
Fountain obtained by his prayers	*Die Attribute.*
St. Clodoaldus, or Cloud, B. C. 560	
Benedictin monk, with royal insignia	*Die Heiligenbilder.*
Instructing the poor . . .	*Burgmaier.*

* Probably a mistake of the printer, as this emblem belongs to St. Erasmus: but it occurs again and again in the book, and always with the name of St. Claude.

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St. Clotilda, Qu. 534

In royal robes: angel with a shield with fleurs de lys at her side . *Jameson.*

St. Cointha, V. M. 249

Dragged by her feet, and stoned . *Christl. Kunstsymbolik.*

St. Colman, M. 1012

Hung on a gibbet . . . . *Bavaria Pia.*
Hung on a gibbet: a man cutting flesh off his thigh . . . *Das Passional.*
Pilgrim, with a rope in his hand . *Die Attribute.*

St. Columba, V. M. 273

Palm in her right hand: holding a bear by a chain with her left . *Cologne—Church of St. Columba.*
Bear fawning upon her . . *Ditto.*
Bear approaching on one side: man struck down on the other . . *Ditto.*
In chains . . . . . *Callot.*
Holding a crucifix . . . *Tableau de la Croix.*
On a funeral pile: angel appearing, and a cloud quenching the flames *Die Attribute.*
A fire . . . . . *Ditto.*

St. Columba, V. (De pœnit. S. Dominici.)

Dove, lily, and book . . . *Perugia—Church of St. Dominic.*

St. Columban, Abbot. 615

Taming a wild beast . . . *Icones Sanctorum.*
In a bear's den: fountain near him *Die Attribute.*
Sunbeams over his head . . *Die Heiligenbilder.*
Kneeling among wolves.

St. Columbina, V.

Bear devouring a man at her feet *Das Passional.*

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St. Comgall, Abbot.	601	
Red hot stone in his hand . .		*Ikonographie.*
Angel bringing him a fish . .		*Die Attribute.*
St. Concordia, V. M.	252	
Scourged at a stake with leaden scorpions		*Callot.*
St. Conon, M.	abt. 275	
Drawing a chariot with horses .		*Callot.*
St. Conrad, B. C.	976	
Chalice with spider over it . .		*Lib. Cronicarum.* *Burgmaier.*
Giving the asperges, attended by angels		*Bavaria Pia.*
Casting out devils . . .		*Callot.*
Delivering a possessed man . .		*Das Passional.*
St. Conrad of Placenza, C.	1351	
Small birds fluttering about him .		*Ikonographie.*
With cross, and birds upon it .		*Menologium Si. Francisci.*
St. Conyn, C.		
Knight in armour with a shield, Or, 9 torteaux, 3, 3, 3 . .		*Ghent—Cathed.—crypt.*
St. Corbinian, B. C.	730	
Bear forced by him to carry his baggage, for having devoured his sumpter mule		*Bilder Legende.* *Ikonographie.*
St. Corentinus, B. C.		
Striking a rock: water gushing out		*Weyen.*
St. Cornelia, V. M.		
Dove flying to her: cross in her arm		*Tableau de la Croix.*

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St. Cornelius, P. M. 250	
Horn	*Cologne—St. Mary's.*
Horn of unction and tall cross .	*Wilhelm.*
Horn and triple cross . . .	*Cossey Hall Chapel—window.*
	M.S. Hours.
Holding a sword	*Ikonographie.*
Horn mounted on a stand, with foot.	
St. Corona, M. 2nd cent.	
Hands and feet fastened to four trees	*Callot.*
Torn asunder between two trees	*Collection of Old Engravings.*
St. Coronatus, M.	
Lance in his hand . . .	*Christl. Kunstsymbolik.*
SS. Cosmas and Damian, MM. 290	
Holding vases	*National Gal.—Meister von Liesborn.*
Holding caskets	*Add. MS. B. Museum.*
Holding vases and darts . .	*Callot.*
In the Roman toga: one holding an ointment pot	*Rome—S. Lorenzo—statues.*
Hung on a beam, and torn with hooks	*Der Heyligen Leben.*
With medical apparatus, or surgical instruments in their hands .	*Ikonographie.*
Rod of Esculapius . . .	*Die Attribute.*
Each holding an arrow . . .	*Weyen.*
St. Crescentius, C. 396	
Sick about him	*Ikonographie.*
SS. Crispin and Crispinian, MM. 280	
Tied to a tree and flayed alive .	*Das Passional.*
Two shoemakers at work . .	*Callot.*

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SS. CRISPIN and CRISPINIAN (continued).

Strips cut from a hide . . .	*Die Attribute.*
Shoemakers' tools near them .	*Ikonographie.*
Instructing shoemakers in their shop	*Gueffier.*

ST. CUNEGUNDES, Empress. 1040

Walking over hot ploughshares .	*Callot.*
Walking over hot ploughshares, and carrying one in her hand .	*Hans Burgmaier.*
Holding in her hand two ploughshares	*Bilder Legende.*
Holding the same lily with St. Henry	*Pitti Gal.—Mancini.*
Holding model of the church of St. Stephen at Bamberg, or the Cathedral	*Die Attribute.*

ST. CUNIBERT, B. C. 663

Holding a church in his hand .	*Munich Gal.—Bart. de Brujn.*
A dove at his ear at mass . .	*Die Heiligenbilder.*
——— on his head . . .	*Cologne—his Church.*

ST. CUTHBERT, B. C. 687

Bearing the head of St. Oswald .	*Durham Cathedral—old statue.*
	Seal of Edwd. Bigge, Archdeacon of Lindisfarne.
	MS. Life of St. Cuthbert, in possession of Sir Wm. Lawson, Bart.
Devils disturbing him at his prayers	*Lives of Saints—F. Porter.*
Pillars of light above him . .	*Die Attribute.*
Swans by his side . . .	*Ikonographie.*
Otters serving him . . .	*Christl. Kunstsymbolik.*

ST CYPRIAN, M. 304

Burning his books of magic .	*Callot.*

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St. Cyprian (continued).

Gridiron and sword . . .	*Die Attribute.*
Burnt in a pan with St. Justina .	*Old Engraving.*

St. Cyr, or Quiricus, M. 304

Dashed against the steps of the judge's tribunal by the judge himself	*Callot.* *Der Heyligen Leben.*
Mounted on a wild boar.	

St. Cyriacus, M. 284

Tied to a stake: hot pitch poured on his head	*Callot.* *Der Heyligen Leben.*
Collecting money in a dish for poor pilgrims	*Liessies—Church of the Benedictines.* *Columnæ milit. Eccl.*
Palm in his hand: holding the devil by a chain	*Bonn—Cathedral.*
Dragon, or devil under him, or chained near him . . .	*Die Attribute.*
Crown near a girl, freed by him from the devil	*Ditto.*

St. Cyril of Alexandria, B.C. 444

The Blessed Virgin Mary appearing to him	*Callot.*

St. Cyril, B. C. 820

Bulgarian converts about him .	*Ikonographie.*

St. Cyril, C. 1224

Angel handing him two silver tablets out of a cloud	*Die Attribute.*

St. Cyrilla, V. M.

Holding fire in her hand . .	*Weyen.*

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St. Damasus, P. C. 384

Holding a ring . . . . . *Weyen.*

St. David, B. C. abt. 544

Preaching on a hill: dove on his shoulder . . . . . *Callot.*

St. Davinus, C. 1051

Bearing a cross on his shoulder . *Ikonographie.*
Vine growing on his grave . . *Die Attribute.*

St. Delphinus, B. C. 380

Holding a church . . . . *Weyen.*

St. Demetrius, M. 290

Holding a lance and arrow . . *Ikonographie.*
Devil appearing to him in prison, as a scorpion . . . . . *Icones Sanctorum.*

St. Demetrius of Spoleto, C.

Golden rays round his head . *Die Attribute.*

St. Denis, see Dionysius.

St. Deocharus, Abbot.

Tomb opened, and exhaling a sweet odour . . . . . *Bavaria Pia.*

St. Deodatus, B. C. 679

Healing a woman possessed . *Ikonographie.*
Reaching his hand towards thunder clouds . . . . . *Die Attribute.*

St. Desiderius of Vienne, B. M. 612

Strangled . . . . . *Callot.*
Rope in his hand . . . . . *Ikonographie.*

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St. Didacus, C. 1463	
A cross in his hand . . .	*Die Attribute.*
——— brought by an angel . .	*Hueberus.*
Cross on his shoulders: tunic full of roses	*Louvre—Murillo.*
Angels attending to his work of cooking, while the saint is in ecstacy	*Jameson.*
St. Didymus, M. 304	
Crucified and flesh torn . .	*Ikonographie.*
Treading on serpents . . .	*Die Attribute.*
St. Dionysius, or Denis, B. M. 272	
Carrying his head mitred in his hands	*Arbor Pastoralis.* *Tableau de la Croix.*
——————— in one hand .	*Grafton Regis—roodscreen.*
Carrying a head bare and tonsured, his own head on, and wearing a mitre	*Hempstead Ch.—formerly on roodscreen.*
Head bare, carrying another head bare	*Bristol—St. Mark's—E. window.*
Carrying his head mitred, on a book	*Esslingen—Ch. of St. Cath.* *Primer*, 1516. *Flos Santorum.*
Carrying his head mitred: two angels holding a crown above . .	*Rheims Cathedral—porch, N. transept.*
Carrying his mitre with top part of his head in it: lower part of his head on his shoulders bleeding	*B. Museum—Isabella Breviary.*
Tied to a tree in form of a cross, mitre on his head: two mallets on the ground	*Paris—S. Denis—S. aisle, nave.*

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ST. DIOSCORUS, M.

Burning torches applied to his sides	*Callot.*

ST. DISMAS, the Good Thief.

A tall cross by his side . .	*Die Attribute.*

ST. DOMINIC, C. 1221

Lily in his hand: star over his head	*Pitti Gal.—B. Angelico.*
Lily in his hand: star on his head	*Alexis Baldovinetti.*
Lily in his hand: star on his breast	*Sienna—Public Gal.*
Lily in his hand: star on his forehead	*Vienna Gal.—D. Feti.*
Lily in his hand: dog firing a globe with a torch	*Tableau de la Croix.*
Lily in one hand: monastery in the other	*Missale—Prædicatorum—Venice,* 1504.
Lily and book	*Buffalmacco.*
Lily, cross and rosary . . .	*Chorographia Sacra Brabantiæ.*
——— in right: statue of B. V. Mary on a book in left . . .	*Lavabo dish, Cossey Hall Chapel; formerly belonging to the Dominican College at Bornheim.*
Rosaries in his hand: star on his forehead	*Vienna Gal.—Caravaggio.*
Black and white dog firing a globe, &c.	*Arbor Pastoralis.*
Tall staff with crucifix: dog firing the globe	*Lucas v. Leyden.*
Curing a wounded youth . .	*Angelico de Fiesolo.*
Receiving the keys from St. Peter	*Rome—Sa̅ Maria sopra Minerva—fresco.*
Holding a scroll with these words: "*Timete Deum, quia veniet hora judicii ejus.*"	*Juan de Joanes.*

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ST. DOMINIC (continued).

Receiving commission to preach from SS. Peter and Paul . . .	*Niccolo Pisano.*
Walking with a Bishop over thorns	*Gueffier.*
A sparrow near him . . .	*Ikonographie.*
Kneeling before B. V. M. who is attended by two virgins . .	*Der Heyligen Leben.*
Sword in his hand: books burning	*Angelico.* *Bologna—L. Spada—fresco.*

ST. DOMINIC LORICATUS, C. 1060

Scourging himself in the cold: his coat of mail lying on the ground	*Solitudo.*

ST. DOMNOLUS OF MANS, B. C. 566

Holding the plan of a monastery	*Gueffier.*

ST. DONATIAN, B. M. 118

Sword and lance . . .	*Ikonographie.*

ST. DONATILLA, M.

Burnt on a gridiron . . .	*Callot.*

ST. DONATUS, B. M. 350

Holding a sword	*Ikonographie.*
Wheel set round with lights .	*Ghent Cathedral—crypt.*
Tree struck by lightning behind him	*Die Attribute.*
Freeing a poisoned well from a dragon	*Der Heyligen Leben.*
In armour—holding crosier: well near him	*Ketteringham Church—window.*
Reading in a cave . . .	*Callot.*
On horseback, raising his crosier at a dragon, or monster . .	

ST. DONATUS, B. C. 9th cent.

Irish wolf dog at his feet . .	*Fiesoli—Cathed.—picture over his altar.*

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St. Dorotheus of Tyre, B M. 3rd cent.	
Beaten to death with a club .	*Vatican Lib.—Illumination from an old Greek Menology.*
A scourge in his hand . .	*Ikonographie.*
St. Dorothy, V. M. 3rd cent.	
Fruit and flowers . . .	*N. Elmham—roodscreen.*
Basket of fruit: angel bringing her fruit	*Darmstadt Gal.—Carlo Dolce.* *Tableau de la Croix.*
Basket of flowers in left hand: one flower in right	*Meister Cristoph.*
Basket of fruit, and a book . .	*Blofield—roodscreen.* *Yaxley—roodscreen.*
Basket of flowers: bunch in her hand	*Westhall—roodscreen.*
Roses in her lap: bouquet of roses in her hand	*Siena—old picture.*
Tall bunch of flowers . . .	*Trimmingham—roodscreen.*
Basket of fruit and a palm . .	*Walpole St. Peter—roodscreen.*
A child in purple, barefoot, bringing her in a basket three apples and three roses	*Primer*, 1516.
Tied to a stake, burning torch applied to her side	*Callot.*
St. Drugo, or Druon, Recluse. 1186	
Keeping sheep	*Die Attribute.*
St. Dubritius, B. C. 6th cent.	
Holding in his left hand two crosiers and an archiepiscopal cross .	*Oxford Ashm. Musm., Dugdale. G. II. fol.* 15.

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ST. DUNSTAN, B. C. 988	
Seizing the devil with pincers .	*Oxford—Bodleian—wind. Gt. Plumstead—formerly on the roodscreen.*
Kneeling prostrate at the feet of our Saviour	*Painted by himself, and preserved in the Bodleian, Oxford. See Gervas. Act. Pontif. Cantuar, in Hist. Angl. Script.* x. 1. *Col.* 1647.
Dove hovering near him . .	*B. Museum—A Saxon M.S. Claudius, A. III.*
Dove at his ear, at the altar . .	*Old Engraving.*
Troop of angels before him . .	*Ikonographie.*
Voice from a crucifix . . .	*Lives of Saints—F. Porter.*
Playing on a harp.	
ST. DYMPNA, V. M. 7th cent.	
Beheaded by the king her father	*Callot.*
Sword in her hand, piercing the devil	*Old Engraving.*
Leading the devil bound . .	*Die Attribute.*
Kneeling at Mass: her father murdering the priest	*Solitudo.*
ST. EANSWEDE, V. Abbess. 7th cent.	
Two fishes on a half hoop . .	*Folkestone—Corpor. Seal.*
Crown, crosier, and book: a fish on each side of her . . .	*Seal of Mayoralty at Folkestone.*
ST. ECIAN, or ECHENUS, B. C. 577	
Plough drawn by stags . .	*Ikonographie.*
ST. EDELBURGE, V. Abbess. 625	
Bearing the instruments of the Passion	*Callot.*

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St. Edesius, M.		
His legs and feet wrapped in oiled linen and burning . . .		*Gueffier.*
St. Editha, V.	984	
A nun with royal insignia . .		*Ikonographie.*
Washing the feet of the poor.		
St. Edmund, K. M.	870	
Pierced with arrows . . .		*N. Walsham—roodscreen.*
		Diptych—Early English, in possession of the Earl of Pembroke.
Arrow in his hand . . .		*Ludham—roodscreen.*
		Stalham—roodscreen and font.
		Hempstead—pulpit; formerly on the roodscreen.
		N. Tuddenham—Chancel window.
On one knee, offering a quiver of arrows to Heaven . . .		*Saxlingham Church—E. window.*
Arrow and globe		*Denton Church Chest.*
Arrow and sceptre . . .		*Barton Turf—screen.*
		Trimmingham—roodscreen.
Two arrows and sceptre . .		*Whaddon Ch.—fresco.*
		Taverham—font.
Arrow and cords		*Brooke—font.*
Wolf guarding his body . .		*Callot.*
Bound to a tree and shot with arrows		*Colney—font.*
Bear seated before him . .		*Burgmaier.*
St. Edmund, B. C.	1242	
Making a vow before an image of B. Virgin		*Callot.*

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ST. EDMUND, B. C. (continued).

Our B. Saviour as a child appearing to him	*Callot.*
St. Thomas of Canterbury appearing to him	*Gueffier.*

ST. EDWARD, K. M. 979

In royal robes, apparently holding a cup	*Burlingham St. Andrew—roodscreen.*
Stabbed on horseback . . .	*Callot.*
	Lives of Saints—F. Porter.
Between two men with swords, one stabbing him in the shoulder .	*Old Engraving.*
Dagger and cup in his hand .	*Die Attribute.*
Dagger and sceptre.	
Dagger and falcon	*Trimmingham—roodscreen.*
Short sword	*Denton Church Chest.*
Short sword	*Norwich—St. James' Church—font.*
	Norwich—All Saints' Church—font.
Cup and serpent	*Burgmaier.*

ST. EDWARD, K. Confessor. 1066

Sceptre in right hand, holding up a ring in his left	*Ludham—roodscreen.*
	Denton Church Chest.
The same	*Stalham—roodscreen and font.*
The same, and purse hanging from his right arm	*Burlingham St. Andrew—roodscreen*
Sceptre, and holding up a ring .	*Hempstead—pulpit.*
	Barton Turf—screen.
	Attleborough—roodscreen.
	Eye—roodscreen.

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ST. EDWARD, K. Conf. (continued).

Holding a ring	*Diptych—Early English, in possession of the Earl of Pembroke.*
Sceptre only	*N. Tuddenham—Chancel window.*
Carrying a sick man . . .	*Die Attribute.*
Holding St. John's Gospel.	

ST. ELESBAAN, K. C. 6th cent.

King of Ethiopia gaining a miraculous victory	*Icones Sanctorum.*

ST. ELEUTHERIUS OF TOURNAY, B. M. 531

Heated oven	*Ikonographie.*
Angel freeing him from stripes .	*Die Attribute.*

ST. ELEUTHERIUS, Abbot. abt. 585

Possessed boy brought to him .	*Callot.*
Raising a dead boy to life . .	*Icones Sanctorum.*
Delivering a possessed boy by his prayers	*Gueffier.*

ST. ELIGIUS, ELOI, ALO, or LOYE, B. C. 665

Hammer and crosier in his hands,	*Potter Heigham—roodscreen.*
Bishop with a hammer in one hand and a horse's leg cut off in the other, with hoof shod . .	*Hempstead—roodscreen.*
Working as a gold or silversmith	*Callot.*
Bishop with chalice and hammer	*Molanus.*
Bishop with chalice and hammer: saddle near him	*Der Heyligen Leben.*
Forging a horse shoe . . .	*Die Attribute.*
Anvil: hammer and crown upon it	*De Levens der Heylige.*

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ST. ELIGIUS, ELOI, ALO, or LOYE, (continued).

Presenting a shrine to King Dagobert	*Florence—Belli Arti—Empoli.*
Standing at an anvil . . .	*Florence Acad.—Botticelli.*
Angel bringing him gold . .	*Pilgrim's Token.*

ST. ELIZABETH.

Holding the infant St. John .	*Houghton-le-Dale—roodscreen.*
Saluting our B. Lady . .	*Gately—roodscreen.*

ST. ELIZABETH, Widow.

Dying in a desert: angels feeding her child	*Solitudo.*

ST. ELIZABETH, V. Abbess. 1165

Trampling on a dragon . .	*Callot.*

ST. ELIZABETH OF HUNGARY, Qu. W. 1231

Giving clothing to a crippled child	*Munich Gal.—Holbein.*
Double crown in her hand . .	*M.S. Hours.*
Double crown on a book: she giving alms	*Tableau de la Croix.*
Triple crown in her hand . .	*Arbor Pastoralis.*
Three crowns	*Molanus.*
Crowned: holding a church .	*Marbourg Cathedral—statue.*
Giving alms	*Primer*, 1516.
Basket of bread, flagon of wine .	*Ikonographie.*
Receiving alms in her poverty .	*Callot.*
Roses, and a cripple clothed.	
Holding a basket of roses . .	*Basle—Museum.*
Roses in her robe	*F. Angelico.*

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ST. ELIZABETH OF PORTUGAL, Qu. 1336

Carrying roses in her lap in winter	*Callot.*
As a nun of the third Order of St. Francis	*Die Attribute.*
A beggar near her . . .	*Ikonographie.*
A single rose in her hand.	

ST. ELMO, see ST. PETER GONZALES.

ST. ELPHEGE, B. M. 1012

Chasuble full of stones . .	*Greenwich Ch.—window.*
Battle axe in his hand . .	*Arbor Pastoralis.* *Gueffier.*

ST. ELPIDIUS, Abbot.

Vine in leaf in winter . . .	*Icones Sanctorum.*

ST. ELZEAR, Count, C. 1323

Knotted cord and lily: coronet at his feet	*Callot.*

ST. EMERENTIA, or EMERENTIANA, V. M. abt. 304

Stones in her lap . . .	*Tableau de la Croix.*
Stoned to death	*Old Engraving.*

ST. EMERIC, C. abt. 1030

B. Virgin with Holy Infant appearing to him	*Burgmaier.*

ST. EMERITA, V. M.

Torch and sceptre . . .	*Lib. Cronicarum.*

ST. EMILIAN OF TREVES, B. C.

Beam near him: a sword . .	*Die Attribute.*

ST. EMILION.

A boar near him	*Ikonographie.*

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St. Emmeran, B. M. 653	
Wounded in the back with a lance	*Die Attribute.*
Wounded with a lance, and beheaded	*Der Heyligen Leben.*
A ladder	*Die Attribute.*
St. Encratida, V. M. 4th cent.	
Tied on a wheel: breasts cut off: liver torn out	*Gueffier.*
St. Engelmund, C. 8th cent.	
A fountain.	
St. Ephesus, M. 4th cent.	
Kneeling unhurt in a fiery furnace	*Pisa Campo Santo—fresco by Spinello Aretino.*
St. Ephrem, C. D. 378	
Pillar of light before him . .	*Solitudo.*
Laid out for burial . . .	*Vatican Museum—Greek Painting.*
St. Epimachus, M. 250	
Holding a nail	*Die Attribute.*
SS. Epimachus and Alexander, MM. 250	
Cut with razors	*Gueffier.*
St. Epiphanius, B. C. 403	
Exorcising a woman . . .	*Callot.* *Old Engraving.*
St. Erasmus, B. M. 303	
Windlass in his hand: bowel wound round it	*Hempstead—roodscreen.* *Mathias Grünewald.*
Windlass, with bowel round it, at his feet	*Norwich—St. Michael's at Plea.*

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ST. ERASMUS (continued).

Windlass in his hand . . .	*Buckenham—font.* *Sandringham—window.*
Executioners winding his bowel round a windlass	*Norwich Museum—old marble sculpture.* *Catalogus Sanctorum.* *Der Heyligen Leben.*
His bowels wound round a windlass, before a statue of Hercules .	*Vatican—Pietro Valentini.*
Windlass, with bowel wound round it, in his hand	*Sculpture from the destroyed Ch. of Grimmenthal, Meiningen.* *Primer*, 1516.
Bowels on a gridiron . . .	*Bonn Cathedral.*
Hung up by the hands, and torn with hook with three teeth . ·	*Gaspar Crayer.*
Crown brought him by a bird, while in prison	*Gueffier.*
Hot cuirass put upon him . .	*Callot.*
A windlass near him . . .	*Ikonographie.*
Melted lead poured over him .	*Old Etching.*
Boiling cauldron behind him .	*Old Engraving.*

ST. ERENTRUDE, V. Abbess. 8th cent.

Crucifix and inflamed sacred heart appearing to her . . .	*Burgmaier.*

ST. ERHARD, B. M.

Dipping his hand in a font .	*Bilder Legende.*
An axe	*Ikonographie.*

ST. ETHELBERT, K. C. 616

Our B. Saviour appearing to him, with angels bearing the instruments of his Passion	*Burgmaier.*

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St. Etheldreda, Edilthride, Edeltrude, or Audry, V. 679	
Crowned, with crosier and book	*Burlingham St. Andrew —roodscreen.*
	Ranworth—N. parclose.
Crowned, with crosier . .	*Upton, Norfolk—roodscreen.*
	Oxburgh—roodscreen.
	Norbury Ch., Derbyshire—window.
Crosier and crown of flowers .	*Lives of Saints—F. Porter.*
Crowned, crosier and budding staff.	
Crowned—with book . . .	*Westhall—roodscreen.*
Asleep—tree blossoming above her	*Ely Cathedral—lantern columns.*
Standing before an open chest .	*Burgmaier.*
Book in right: lily in left . .	*Benedictional of St. Ethelwold.*
Devil flying before her . .	*Old Engraving.*
St. Etto, B. C. abt. 670	
Oxen and cows about him.	
St. Eucharius, B. C. 450	
Standing over an open tomb: devil issuing from it	*Callot.*
St. Eudoxius, M.	
Entertaining soldiers, who had come to seize him	*Icones Sanctorum.*
St. Eugenius, M. 275	
Pushed into the sea	*Callot.*
A club	*Ikonographie.*
St. Eventius, see St. Juventi us.	
St. Evilasius, M. 2nd cent.	
Sawed in a chest	*Callot.*

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St. Eulalia, V. M.	290	
Burnt to death		*Icones Sanctorum.*
Crucified		*Callot.*
Ditto over a fire		*Old Engraving.*
Cross		*Ikonographie.*
Dove		*Christl. Kunstsymbolik.*
Flame		*Die Attribute.*

SS. Eulampius and Eulampia, MM.	
Burnt together at a stake	*Weyen.*

St. Eulogius, B. M.	859	
Sword or lance		*Ikonographie.*

St. Eunurchus, C.

Dove on his head.

St. Euphemia, V. M.	abt. 307	
Sword in her breast, lily in right hand, palm in left: lion by her side grasping her wrist in his mouth		*Cremona—And. Mantegna.*
Burnt alive: angels hastening to her		*Callot.*
A wheel near her		*Ikonographie.*
A bear		*Christl. Kunstsymbolik.*
Surrounded by wild beasts		*Die Attribute.*
Transfixed with a sword		*Der Hegligen Leben.*
In the midst of serpents		*Old Engraving.*
Between two serpents.		

St. Euphrasia of Nicomedia, V. M.	
Soldier near her with a sword	*Ikonographie.*

St. Euphrasia, V.	410	
Trampling on the devil		*Callot.*
The devil throwing her into a well		*Solitudo.*
A nun carrying a stone		*Gueffier.*

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St. Euphrosyna, V.	470	
In the habit of a monk . .		*Ikonographie.*
St. Eusebius of Rome, M.	170	
Speaking without his tongue .		*Ikonographie.*
Leaden club		*Die Attribute.*
St. Eusebius of Samosata, B M.	379	
Tile in his hand		*Ikonographie.*
Tile thrown on his head by a woman from a window . . .		*Callot.*
Stoned		*Der Heyligen Leben.*
St. Euseus, Hermit.	14th cent.	
Shoemaker's tools about him .		*Ikonographie.*
St. Eustachius, M.	119	
Stag with cross between his horns		*Domenichino.* *Madrid Gal.—Breughel.* *Illuminated Psalter.*
Warrior, with his two sons . .		*Pitti Palace—N. Soggi.*
Burnt in a bull of brass . .		*Callot.*
Blowing a bugle horn . . .		*Die Attribute.*
St. Eustochium, V.	abt. 419	
Holding a lily: veil on her head fringed with gold . . .		*National Gallery.*
St. Eustratius, M.	4th cent.	
Burnt on a gridiron . . .		*Vatican Library.* *Catalogus Sanctorum.*
St. Eutropia, V. M.	5th cent.	
Torch near her		*Ikonographie.*
St. Eutropius, B. M.	1st cent.	
Youth taking leave of an aged king, his father		*Sens Cathedral—window.* *Old Venetian School.*

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ST. EUTROPIUS (continued).

Youth taking leave of an aged king his father	*Sketch in "Tableaux des Peintres Primitifs."*

ST. EUTROPIUS, B. M. 308

Shoes of metal with nails through them	*Die Attribute.*
Green tree near him . . .	*Christl. Kunstsymbolik.*
Skull cloven with a sword . .	*Ikonographie.*

ST. EVORTIUS, B. C. abt. 340

Proclaimed bishop by the appearance of a dove	*Icones Sanctorum.*

ST. EWALD, called the WHITE, M. 693

Beaten to death with clubs . .	*Bart. de Bruyn, of Cologne.*
Exorcising a possessed woman .	*Ditto.*
Chalice	*Cologne—frescoes.*
Large club	*Ditto—Church of St. Cunibert.*

ST. EWALD, called the BLACK, M. 693

Sword and chalice . . .	*Cologne—frescoes.*
Sword and palm . . .	*Ditto—Church of St. Cunibert.*

THE TWO SS. EWALDS, Brothers, MM. 693

Light from heaven above them .	*Die Attribute.*

ST. EXUPERANTIUS, B. M. 4th cent.

Carrying his head cut off in his hand	*Die Heiligenbilder.*

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St. Exuperius, B. C.	5th cent.	
Holding an asperges brush . .		*Toulouse Cathedral—window.*
Holding a plough.		
St. Fabian, P. M.	250	
A dove by his side . . .		*Molanus.*
A sword		*Die Attribute.*
A club.		
Kneeling at a block.		
St. Faith, V. M.	4th cent.	
Sword and gridiron . . .		*Newton—Northants—brass.*
Resting one hand on an iron bed		*Winchester Cathedral—window.*
Seated, crowned, iron bed and book		*Norwich—St. Lawrence. Brass of Abbot Langley, now torn away.*
Bundle of rods in her hand.		
SS. Faith, Hope, and Charity, VV. MM.	120	
Three children holding swords .		*Die Attribute.*
St. Fara, V. Abbess.	abt. 655	
An ear of corn		
St. Fausta, V. M.	2nd cent.	
In a cauldron of melted lead .		*Callot. Ikonographie.*
SS. Fausta and Evelasius, MM.	3rd cent.	
Fausta hung up: hands and feet sawed off: instructing Evelasius in the faith		*Gueffier.*

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St. Faustus, M. 304

Bunch of arrows . . . . . *Die Attribute.*
Defending the city of Brescia besieged . . . . . *Brescia—Grazio Cossale.*

SS. Faustinus and Jovita, MM. 121

Angel saving them out of the water *Callot.*

SS. Faustinus and Simplicius, MM. 303

Shield bearing three lilies . . *Die Attribute.*

St. Febronia, V. M. 300

Crown and sword . . . . . *Ikonographie.*

St. Felician, B. M. 287

Hands and feet bored through . *Christl. Kunstsymbolik.*
Tongs and hook . . . . . *Die Attribute.*

St. Felicitas and her Seven Sons, MM. 160

In a cauldron of boiling oil . *Villa Magliana—Raphael.*
Sword with seven heads on the blade *M.S. Hours.*
Beheaded with her seven sons . *Der Heyligen Leben.*
Sword and seven children . . *Christl. Kunstsymbolik.*

St. Felix, I., P. M. 274

An anchor.

St. Felix, M.

Fastened to a bed of sea shells: angel bringing him a crown . *Callot.*

St. Felix of Pincis, B. M.

School boys running iron styles into him, or striking him with their writing tablets . . . *Das Passional.*

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St. Felix of Nola, C. 3rd cent.

Broken earthen vessel, or potsherds	*Die Attribute.*
In a cave with cobweb over its mouth	*Ikonographie.*
Chained in prison . . .	*Christl. Kunstsymbolik.*
Carrying his Bishop Maximus out of prison	*Old Engraving.*

St. Felix of Valois, C. 1212

White stag with cross between his horns	*Columnæ milit. Eccl.*
B. Trinity giving him a scapular, with a cross upon the breast	*Die Attribute.*
Red and blue cross on scapular and cloak	*Ditto.*
Broken chain in his hand . .	*Columnæ milit. Eccl.*
Sitting by a fountain: stag drinking	*Jameson.*

St. Felix of Cantalicio, C. 1587

Carrying the Holy Infant Jesus .	*Die Attribute.*
Jesus as a child, putting a loaf into his wallet	*Murillo.*

St. Ferannan, Ab.

Standing on a cross on the water	*Old Engraving.*

St. Ferdinand III., King of Castile, C. 1252

Armed knight, with a greyhound	*Chartres Cath.—window.*
In regal attire, with cross on his breast	*Ikonographie.*

St. Ferreolus, M. 211

Loaded with heavy chains . .	*Callot.*
His chains falling off . . .	*Icones Sanctorum.*
Gibbet near him . . .	*Ikonographie.*
Broken chain in his hand . .	*Die Attribute.*

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St. Ferreolus, B. M. 6th cent.

Holding needles, and a scourge of chains . . . . . *Burgmaier.*

St. Fiacre, C. 670

Digging in a garden . . . *Callot.*
Hermit kneeling with beads . *Ikonographie.*
Spade and open book . . . *Die Attribute.*
Hind at his feet.

St. Fidelis, M.

Beaten with rods.

St. Fidelis of Sigmaringen, M. 1622

Club set with spikes . . . *Ikonographie.*
A whirlbat . . . . . *Christl. Kunstsymbolik.*
Morning star . . . . . *Die Attribute.*

St. Firminus, B. M. 3rd cent.

Carrying his head cut off and mitred *M.S. Hours.*
His head mitred lying on the ground: sword near it . . . . . *Burgmaier.*

St. Flora, V. M. 851

Holding her head cut off, and flowers growing out of her neck . *Fosbrooke's Monachism.*

St. Florentinus Vindemialis, B. C. 5th cent.

Killing a dragon with a cross . *Die Attribute.*

St. Florentius, B. C. 675

Wild game about him or coming to his hut . . . . . *Callot.*
Giving sight to a king's daughter *Icones Sanctorum.*
Bear keeping sheep for him . *Die Attribute.*

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St. Florian, M. abt. 300	
Pouring water on a house or city on fire	*Monastery of St. Florian. Bilder Legende. Tyrol—common there.*
Stone about his neck, thrown into the river Ens	*Die Attribute.*
St. Forgel, M.	
Chains broken miraculously, and himself delivered out of prison	*Gueffier.*
St. Fortunatus, N. 250	
A pair of shears	*Ikonographie.*
The Four Crowned Brothers, Martyrs. 304	
Rule, square, &c., at their feet .	*Nuremberg—old painting.*
St. Frances, Wid. 1440	
Angel by her side: basket of bread	*Vatican—F. Barbieri.*
Kneeling: open book: angel at her side in a dalmatic: basket of bread at her feet	*Turin Gal.—Guerchino*
Angel by her side in dalmatic .	*Ikonographie.*
Rays from a Remonstrance to her heart	*Die Attribute.*
St. Francis of Assissium, C. 1226	
Crowned with thorns: stigmas on his hands, feet, and side, bearing the cross	*Stalham—roodscreen.*
Crowned with thorns: displaying the stigmas, by holding up his hands	*Hempstead—roodscreen.*
Crowned with thorns: preaching from a waggon: hands held up, displaying stigmas	*Old Seal—"Sigillum Conventus Caritatis."*

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ST. FRANCIS OF ASSISSIUM (continued).

Friar, carrying a cross . . .	*Turin Gal.—Procaccini.*
Globe at his feet, or trampling on it	*Die Attribute.*
Lily in his hand	*Ikonographie.*
Propping up the Lateran basilic .	*Gueffier.*
Ascending in a fiery chariot . .	*Christl. Kunstsymbolik.*
Preaching to a Sultan . .	*Assissium—Upper Church.*
	Florence—Ghirlandajo.
	Benedetto da Maiano—bas relief.
Preaching to the birds . .	*Louvre—Giotto.*
Receiving our Infant Saviour from his Holy Mother . . .	*L. Caracci.*
Receiving the sacred stigmas .	*Die Heiligenbilder.*
Roses springing from his blood .	*Florence—Ghirlandajo.*
With a lamb	*Louvre—Giotto.*
Causing water to issue from a rock	*Assissium—Upper Church.*

ST. FRANCIS OF PAULA, C. 1508

The word *Charitas* appearing to him in light	*Columnæ milit. Eccl.*
	Callot.
	Tableau de la Croix.
Standing on his cloak on the sea	*Louvre—Spanish Gallery.*
Staff, crucifix, and rosary . .	*Chorographia Sancta Brabantiæ.*

ST. FRANCIS XAVIER, C. 1552

Pilgrim's staff and beads . .	*Pitti Gal.—Carlo Dolce.*
Bearing a lily, and exclaiming: "*Satis est Domine, satis est.*" . .	*Callot.*
Dying on a mat, under a shed: angels bringing him a crown .	*Engraving prefixed to his Life—Dryden's Translation.*

ST. FRANCIS BORGIA, C. 1572

Kneeling before the B. Sacrament	*Vienna Gal.—Artois.*

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St. Francis Solano, C. 1610

Converted Indians around her . *Ikonographie.*

St. Francis of Sales, B. C. 1622

Sacred heart of Jesus crowned with thorns above him in glory . *Die Attribute.*
Holding a heart in his hand.

St. Frederick of Utrecht, B. M. 833

Stabbed by two assassins . . *Callot.*
Pierced with two swords . . *Ikonographie.*

St. Frideswide, V. Ab. 750

Crosier and book: ox lying near her *Oxford—Magd. Coll.*
Wolsey's Evangelisterium.

St. Fridolin, Ab. 538

Pilgrim with staff and book . . *Coins of Glarus.*
Dead man rising from the grave . *Burgmaier.*

St. Frigidian, B. C. 6th cent.

As an Augustinian monk with a mitre *Ikonographie.*

St. Fructuosus, B. M. 259

Singing on his funeral pile . *Die Attribute.*

St. Frumentius, B. C. 4th cent.

Holding up the Sacred Host . *Weyen.*

St. Fulgentius, B. C. 533

Church in his hand: heretics beneath his feet . . . . . *Old Engraving.*

SS. Fusca and Maura, MM.

Transfixed with swords . . *Callot.*

St. Gabinius, M.

In prison, with the doors open . *Callot.*

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ST. GABRIEL, Archangel.

Sceptre and shield, with monogram of the name of Mary upon it .	*Southwold—roodscreen.*
Bearing a lily	*In representations of the Annunciation.*

ST. GALACTION, M.

Tongue plucked out . . .	*Icones Sanctorum.*

ST. GALLA, V. 504

With a long beard . . .	*Die Attribute.*

ST. GALLICANUS, M. 4th cent.

Washing the feet of poor men .	*Old Engraving.*

ST. GALLUS, B. C. abt. 553

Delivering the city of Clermont from the plague by his prayers .	*Gueffier.*

ST. GALLUS, Ab. C. 646

In a cave: wild beasts running away	*Icones Sanctorum.*
A bear carrying wood for him .	*Das Passional.*
Laying his hand on the head of a bear	*Weyen.*
Hermit with bread and staff .	*Die Attribute.*

ST. GALMIER, or BALDOMER, C. abt. 650

Pincers, or locksmith's tools .	*Die Attribute.*

ST. GAMALIEL, C. 1st cent.

Appearing to Lucian, who is asleep	*Callot.*

ST. GATIAN, B. C. 3rd cent.

Sowing seed	*Weyen.*
In a cave with his people . .	*Gueffier.*

ST. GAUDENTIUS OF RIMINI, B. M.

Administering the Holy Communion.

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St. Gebhard, B. C. 995	
Staff, with which he cured a lame man	*Ikonographie.*
B. Virgin and Holy Infant appearing to him	*Burgmaier.*
St. Geminianus, B. C. abt. 450	
Receiving a model of a church from an angel, and about to present it to our Saviour	*Dresden Gallery.* *Correggio.* *Louvre—Guercino.*
Holding a model of a church .	*Roman Ducats of Leo X. and Clement VII.*
Ditto in his right hand, staff with ball at top in his left . . .	*Coins of D'Este.*
Holding mirror before his breast in which is reflected the B. V. Mary	*Die Attribute.*
Devil cast out, standing near him	*Christl. Kunstsymbolik.*
St. Genesius, M. 280	
Baptized on the stage: angels by him	*Callot.*
Playing a violin on the stage .	*Ditto.*
Player holding a sword . .	*Ikonographie.*
St. Genevieve, V. 530	
Shepherdess spinning . . .	*Guerin.*
Spinning with distaff . . .	*Formerly in a window in Martham Church, Norfolk.*
Holding a candle: devil on her shoulder with a pair of bellows	*Paris—Gothic sculpture.*
The same, but with keys hung on her arm	*Tableau de la Croix.*
Holding a candle, which an angel lights, and devil tries to extinguish	*Callot.* *Heures per Jean Callot, 1522.*

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ST. GENEVIEVE (continued).

Keys in one hand, burning candle and palm in the other . .	*Bilder Legende.*
Angel lighting candle in her hand	*Horæ B. V. M.* 1508, *Simon Vostre.*
Devil at her feet, with pair of bellows	*Die Attribute.*
Restoring sight to her mother .	*Paris—Ch. of St. Gervais.*
A medal hung from her neck .	*Cochet—Le Tombeau de Childeric.*

ST. GENEVIEVE OF BRABANT, Duchess.

In a cave, a hind near her .	*Ikonographie.*

ST. GENGULPH, M. 760

A fountain	*Callot.*
A shield with a cross . . .	*Ditto.*
Lance or javelin	*Die Attribute.*
A spit	*Ditto.*
Sword in his hand: well before him	*Burgmaier.*

ST. GEORGE, M. 3rd cent.

White banner, with red cross .	*Mabuse.*
Standing in armour, piercing a dragon with a spear, having a cross and banner at the top . . .	*Hempstead—roodscreen.*
Standing, with cross on his armour and shield, striking a dragon with his sword	*Ranworth—N. Parclose.*
The same, but with spear cross-topped	*Filby—roodscreen.*
In armour: dragon by his side .	*Arbor Pastoralis.*
On horseback: dragon below .	*Tableau de la Croix.*
On horseback: tilting at a dragon	*Missale Sarisb.*
Idol of Apollo falling before him	*Gueffier.*

ST. GERARD, Abbot. 959

St. Peter consecrating his church in the night	*Icones Sanctorum.*

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St. Gerard of Monza, C. 1207

Forked stick bearing a bunch of ripe cherries in his hand: at his feet a wooden bowl and spoon . .	*Acta Sanctorum.*
Saying Mass	*Callot.*

St. Gerasimus, Abbot. 475

Lion carrying a basket in his mouth	*Ikonographie.*

St. Gereon, M. 297

Thrown into a well . . .	*Icones Sanctorum.*
Warrior in armour with sword .	*Ikonographie.*
Ditto with spear, shield, and palm	*Old Convent Seal.*

St. Gerhard, B. M. 1046

A lance	*Die Attribute.*

St. Gerlach, Hermit. 1170

Living in a hollow tree . .	*Ikonographie.*
A thorn in his foot . . .	*Die Heiligenbilder.*
An ass near him	*Die Attribute.*

St. Germanicus, M. 166

In an amphitheatre: lion fawning upon him	*Callot.*

St. Germanus of Auxerre, B. C. 448

Dragon with seven heads led bound by him	*M.S. Hours.*
As a hunter	*Ikonographie.*
An ass lying before him . .	*Der Heyligen Leben.*
Wild beasts killed about him .	*Die Attribute.*

St. Germanus of Paris, B. C. 576

St. Peter appearing to him at his bedside with the keys . .	*Callot.*
Lying in his bed . . .	*Die Attribute.*
Extinguishing fire by his prayers	*Ikonographie.*

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ST. GERMANUS OF GRANFEL, Ab. M. abt. 666.

Carrying a lance	*Burgmaier.*

ST. GERTRUDE, V. Abbess. 1292

Seven rings on right hand: heart with figure of our Saviour in left	*Revue de l'Art Chretien.*

ST. GERTRUDE OF NIVELLE, V. 664

Kneeling by the sea, holding a lily	*Callot.*
Mice or rats about her . .	*Chorographia Sacra Brabantiæ.*
Spinning: and mice running up and down the distaff . . .	*Primer*, 1516.
Two mice at her feet, demon at her side	*De Levens der Heylige.*
Mice and dormice about her .	*Molanus.*
Fiery tongues over her head .	*Bilder Legende.*
As a princess	*Die Attribute.*
Celestial crown brought her by an angel	*Ditto.*
With a loaf.	

SS. GERVASE and PROTASE, MM. 2nd cent.

One with a scourge loaded with lead: the other with a sword . .	*Callot.*

ST. GILES, Abbot. End of 7th cent.

Hind lying at his feet . .	*Lessingham—roodscreen.* *Hempstead—pulpit; formerly on the roodscreen.* *Taverham—font.*
Hind resting her feet on his knee: the other knee wounded with an arrow	*Gt. Plumstead Ch.—formerly on the roodscreen.*
Hind wounded, leaping up to him	*Norwich Cathed.—font.* *Der Heyligen Leben.*

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ST. GILES (continued).

Shot with an arrow: hind lying by him	*Catalogus Sanctorum. Callot.*
Seated: arrow in his breast: hind resting her feet on his knees .	*M.S. Hours.*
Standing with a book in his right hand: his left wounded with an arrow, in the act of protecting a hind leaping up to him . .	*B. Museum—Albert Durer.*
Hind leaping up to him: its hinder foot on the staff of his crosier .	*Sandringham Ch.—glass.*
Imposing his hands over King Charles Martel	*Molanus.*

B. GILES OF ST. OMERS, GHENT, O.P.

Looking at his brother's grave and tombstone	*Woodchester—Lib. SSm. Belgii O. P.*

ST. GISLERIUS, C.

A bishop and a king holding up a model of a church between them	*M.S. Hours.*

ST. GOAR, B. C.

His mitre supported in the air .	*Icones Sanctorum.*

ST. GOAR, C. 575

Three hinds near him . .	*Ikonographie.*
A hat suspended on a sunbeam .	*Ditto.*
An earthen vessel or jug . .	*Die Attribute.*
Devil upon his shoulder . .	*Ditto.*
Making an infant speak . .	*Gueffier.*
Devil upon his shoulder: earthen vessel in his hand	*Reginald Scot—Disc. on Devils and Spirits.*

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ST. GODELIEVE, V. M. 1050

Rope round her neck, or in her hand	*Ikonographie.*
Strangled with a handkerchief .	*Bruges—Academy.*

ST. GODFREY OF AMIENS, B. C. 1118

Serving the sick	*Callot.*
A dog lying dead near him . .	*Gueffier.*
Embracing a poor man . .	*Weyen.*

ST. GODFREY OF CAPPENBERG, C. 1127

Loaves on a dish in his hand .	*Ikonographie.*
Church in his hand . . .	*Die Attribute.*

ST. GOERIC, or GOERY, B. C. 3rd cent.

His eyes before him . . .	
Angel displaying his eyes on a cloth to him	*Burgmaier.*

ST. GONZALES DE AMARANTE, C. 1400

Poor beggar at his feet . .	*Flos Santorum.*

ST. GOTHARD, B. C. 1038

Standing before a bishop . .	*Der Heyligen Leben.*
His cloak hung on a sunbeam.	

ST. GRATA, Wid. 300

Carrying the head of St. Alexander, M.	*Bergamo—Santa Grata.*

ST. GREGORY THAUMATURGUS, B. C. 270

Driving devils out of a heathen temple	*Callot.*

ST. GREGORY OF SPOLETO, M. 304

Called to heaven by an angel .	*Icones Sanctorum.*

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St. Gregory Nazianzen, B. C. D. 389	
Reading: *Wisdom* and *Chastity* appearing before him . . .	*Callot.*
St. Gregory of Langres, B. C. abt. 540	
Angel opening the church door for him at midnight . . .	*Gueffier.*
St. Gregory of Tours, B. C. 596	
A fish in his hand, or near him .	*Gueffier.*
St. Gregory the Great, P. C. D. 604	
Tall cross and book . . .	*Ludham—roodscreen.*
Double barred cross . . .	*Tunstead—roodscreen.*
	East Ruston—roodscreen.
Double cross: writing on a scroll on a lettern: dove at his ear . .	*Houghton-le-Dale—roodscreen.*
Triple cross and tiara . . .	*Lessingham—roodscreen.*
Eagle before him . . .	*Liber Cronicarum.*
Our Saviour appearing to him at Mass	*Rome—Chapel of St. Gregory—Sculpture.*
	Missale ad usum Sarum.
Dove at his ear	*Bologna Gallery.*
	Heydon Ch.—window.
Dove hovering over his shoulder	*Guercino.*
Saying Mass: our B. Saviour appearing to him scourged, supported by two angels with scourge and rod	*Heures par I. Callot,* 1522.
	Heures par Ph. Pigouchet, 1488.
Ditto with instruments of his Passion	*Lambrecht.*
Chained to a rock . . .	*Die Attribute.*
Our Saviour and our B. Lady appearing to him	*Die Heiligenbilder.*

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St. Gregory III., P. C. 741	
Statues of the Emperors thrown down by an earthquake: holy images set up by his orders . . .	*Icones Sanctorum.*
St. Gregory of Nicopolis, B. C. 11th cent.	
On horseback: a boy sitting behind him	*Die Attribute.*
St. Gregory, Hermit. 1243	
Iron ring round his body . .	*Die Attribute.*
St. Gualfard, Hermit. 1127	
Stone coffin by him . . .	*Ikonographie.*
St. Gudelia, V. M.	
Skin of her head taken off . .	*Icones Sanctorum.*
St. Gudula, V. 712	
Lantern, which the devil tries to put out	*Munich Gal.—Jan. Schoreel.*
Holding a lantern	*Walpole St. Peter—rood-screen.*
Angel lighting her lantern, driving away the devil	*I. Fürich.*
Angel lighting her lantern: devil trying to blow it out with bellows	*Chorographia Sacra Brabantiæ.*
Holding a twisted taper: devil blowing at it with bellows . .	*Burgmaier.*
A stone pillar	*Christl. Kunstsymbolik.*
Weaving at a loom.	
B. Guinandus, O. P.	
Cask of wine at his feet . .	*Woodchester—Liber SS. Belgii O. P.*

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ST. GUMMARUS, C. 774

Obtaining water from a rock .	*Icones Sanctorum.*

ST. GUMTRAMNUS, or GUNTRAN, K.C. 6th cent.

Finding a great treasure, and giving it to the poor	*Callot.*
Three chests of treasure open before him: globe and cross on one of them	*Burgmaier.*

ST. GUTHLAKE, Hermit. 714

Putting devils to flight . .	*Lives of Saints—F. Porter.*
Devils molesting: angel consoling him	*Solitudo.*
A scourge in his hand.	
Whip in his hand: serpent at his feet	*Croyland Abbey—sculp.*

ST. HANIEL, Angel.

Sceptre of a reed: crown of thorns	*Die Attribute.*

ST. HEDWIGES, or AVOICE, W. 1243

Church and statue of B. V. in her hands	*Lib. Cronicarum.*
Washing the feet of the poor .	*Callot.*
Cross in her hand . . .	*Arbor Pastoralis.*
Barefooted: shoes in her hand .	*Ikonographie.*
Carrying a picture of B. V. with Infant Jesus	*Ditto.*
Christ crucified blessing her .	*Die Attribute.*
Crown and mantle of princess near her: she in a religious habit .	*Ditto.*

ST. HELEN, Empress. 328

Crowned: bearing a large cross .	*Stratton Strawless—Nave—window.* *Eye—roodscreen.*
Crowned: embracing a large cross	*Colchester Seal.*

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ST. HELEN (continued).

Bearing a small cross . . .	*Ranworth—S. Parclose.*
A double barred, or Jerusalem cross	*Aylsham—private possession: formerly in St. James', Norwich.*
Holding a nail over a cup: hammer below	*Coestvelt Gal.—Domenichino.*
Cross in her hand . . .	*Simon Memmi.*
	Lorenzo Camaldolese.
	Il Giottino.
Church of Jerusalem in her hand	*Die Attribute.*

ST. HENRY, Emperor. 1024

Holding a lily with St. Cunegundes	*Pitti Gal.—Mancini.*
Holding a globe, with dove upon it	*Burgmaier.*
Church and palm: devils in the air	*Callot.*
Asleep: St. Wolfgang appearing to him	*Der Heyligen Leben.*
Church and sword . . .	*Bart de Bruijn.*
Cathedral of Bamberg . . .	*I. v. Melem.*

ST. HENRY, Anchoret. 1127

Pilgrims praying round his tomb	*Bavaria Pia.*

B. HENRY A CALSTRIS, O. P.

B. Virgin appearing: angel presenting him a pyx	*Woodchester—Lib. SSm. Belgii O. P.*

ST. HERCULANUS, M.

Temple of Apollo falling at his look	*Icones Sanctorum.*
Benedictin, wearing a mitre .	*Ikonographie.*

ST. HERIBERT, B. C. 1022

Obtaining rain by his prayers .	*Die Attribute.*
St. Henry Emp. kneeling before him	*Old Engraving.*

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St. Herman Joseph, C. 1226	
Our Saviour with an axe appearing	*Ikonographie.*
Presenting an apple to a picture of B. V. M.	*Cologne—Church of St. Mary of the Capitol—marble sculpture.*
Presented to our B. Lady by an angel	*Vienna Gal.—Vandyck.*
Pen, red cross, and rosebud in his right hand: two rings in his left: before him colours, painting brush, inkstand, and penknife . .	*Quentin Matsys.*
Ink horn, pen-case, and writing book	*Die Attribute.*
St. Hermenegild, M. 586	
King bearing an axe . . .	*Die Attribute.*
Beheaded in prison . . .	*Burgmaier.*
St. Hermes, M. abt. 132	
On horseback: casting the devil out of a woman, led by a man with a rope	*M.S. Hours.*
Devil issuing from the mouth of a child	*Ditto.*
St. Heydrop, B. C.	
Three cruets on a book . .	*Ghent Cathed.—crypt.*
St. Hidulphus, B. C. 707	
Exorcising a boy	*Ikonographie.*
St. Hilarion, Abbot. 371	
Mounted on an ass: driving away the devil with the sign of the cross	*Pisa—Campo Santo.*
Clothed in skins	*Ikonographie.*
Pile of wood, or funeral pile .	*Die Attribute.*
Holding an hour-glass . . .	*Weyen.*

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St. Hilary of Poitiers, B. C. 368

On an island among serpents .	*Callot.*
Bishop with three books.	
Child in a cradle at his feet.	

St. Hilary of Arles, B. C. 449

Consecrating a virgin to God: dove at his ear	*Callot.*
Driving away serpents . . .	*Ikonographie.*
Dove over his head . . .	*Gueffier.*

St. Hildegardis, V. Abbess. 1179

Angel driving away evil spirits .	*Weyen.*

St. Hildegundes, V. 1188

Pilgrim to the Holy Land, in man's clothing	*Ikonographie.*
An angel on horseback attending her	*Die Attribute.*

St. Hillonius, see Tillo.

St. Hiltrudis, V.

Lamp and book: crown of roses	*Liessies—Ch. of Benedictins.*

St. Hippolytus, alias Eppalets, Hippolites, or Pallets, M. 255

In armour: bearing a palm .	*Alessandro Bonvicino.*
Bearing a lance	*Rome—St. Laurence without the walls.*
Holding a sieve	*Ditto.*
Fastened to a tree, and torn with hooks	*Der Heyligen Leben.*
Dragged and torn by horses .	*Bruges Cathedral.*
Two keys, as a gaoler . . .	*Die Attribute.*

St. Holofius, see Olaus.

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St. Homobonus, C. 1197	
Distributing money and food: flasks of wine near him . . .	*Venice—Pal. Reale—Bonifazio.*
Angels making garments for him	*Icones Sanctorum.*
St. Honoratus, B. C. 435	
Mitre and crosier brought him on an island	*Callot.*
Preaching in a pulpit . . .	*Gueffier.*
Commanding water to flow from a rock.	*Columnæ milit. Eccl.*
St. Honorius, B. C. 653	
A baker's peel or shovel.	
St. Hormisdas, C. abt. 420	
A camel near him . . .	*Weyen.*
Keeping camels	*Gueffier.*
St. Hubert, B. C. 727	
Stag on a book	*Coins of Duchy of Juliers.*
Stag on a book: crucifix between its horns	*Munich Gal.—Wilhelm von Köln.*
Stag with crucifix between its horns	*Callot.*
The same: bounding before a hunter kneeling	*M.S. Hours.*
.	*Albert Durer.*
Stag, book, and crosier . .	*National Gallery.*
Book and hunting horn . .	*Common in French and Flemish Churches.*
Angel bringing him a stole . .	*French Miniature in the Heures d' Anne de Bretagne,* 1500.
. .	*Burgmaier.*
	Lambrecht.

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St. Hugh of Grenoble, B. C. 1132	
Raising a man to life who had been executed	*Old Engraving.*
Dream of seven stars . . .	*Callot.*
	Oxford—St. Mary's Tower.
Swan at his feet, with its bill near his hand	*Munich Gal.—J. W. Van Assen.*
	Boisserée Gal.—L. Van Leyden.
Three flowers in his hand . .	*Ikonographie.*
Mitre	*Die Attribute.*
Angel protecting him from lightning	*Die Heiligenbilder.*
A lantern.	
St. Hugh of Lincoln, M. 1255	
Child nailed upon a cross . .	*Jameson.*
Child standing with palm and cross	*Ditto.*
St. Humbeline, V. Abbess. 1141	
Standing behind her brother St. Bernard	*Lichfield Cathedral—Choir window, N. side.*
St. Humbert, C. 680	
Angel marking a cross on his forehead	*Die Attribute.*
A star on his forehead . .	*Christl. Kunstsymbolik.*
A bear	*Ditto.*
St. Hunna.	
Piece of linen in her hand .	*Ikonographie.*
St. Huvar, or Hervæus, Abbot. 6th cent.	
Blind	*Die Attribute.*
Frogs near him	*Ikonographie.*

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St. Hyacinth, C. 1257	
Sailing on the sea on his cloak .	*Die Attribute.*
Curing the bite of a scorpion .	*Malosso of Cremona.*
Restoring a drowned youth to life	*Bologna—Brizzio.* *Blaise.*
Ciborium, and image of B. V. Mary	*Ikonographie.*
Crossing the Dniester with Ciborium and image of B. V. Mary .	*Louvre—Leandro Bassano.*
B. Virgin with Holy Infant appearing to him	*L. Caracci.*

St. Ida, or Itta, W. 790	
Filling a tomb with food for the poor	*Gueffier.*
Stag with flames at his horns .	*Die Attribute.*
Raven with a ring in its mouth .	*Ikonographie.*
Dove over her head . . .	*Burgmaier.*
Carrying a church . . .	*Old Engraving.*

St. Ignatius, B. M. 108	
Standing between two lions .	*Arbor Pastoralis.*
In chains	*Die Attribute.*
Exposed to lions	*Ditto.*
Monogram of the Holy name of Jesus on his heart, after his martyrdom	*Ditto.*
Holding a heart with I H S .	*Molanus.*
Holding a fiery globe . . .	*Sandringham Church.*

St. Ignatius of Loyola, C. 1556	
Monogram I H S on his breast, or within rays in his hand . .	*Ikonographie.*
Resting his hand on the Book of his Constitutions: and I H S above in light	*Warwick Castle—Rubens.*

St. Ildefonsus, B. C. 667	
White cope, or vestments, brought to him by the B. V. Mary .	*Vienna Gal.—Rubens.* *Madrid Gal.—Murillo.*

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St. Illidius, B. C.

About to raise the dead to life . *Weyen.*

St. Ingenuinus, B. C.

Driven along by soldiers into exile *Bavaria Pia.*

St. Innocent, P. 417

Angel bringing him a crown . *Weyen.*

St. Iphigenia, V.

Baptized by St. Matthew . . *Callot.*

St. Irene, V. M. 1st cent.

Idols at her feet . . . . *Ikonographie.*
Horse near her . . . . *Die Attribute.*
Holding a sword . . . . *Ditto.*

St. Isaac, M. 851

Angel leading him . . . *Old Engraving.*

St. Ischirion, M. 250

Stake thrust into his bowels . *Gueffier.*

St. Itisberge, V.

Holding a serpent . . . *Old Engraving.*

St. Ivan, Hermit. 910

A horse near him . . . *Die Attribute.*

St. James the Greater, Apostle.

Pilgrim with staff . . . *Tunstead—roodscreen.*
Lessingham—roodscreen.
Tableau de la Croix.
Staff and shell . . . *Worstead—roodscreen.*
Edingthorpe—roodscreen.
Staff, shell, hat, and wallet . . *Blofield—roodscreen.*
N. Tuddenham—Chancel window.
Staff and wallet, with shell upon it *Ringland—roodscreen.*

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ST. JAMES THE GREATER, (continued).

As a child, with staff and wallet	*Houghton-le-Dale—roodscreen.*
Staff and book	*Ranworth—roodscreen.* *Giovanni Santi.*
Holding a shell	*Belaugh—roodscreen.* *Trunch—roodscreen.* *Stalham—font.* *N. Walsham—S. Parclose screen.* *St. Albans—Delamere brass.*
On a white charger, conquering the Saracens	*Carreno de Miranda.*
A sword	*Molanus.*

ST. JAMES THE LESS, Apostle.

A fuller's club in his hand . .	*Belaugh—roodscreen.* *Ranworth—roodscreen.* *Lessingham—roodscreen.* *Blofield—roodscreen.* *Worstead—roodscreen.* *Ringland—roodscreen.* *Tunstead—roodscreen.* *Taverham—font.* *Stalham—font.* *L. van Leyden.* *Primer*, 1516. *Heures tres Devotes*, 1522.
As a child: with a toy mill in his hand	*Ranworth—S. Parclose screen.*
As a child: with a palm branch	*Houghton-le-Dale—roodscreen.*
His brains beaten out with a fuller's club	*Der Heyligen Leben.*
A saw in his hand . . .	*Melbury Bubb—West window.*

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ST. JAMES INTERCISUS, M. 421

Sawed in pieces . . . . . *Catalogus Sanctorum.*
Feet and hands chopped off . *Das Passional.*

ST. JAMES OF TARANTAISE, B. C.

A bear drawing a plough . . *Ikonographie.*

ST. JAMES, Monk.

Holding the instruments of our Saviour's Passion . . . *Weyen.*

ST. JAMES OF MARCHIA, C. 1476

Cup with a serpent by it . . *Die Attribute.*

ST. JANE OF VALOIS, see JOANNA.

ST. JANE FRANCES, Wid. 1641

Holding a heart.

ST. JANUARIUS, B. M. 305

Tied to a tree . . . . . *Christl. Kunstsymbolik.*
Heated oven by his side . . *Die Heiligenbilder.*
Surrounded by wild beasts . . *Ikonographie.*
Vials with his blood, on the Book of the Gospels . . . . . *Church in Spain.*
Revue de l'Art Chretien.
Praying in the midst of flames . *Weyen.*
Lighting a fire.

ST. JEHUDIEL, Archangel.

Golden crown in right hand: scourge of three black cords in left . *Faber's "B. Sacrament."*

ST. JEROM, C. D. 420

Cardinal's hat, or robes, or both . *Lessingham—roodscreen.*
East Ruston—roodscreen.
The same, with ink horn, scroll, cross, staff, and lion at his feet . *Houghton-le-Dale—roodscreen.*

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ST. JEROM (continued).

Cardinal's hat on: lion leaping up to him	*National Gallery.* *Tunstead—roodscreen.*
Lion at his side	*Cawston—roodscreen.* *Pietro Perugino.*
Carrying an ink bottle . .	*Morston—roodscreen.*
Ink bottle on his knee . . .	*Cossey Hall Chapel—carved stall.*
Carrying a church . . .	*Venice Acad.—Ant. Vivarini.*
Beating his breast with a stone .	*Dominic Ghirlandajo.* *Vasari.*
A stone in his hand . . .	*Raphael.*
Trumpet sounding in his ear .	*Ribera.*
Crucifix-headed staff: lion at his feet	*Massaccio.*
Extracting a thorn from a lion's foot	*Naples—Coll. Antonio da Fiore.* *Venice Collection of his Works.*
Writing: two angels by him: hour glass, &c.	*Pitti Palace—Denis Calvart.*
Reproved in a vision, by the word: "*Ciceronianus es*" . . .	*Domenichino—Ch. of S. Onofrio.*
Holding a skull	*Turin Gal.—B. Lanini.*
Kneeling on thorns: or wearing a garment woven with thorns .	*Die Attribute.*
A stone lying near him.	
Cardinal's hat at his feet.	

ST. JEROM EMILIAN, C. 1551

Chain and ball near him . .	*Ikonographie.*
Delivering a possessed child: chain in his hand: B. V. Mary with Holy Infant appearing to him . .	*Columnæ milit. Eccl.*

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St. Jeron, C.	
Hooded falcon on his hand . .	*Die Attribute.*
St. Joachim, C. Father of B. V. Mary.	
Meeting St. Ann at the Golden Gate of Jerusalem	*Cossey Hall Chapel—window.* *Missale Sarisb.* 1534. *M.S. Hours.*
Leading the B. V. M. as a child .	*Ikonographie.*
Basket with doves: and a staff .	*Die Attribute.*
St. Joanna, (St. Luke, viii. 3; xxiv. 10.)	
Ointment box	*Die Attribute.*
Lamb near her: cross in her arms	*Ikonographie.*
Carrying a pitcher in a basket .	*Molanus.*
St. Joanna, Joan, or Jane of Valois, Queen. 1505	
Crowned: habit of the Annunciation: crucifix and rosary . . .	*Liessies—Ch. of Benedictins.*
The same: holding our Infant Saviour by the hand, who has a basket on his arm	*Tableau de la Croix.*
Cup of wine: basket of bread .	*Aylsham—private possession; formerly in St. James', Norwich.* *Upton—roodscreen*
White veil on her head: covered vase in her right hand: three loaves in her left	*Barnham Broom—roodscreen.*
B. Joanna de Urbe Veteri, V.	
Lily, discipline, and rosary .	*Orvieto—Ch. of St. Dominic.*

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St. Jodoc, or Josse, Hermit. 668	
Two oratories: saint kneeling before one	*Solitudo.*
Crown at his feet	*Christl. Kunstsymbolik.*
Spring of water: where he strikes with his staff	*Das Pastoral.*
Pilgrim with crucifix staff . .	*Burgmaier.*
Pilgrim reading	*Cologne—St. Mary's.*

St. John the Baptist.	
Lamb on a book, small cross, close crown or cap; tunic of camel's hair; cope fastened with two leather thongs crossed . . .	*Ranworth—N. Parclose screen.*
Lamb on a book	*Worstead—S. Aisle screen.*
Lamb and cross on a book . .	*Burlingham St. Andrew—roodscreen.*
Lamb and cross	*Attleborough—roodscreen.*
Lamb	*Kimberley—Chancel E. window.*
Lamb's trotter	*Pitti Palace—Soggi.*
Lamb and locust	*Tableau de la Croix.*
His head on a dish.	

St. John, Ap. and Evangelist.	
Cup with serpent issuing from it	*Worstead—roodscreen.* *Ranworth—roodscreen.*
As a child, with palm, cup, and serpent	*Houghton-le-Dale—roodscreen.*
Sword, with serpent twined round it	*Triptych, lately in the Northwick Gallery.* *School of Giotto.*
The same, and a palm branch .	*N. Walsham—roodscreen.* *Ringland—roodscreen.* *Trunch—roodscreen.*

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ST. JOHN, Ap. and Evangelist (continued).

The same, and an eagle below .	*East Ruston—roodscreen.*
Palm branch alone . . .	*Stalham—font.*
Palm branch, scroll, and eagle .	*Exeter Cathed.—statue.*
Eagle upon a barrel, or cauldron	*Oxborough—roodscreen.*
Eagle before him, or above his head	*Bologna Acad.—Perugino.*
Mounted on an eagle . . .	*Marseilles—Raphael.*
Stepping into a grave . . .	*Greek Menology—Vatican MSS.*
Writing his apocalypse, in the Isle of Patmos	*Lucas v. Leyden.*
Ditto: devil upsetting his ink bottle	*M.S Hours.*
As an old man in Mass vestments, lifted up to heaven by our B. Saviour, out of his grave at the foot of the altar at Ephesus . . .	*National Gallery.*

ST. JOHN, M. abt. 284

Tearing a paper off a temple .	*Callot.*

ST. JOHN CHRYSOSTOM, B. C. D. 407

Chalice and Book of Gospels .	*Rubens.*
Beehive	*Ikonographie.*
An angel by him	*Die Attribute.*

ST. JOHN CALYBITE, Recluse. 450

A beggar discovering himself to his parents, on his death-bed . .	*Callot.*

ST. JOHN THE SILENT, B. C. 559

Finger upon his mouth . .	*Die Attribute.*
Luminous cross appearing . .	*Gueffier.*

ST JOHN OF JANINA, C.

Chains and sword . . .	*Ikonographie.*

ST. JOHN OF RHEIMS, C. 570

Holding a dragon in a chain .	*Die Attribute.*

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St. John Thaumaturgus, B. C.

Driving the devil out of people .	*Die Attribute.*

St. John of Goto, M.

A lance in his hand . . .	*Ikonographie.*

St. John Climacus, Abbot. 605

A ladder	*Die Attribute.*

St John the Almoner, B. C. 616

Wallet in his hand . . .	*Ikonographie.*
Loaf and rosary.	
Giving alms to a cripple.	

St. John of Beverley, B. C. 721

Shrine at his side . . .	*Arbor Pastoralis.*

St. John Damascen, C. 780

Holding a vase	*Arbor Pastoralis.*
B. V. Mary appearing to him in his sleep	*Callot.*
Carrying a basket . . .	*Ikonographie.*
——— several baskets . .	*Blaise.*
Holding his hand cut off . .	*Ikonographie.*
B. V. Mary restoring his hand: he holding an axe in the other .	*Old Engraving.*

St. John Gualbert, Abbot. 1073

Clothing his monks at Vallumbrosa	*Vol. of Offices—See Dibdin's Decameron, I. p.* 85.
Standing on the devil: cross and staff, set on the devil's head .	*Missale Vallis Umbrosæ.*
Image from a crucifix, bending forwards to him	*Callot.*
	Columnæ milit. Eccl.
Picture of our B. Saviour in his hand	*Die Attribute.*

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St. John of Mathera, Ab. 1139	
Driving away the devil with a wand	*Columnæ milit. Eccl.*
St. John Oldratus, C. 1159	
Angel giving him a purse of money	*Columnæ milit. Eccl.*
St. John of Urtica, C. 1163	
Nettles in his hand . . .	*Die Attribute.*
St. John of Matha, C. 1213	
B. Trinity giving him a scapular, with a cross upon his breast .	*Die Attribute.*
Broken chain in his hand . .	*Ikonographie.*
Fettered slaves near him . .	*Ditto.*
St. John Nepomucen, M. 1383	
Standing on a bridge . . .	*Prague—on the Bridge.*
Bridge and river near him . .	*Die Attribute.*
Padlock and finger on his lips .	*In Bohemia and Austria—of frequent occurrence.*
Hearing the confession of the Empress: stars round his head . .	*Turin Gal.—Daniele Crespi.*
Thrown off a bridge.	
St. John Capistran, C. 1456	
Pointing to a crucifix, which he holds	*Lib. Cronicarum.*
Banner in his hand . . .	*Die Attribute.*
Red cross upon his breast . .	*Ditto.*
St. John of God, C. 1550	
Alms chest hung up . . .	*Die Attribute.*
Carrying bread in a wallet . .	*Ditto.*
Crown of thorns on his head .	*Ikonographie.*
Two cups hung round his neck .	*Ditto.*
St. John of the Cross, C. 1591	
Picture of B. V. Mary in his hand	*Die Attribute.*

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ST. JOHN OF THE CROSS (continued).

Carmelite: large cross on his shoulders	*Revue de l'Art Chretien.*

B. JOHN AGNI, O. P.

Walking on the sea . . .	*Woodchester—Lib. SS. Belgii O. P.*

B. JOHN STERLINUS, O. P.

Choir of angels playing to him .	*Ditto.*

ST. ISIDORE OF MADRID, C. 1170

Angel ploughing for him with white oxen, as he prays before a cross	*Bilder Legende.*
A hoe, or rake in his hand . .	*Pitti Gal.—Simon de Pesaro.*

ST. JONAS, BARACHISIUS, &c., MM. 327

Under a screw press . . .	*Callot.*

ST. JOPHIEL, Angel.

Flaming sword: driving Adam and Eve out of Paradise . .	*Die Attribute.*

ST. JOSAPHAT, B. M.

An axe fixed in his hand . .	*Die Attribute.*

ST. JOSEPH, Spouse of the Blessed V. Mary.

Bearing a rod, with flowers at top	*Pitti Gal.—Guerchino.*
The same, but lilies at the top .	*Florence—Ch. of Sa. Maria.*
	Novella—fresco, by Ghirlandajo.
Bearing a lily	*Ikonographie.*
Carpenter's square, or tools .	*Ditto.*
Carrying or leading the Holy Infant	*Die Heiligenbilder.*

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ST. JOSEPH, or JOSES BARSABAS, THE JUST, B. C.

Holding a cup of poison . .	*Callot.*
Holding a cup or bowl, as a child	*Ranworth—S. Parclose screen.*
Child, holding three stones or loaves	*Houghton-le-Dale—rood-screen.*

ST. JOSEPH OF ARIMATHEA, C.

Box of ointment, and budding staff.

ST. JOSEPH CALASANCTUIS, C. 1648

Holding a lily: mitre and cardinal's hat before him: B. V. and Holy Infant appearing . . .	*Columnæ milit. Eccl.*

ST. JUDE, or THADDEUS, Apostle.

A boat in his hand . . .	*N. Walsham—S. Parclose.*
	Ringland—roodscreen.
	Lessingham—roodscreen.
	Belaugh—roodscreen.
	Worstead—roodscreen.
	Swafield—roodscreen.
	Tunstead—roodscreen.
A child, with boat in his hand .	*Ranworth—roodscreen.*
Ditto	*Houghton-le-Dale—rood-screen.*
A boathook	*Lives of Saints—Ed. Kinesman.*
A carpenter's square . . .	*Weston Longueville—rood-screen.*
	Tableau de la Croix.
A fuller's bat, in his hand . .	*Aylsham—roodscreen.*
	Stalham—font.
A ship with sails, in his hand .	*Blofield—roodscreen.*
Carrying loaves, or fish . .	*Fairford Church.*
A club	*Lynn, St. Margaret's—brass.*

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ST. JUDE, or THADDEUS (continued).

A club	*Melbury Bubb—window.*
Carrying an inverted cross . .	*Ikonographie.*
Medallion of our Saviour, on his breast, or in his hand . .	*Die Attribute.*
A halbert.	

ST. JULIA, V M. 6th cent.

Hanged on a cross . . .	*Callot.*

ST. JULIAN, C.

Old man winding off yarn . .	*Engraving.*

ST. JULIAN OF CILICIA, M. 3rd cent.

Led bound on a dromedary . .	*Callot.*

ST. JULIAN OF ANCYRA, M.

Red hot helmet placed on his head	*Ikonographie.*

ST. JULIAN OF MANS, B. M. 3rd cent.

Dragon driven away by him .	*Die Attribute.*
A fountain	*Christl. Kunstsymbolik.*
Temple of Jupiter overthrown .	*Ikonographie.*
Banner and palm	*Die Attribute.*

ST. JULIAN OF EMESA, M. 312

A nail in his head . . .	*Ikonographie.*

ST. JULIAN HOSPITATOR, Hermit. 9th cent.

A stag near him	*Ikonographie.*
Ferrying people over a river .	*Die Attribute.*
Receiving a young leper, as he lands from a boat	*Pitti Gal.—Christ. Allori.*
A hawk.	
A boatman in a barge.	
An oar.	

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SS. JULIAN and BASILISSA, MM. 313

Angel pointing out their names in the Book of Life	*Gueffier.*

ST. JULIANA, V. M. End of 3rd cent.

Dragon held in a chain . .	*N. Elmham—roodscreen.*
Scourging the devil, held by a rope round his neck	*Hempstead—pulpit.*
Holding the devil in chains .	*Arms of Santillana.*
	Martham Ch.—window.
	Wighton Ch.—window.
In a cauldron over a fire . .	*Old Engraving.*
The same, before a judge . .	*Callot.*

B. JULIANA, V. Abbess. 1258

Holding a Remonstrance . .	*Vies des Stes. Femmes.*

ST. JULIANA FALCONIERI, V. 1340

Sacred Host on her heart . .	*Florence Academy.*
Praying before the B. Sacrament	*Old Engraving.*

ST. JULITTA, V. M. 304

Oxen near her	*Ikonographie.*
Fountain springing from her blood	*Die Attribute.*

ST. JULIUS, M. abt. 302

Encouraged to martyrdom by Hesychius	*Callot.*

SS. JUSTA and RUFINA, VV. MM. 304

Destroying an image of Venus .	*Icones Sanctorum.*
Kneeling: palms in their hands: earthen vessels near them .	*Murillo.*
One carrying two vessels . .	*F. Zurbaran.*

ST. JUSTIN, M. 167

Presenting his apology to the Emperor	*Callot.*

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ST. JUSTINA, V. M. 304

Palm: unicorn at her feet . .	*Vienna—Bondicino.*
Vanquishing the devil by the cross	*Die Attribute.*
Lily in her hand: setting a cross on the head of the devil . .	*Callot.*
Sword in her breast: palm in her hand	*B. Montagna.*
Burnt with St. Cyprian over the fire	*Old Engraving.*

ST. JUSTUS, M. 304

Scourged with his brother St. Pastor	*Callot.*
Drowned, with lead to his neck .	*Ikonographie.*
Swords held by him and St. Pastor	*Die Attribute.*
Prints of their knees in a stone .	*Ditto.*

ST. JUTTA, W. 1264

Nun holding a red hot tripod .	*Ikonographie.*

ST. JUVENAL, B. M. 376

Sword between his teeth . .	*Christl. Kunstsymbolik.*

ST. JUVENTIUS, or EVENTIUS, B. C. 381

His torturers killing each other in a violent tempest . . .	*Icones Sanctorum.*
Standing before shrine of SS. Gervase and Protase	*Gueffier.*

ST. KENELM, K. M. 820

King holding a lily . . .	*Arbor Pastoralis.*

ST. KENTIGERN, or MUNGHO, B. C. 601

Holding a salmon, with a ring in its gills	*Acta Sanctorum.*

ST. KESSAG, see MACKESSOGE.

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St. Kilian, B. M.	688	
Sword and crosier		*Coins of Wurtzburg.*
Holding a cross: sword under his feet		*Bilder Legende.*
Dagger and sword . . .		*Die Attribute.*
Martyred by sword and spear .		*Der Heyligen Leben.*
——— two swords . .		*Lambrecht.*
St. Ladislas, K. C.	1095	
King rearing an ensign before his army		*Callot.*
Defended by two angels . .		*Gueffier.*
St. Lambert, B. M.	709	
Stabbed with javelins . . .		*Callot.*
Refusing a cup at the table of Pepin		*Icones Sanctorum.*
Abruptly leaving ditto . .		*Gueffier.*
Praying before a church: city on fire		*Bavaria Pia.*
Beaten with a club . . .		*Der Heyligen Leben.*
A lance, or dart		*Die Attribute.*
Bringing hot coals in his surplice for the thurible		*Ghent—Ch. of St. Bavo.*
St. Landelin, Ab. C.	686	
Dying in sackcloth and ashes: devil carrying his former companion to hell		*Old Engraving.*
St. Landry, B. C.	abt. 660	
Open razor on a book . . .		*Burgmaier.*
St. Laurence, M.	258	
Deacon, holding a gridiron : .		*Gaudentio Ferrari.* *Worstead—N. Aisle screen.* *Ludham—roodscreen.* *Hempstead—roodscreen.* *Ranworth—S. Parclose.* *N. Tuddenham—Nave—S. window.*

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ST. LAURENCE (continued).

Gridiron and book . . .	*Nettlestead Ch.—window.*
Extended on a gridiron . .	*Norwich—St. Lawrence's Church.*
Palm and crucifix	*National Gallery.*
Palm: hot gridiron near him .	*Ikonographie.*
Deacon with thurible: standing on a gridiron	*Vivarini.*
Church and book: long staff, tipped with a cross	*Rome—in his Ch. outside the Walls—mosaic.*
Distributing money: bag of it in his hand	*F. Angelico.*

ST. LAURENCE OF CANTERBURY, B. C. 619

Shewing to King Edbald the stripes inflicted on him by St. Peter .	*Lives of Saints—F. Porter.*

ST. LAURENCE OF DUBLIN, B. C. 1180

Light over the church of Eu, where he was buried	*Gueffier.*

ST. LAURENCE JUSTINIAN, B. C. 1455

Distributing holy vessels of the church during a famine . . .	*Venice—Il prete Genovese.*

ST. LAZARUS, B. C.

Sailing to Marseilles . . .	*Weyen.*

ST. LAZARUS OF CONSTANTINOPLE, C. 9th cent.

His hands burnt, but still painting pictures for churches . .	*Zonaras.*

ST. LEANDER, B. C. 596

B. Virgin and Holy Infant appearing to him	*Old Engraving.*

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ST. LEGER, see LEODEGARIUS.

ST. LEO THE GREAT, P. C. 461

SS. Peter and Paul menacing Attila	*Callot.*
On horseback: Attila and soldiers kneeling before him . . .	*Der Heyligen Leben.*
Praying at the tomb of St Peter	*Gueffier.*

ST. LEO IX., P. C. 1054

Visiting the sick	*Burgmaier.*

ST. LEOCADIA, V. M. 300

Appearing to St. Ildefonsus . .	*Spanish Pictures.*
Praying in prison	*Callot.*
Tower and sword	*Die Attribute.*

ST. LEODEGARIUS, OR LEGER, B.M. 678

His eyes plucked out . . .	*Callot.*
	Icones Sanctorum.
Ditto, tongue in his hand . .	*Revue de l'Art Chretien.*
A bodkin or pickaxe in his hand .	*Ikonographie.*
A bodkin in his hand . . .	*Weyen.*
A hook with two prongs in his hand	*Coins of Lucerne.*

ST. LEONARD, C. 520

Ox lying near him . . .	*Die Attribute.*
Releasing prisoners from the stocks	*Catalogus Sanctorum.*
	Burgmaier.
Chains, or manacles with a lock	*Taverham—font.*
	Gressenhall—roodscreen.
Chains and crosier . . .	*Westhall—roodscreen.*
	Norwich Cathed.—font.
Broken fetters, with a lock . .	*Liber Cronicarum.*
In a cave: chains near him . .	*Icones Sanctorum.*
Fetters in his hand . . .	*Hempstead—roodscreen.*
	Sparham—window.
	Rome—Ch. Tre Fontane—fresco.

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ST. LEONARD (continued).

Fetters in his hand . . .	*Vienna Gal.—And. del Sarto.*
Chain and fetter-lock . . .	*Primer*, 1516.
Manacles and book . . .	*M.S. Hours.* *Sandringham—window.*
Abbot, holding fetters . . .	*Attleborough, private possession: formerly on the roodscreen in St. John's Madder-Market, Norwich.*
Youth mounting a ladder: the saint holding him by a chain . .	*Das Passional.*
A vane in his hand . . .	*Camden's Britannia.*

ST. LEOPOLD IV., Margrave of Austria, C. 1136

Carrying a church . . .	*Bilder Legende.* *Burgmaier.*
Church and banner . . .	*Coins of Carinthia.*
In armour: rosary in his hand .	*Vienna Gallery.*

ST. LEU, see LUPUS.

ST. LIBORIUS, B. C. abt. 397

Small stones upon a book . .	*Christl. Kunstsymbolik.*
A peacock	*Ditto.*

B. LIDWINA, V. 1433

Receiving a lily from an angel .	*Old Engraving.*

ST. LIVIN, B. M. 633 or 656

Holding his own tongue in pincers	*Ghent Cathedral—on an old cope.* *De Levens der Heylige.*
Holding pincers alone . . .	*Die Attribute.*

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ST. LONGINUS, M.

Soldier with a spear	*Mantua—And. Mantegna. Rome—St. Peter's—statue by Lor. Bernini.*
Spear in one hand: pointing to his eye with the other . . .	*Norwich—St. Peter's Mancroft—E. window.*
Dragon at his feet . . .	*Ikonographie.*

ST. LOUIS, K. C. 1270

Holding a crown of thorns, and a cross	*Stalham—font.*
Three nails in his right hand: standard of the cross in his left .	*Callot.*
Crown of thorns in his hand, encircling three nails: and holding two sceptres	*Tableau de la Croix.*
Dove over his head: lilies of France	*Foxley—roodscreen.*
Crown of thorns: nails and sword	*Madrid Gal.—Claudio Coello.*
Cross in right hand: cloth or veil in left	*Gately—roodscreen.*
On horseback, in armour: shield and standard bearing fleurs de lys .	*Chartres Cathed.—window.*
Crowned, bearing a sceptre with a lily, and giving alms . .	*Flos Santorum.*
Pilgrim's staff	*Die Attribute.*
Cross upon his sleeve . . .	*Die Heiligenbilder.*
Entertaining poor at his table .	*Burgmaier.*
Ditto, and washing their feet .	*Der Hegligen Leben.*
Shrine and sceptre.	

ST. LOUIS OF TOULOUSE, B. C. 1297

Friar holding a chasuble: beggar kneeling before him . . .	*Callot.*
Washing the feet of the poor .	*Icones Sanctorum.*

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ST. LOUIS OF TOULOUSE (continued).

Franciscan Bishop in cope with fleurs de lys: crown at his feet . .	*Turin Gal.—Macrino D'Alladio.* *Louvre—Cosimo Roselli.*
Three crowns at his feet . .	*Ikonographie.*
Holding a flower	*Weyen.*
Holding a board with the letters **I N R I**	*Burgmaier.*

ST. LUCANUS, M.

Holding his head cut off . .	*Weyen.*

ST. LUCIAN OF ANTIOCH, B. M. 312

Consecrating on his own breast, lying on potsherds in prison . .	*Die Attribute.*

ST. LUCIUS, K. C. 190

Three sceptres, tipped with crosses	*Lib. Cronicarum.* *Coins of Coire.*
Idol falling from a broken column	*Burgmaier.*

ST. LUCY, V. M. 304

Eyes in a dish	*Rome—Colonna Palace—Titian—Campidoglio—N. Consoni.* *Bologna—Vitalis.*
Eyes on a book	*Eye, Suffolk—roodscreen.* *Die Attribute.*
Presenting her eyes on a dish to the B. V. Mary: dagger in her hand	*Turin Gal.—G. A. Razzi.* *Peintres Primitifs—P. Laurati.*
Cup and palm branch	*M.S. Eg.* 1070—*B. Museum.*
Holding a lamp	*Carotto.* *Venice—Seb. del Piombo.*

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ST. LUCY (continued).

Sword through her neck . .	*Liber Cronicarum.*
Sword through her neck: standing in fire	*Lambrecht.*
Sword held in both her hands .	*Winchester Cathedral.*
Wound in her neck, and poinard in her hand	*Siena Acad.—Angelico da Fiesole.*
In a cauldron, over a fire . .	*Die Attribute.*
Two oxen unable to drag her along	*Das Passional.*
Holding three crowns . . .	*Weyen.*
Tormented by devils.	
Pair of pincers.	

ST. LUDGER, B. C. 809

Saying his Breviary . . .	*Ikonographie.*
A swan	*Die Attribute.*
A church in his hand . . .	*Ditto.*

ST. LUDMILLA, V. M. 927

A veil in her hand . . .	*Die Attribute.*
Strangled with her veil . .	*Nuremberg—Ch. of St. Laurence—bas relief.*

ST. LUKE, Evangelist.

An ox lying near him . . .	*East Ruston—roodscreen.*
Painting a portrait of B. V. Mary	*Rome—Acad. of St. Luke.*
	Munich—I. v. Eyck.
	Aguado Gal.—F. Rizi.
	Primer, 1516.
Holding a picture of B. V. Mary .	*Die Attribute.*
Painting materials about him .	*Ikonographie.*
As a physician	*Molanus.*

ST. LUPUS OF SENS, B. C. abt. 623

A diamond falling into his chalice at Mass	*Callot.*

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ST. LUPUS OF SENS (continued).

At the altar, giving the diamond to King Clotaire . . . . . *Der Heyligen Leben.*
A cup in his hand, containing a diamond fallen from heaven . *Ikonographie.*
Extinguishing a fire by his prayers *Gueffier.*
A hind.

ST. LUTGARDIS, V. Abbess. 1246

Cistercian nun, blind . . . . *Ikonographie.*
Arm of a crucifix extended towards her . . . . . *Old Engraving.*
Our Saviour with the wound in his side . . . . . *Gueffier.*

ST. MACARIUS OF ALEXANDRIA, Hermit. 394

A lamp, or lantern near him . *Ikonographie.*
Flies stinging him in the desert . *Das Passional.*
Driving away the devil with a cross *Columnæ milit. Eccl.*

ST. MACARIUS OF ROME, Hermit.

Two lions digging his grave . *Christl. Kunstsymbolik.*
In a lion's den . . . . . *Tbosch der Eremyten.*

ST. MACARIUS OF ANTIOCH, B. C.

His mitre and crosier on the ground: he having resigned his bishopric *Gueffier.*

SS. MACEDONIUS and THEODULUS, MM.

Burnt on a gridiron . . . . *Callot.*

ST. MACHUTUS, MACLON, or MALO, B. C. abt. 630

Child at his feet . . . . . *Old Sarum Missal.*
Ghent Cathed.—crypt.

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ST. MACRA, V. M. 303

Pincers or shears for cutting off her breasts . . . . . *Ikonographie.*

ST. MACRINA, Recluse. abt. 500

Two stags near her . . . *Die Attribute.*

ST. MADELBERTE, V. Abbess. abt. 705

Devil tempting her at her prayers *Burgmaier.*

ST. MAGLOIRE, B. C. abt. 575

Giving the H. Communion to an angel . . . . . *Weyen.*

ST. MAGNUS, B. C.

Building churches . . . *Catalogus Sanctorum.*

ST. MAGNUS, M. 666

Crosier: reptiles and monsters at his feet . . . . . *Bavaria Pia.*
Coins of Kempten.

Martyred by sword and club . *Der Heyligen Leben.*

Blind man restored to sight . *Die Attribute.*

Surrounded by serpents and wild beasts. . . . . *Ikonographie.*

Boy keeping sheep . . . *Die Heiligenbilder.*

Angel giving him gold . . . *Ditto.*

ST. MACKESSOGE, or KESSOGE, B. C. 560

Arrows and bent bow . . . *Acta Sanctorum.*

ST. MALACHY, B. C. 1148

Presenting an apple to a king, and thereby restoring him to sight *Icones Sanctorum.*

Instructing a king in a cell . . *Gueffier.*

ST. MAMAS, M. abt. 275

Wild beast licking him . . *Icones Sanctorum.*

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St. Mamertinus, C. 5th cent.

Exhorting monks, lying on a mat in his cell before his death . . *Der Heyligen Leben.*

St. Mammertus, B. C. 477

Walking in procession with a lighted taper . . . . . *Old Engraving.*

St. Mang, C. 7th cent.

Under a crab tree, ordering a bear not to touch the best crabs . *Der Heyligen Leben.*

St. Manuel, B. M.

Sword across his breast . . *Arbor Pastoralis.*

St. Mansuetus, B. C. abt. 90

Raising a young nobleman to life *Bavaria Pia.*
Bishop preaching to people . *Callot.*

SS. Marana and Cyra.

In mantles and *caputia:* chains on their shoulders . . . . *Tbosch der Eremyten.*

St. Marcellus, P. M. 309

Kneeling in a stable . . . *Callot.*
Ass and crib near him . . . *Ikonographie.*

St. Marcellus, M.

Buried alive . . . . . *Icones Sanctorum.*
Overturning a statue of Jupiter . *Weyen.*

St. Marcellus, B. C. 4th cent.

Leading a dragon by his stole round its neck . . . . . *Gueffier.*
Kinesman.

St. Marciana, V. M. 3rd cent.

Torn by a wild bull . . . *Callot.*
Leopards and lions around her . *Ikonographie.*
A leopard and an ox near her . *Die Attribute.*

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ST. MARGARET, V. M. 4th cent.	
Piercing a dragon . . .	*N. Walsham—roodscreen.*
	Filby—roodscreen.
	Lessingham—roodscreen.
	Taverham—font.
Piercing a dragon with a long cross	*Westhall—roodscreen.*
Ditto, and trampling upon him .	*Lynn—Corporation Seal.*
Dragon behind: lamb before her	*Arbor Pastoralis.*
Dragon at her feet: cross and palm	*Tableau de la Croix.*
Dragon near her: angel protecting her	*Brington Ch.—pew.*
Rising out of a dragon: end of her robe in his mouth . . .	*M.S. Hours.*
Dragon chained, at her feet .	*Ikonographie.*
ST. MARGARET OF CORTONA, V. 1297	
In an ecstacy: two angels supporting her: our Saviour appearing in glory	*Pitti Gal.—Lanfranc.*
Cross and instruments of the Passion	*Ikonographie.*
Franciscan nun, with a little dog at her feet	*Pitti Palace.*
ST. MARGARET, Queen of Scotland. 1093	
Holding a black cross . . .	*Bonn Cathedral.*
Holding a black cross, and visiting the sick	*Callot.*
Sceptre and book	*Seal of Prior of Pluscardine.*
B. MARGARET OF CASTELLO, V.	
Lily and heart	*Perugia—Ch. of St. Dominic.*
B. MARGARET OF HUNGARY, V. 1271	
Stigmas, cross, lily, book: crown at her feet	*Perugia—Ch. of St. Dominic.*

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ST. MARIAN, M.

Hung up by his thumbs, with weights to his feet	*Callot.*

ST. MARINA, V. 8th cent.

In a monk's habit, carrying a child	*Louvre—Sp. Gal.*
Nursing a child in a hermitage .	*Die Attribute.*
Drawing a wood cart to a monastery	*Ditto.*
Kneeling before an open tomb: dove descending to her . . .	*Der Heyligen Leben.*

ST. MARINUS, C. 4th cent.

Mason's hammer and tools . .	*Christl. Kunstsymbolik.*
Two oxen near him . . .	*Das Passional.*

ST. MARIUS, M. 240

Hung up by his hands: weight at his feet	*Old Engraving.*

ST. MARIS, Hermit. 555

A cock near him	*Ikonographie.*

ST. MARK, Evangelist.

Lion by his side	*East Ruston—roodscreen.*
Seated: a fig tree behind him .	*Venice—A. Busati.*
Strangled	*Catalogus Sanctorum.* *Lambrecht.* *Primer*, 1516.
Dragged by the neck . . .	*Der Heyligen Leben.*

ST. MARK, Hermit. 400

Angel bringing him the Blessed Sacrament in a spoon . .	*Die Heiligenbilder.*
Wolf bringing him a ram's skin .	*Die Attribute.*

ST. MARTHA, V.

Holding a ladle: keys at her girdle	*B. Museum—Isabella Breviary*

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ST. MARTHA (continued).

Vanquishing a dragon with a crucifix	*Der Heyligen Leben.*
Binding a dragon with her girdle	*Catalogus Sanctorum.*
Holy water vessel and asperges: dragon at her feet . . .	*Annibale Caracci.* *Tableau de la Croix.* *Molanus.* *Flos Santorum.*

ST. MARTHA, M. 240

Her hands chopped off . .	*Old Engraving.*

ST. MARTIAL, B. C. 3rd cent.

St. Valeria bringing him her head cut off, while he is saying Mass, and then dying at his feet .	*Vatican—Spadarino.*
Dead raised to life . . .	*Der Heyligen Leben.*
Extinguishing a fire with his crosier	*Callot.*

ST. MARTIN, B. C. 402

On horseback, in a white cloak, which he divides with a poor man .	*Windsor—Van Dyck.* *Molanus.* *Golden Legende—Caxton.* *Lib. Cronicarum.* *Tableau de la Croix.*

ST. MARTIN, P. M. 655

Seen through the bars of a prison	*Weyen.*
Holding a piece of money . .	*Coins of Cleves.*
Raising to life a dead child . .	*Vienna Gal.—Lazzaro Baldi.*
Church and crosier: three geese at his feet	*Shrewsbury—St. Mary's Ch.—window.*
A goose by his side . . .	*French sculpture, and stained glass.*

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ST. MARTIN (continued).

In episcopal vestments: open book	*Gt. Plumstead—formerly on the roodscreen.*
In episcopal vestments only .	*Aylsham—private possession; formerly in St. James', Norwich.*
Saying Mass: deacon ministering: ball of fire above his head .	*Paris—Louvre—Eustache Le Sesseur.*

ST. MARTIN, Hermit.

Chained to a rock . . .	*Ikonographie.*

ST. MARTINA, V. M. 255

Her face torn with iron hooks .	*Old Engraving.*
Barbed fork with two prongs, and an axe near her	*Rome—P. da Cortona.*
Lightning destroying a temple of Diana	*Ikonographie.*
Funeral pile extinguished by rain	*Die Attribute.*
A pair of tongs	*Ditto.*

ST. MARTINIANUS, C. 1st cent.

SS. Peter and Paul striking a rock for water to baptize him . .	*Die Attribute.*

ST. MARTINIANUS, Hermit. abt. 400

A dolphin	*Christl. Kunstsymbolik.*
Standing on a rock in the sea .	*Ikonographie.*

SS. MARTINIAN and SATURIAN, MM. 5th cent.

Dragged by wild horses . .	*Gueffier.*

MARTYRS, THE FIVE CROWNED. 303

Tools of sculptors and masons .	*Molanus.*

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THE BLESSED VIRGIN MARY.

The usual representations of the Blessed Virgin are well known: but the following emblems are given as of rare occurrence.

Carrying two fishes on a dish: a pitcher of water in her other hand	*Hildesheim—Ch. of St. Godard—choir—carving.*
Bearing a globe with cross: seraph on either side	*Trieste and Venice—mosaics.*
Bearing a bunch of keys . .	*Poitiers—statue.*

St. Mary Magdalen, Penitent.

A box of ointment in her hand .	*Oxborough—roodscreen* *Lessingham—roodscreen.* *Ludham—roodscreen.* *N. Walsham—roodscreen.* *Bramfield—roodscreen.* *Yaxley—roodscreen.* *Tableau de la Croix.*
Holding a vase	*Annibale Caracci.*
Holding a boat and an open book	*Denton—Church chest.*
Preaching to King René, at Marseilles	*Hotel de Cluny.*
Holding crucifix: open book before her with a skull upon it . .	*Guido Reni.*
Skull in her hand, or at her feet	*Louvre—Murillo.*
Angels taking her up to heaven .	*Der Heyligen Leben.*
Standing covered with her flowing hair	*Florence—Baptistery.* *Statue by Donatello.*
Standing at the entrance of a cave: ointment box on a book at her feet	*Bologna Gal.—Timoteo della Vite.*
Receiving the H. Communion from St. Maximin	*Cossey Hall Chapel—window over the altar.*

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ST. MARY OF JAMES: called also of CLEOPHAS.

Seated, with her four sons as children about her, who bear the following emblems:—
St. Jude—a boat.
St. Simeon—a fish.
St. James the Less—a toy mill, meant probably for a fuller's mill.
St. Joseph Barsabas—a cup or bowl *Ranworth—S. Parclose screen.*

With four children, bearing the following emblems:—
St. James—a palm branch.
St. Jude—a boat.
St. Joseph Barsabas—three stones or loaves.
St. Simeon—a fish . . . *Houghton-le-Dale—rood-screen.*

ST. MARY OF SUCCOURS, V. 13th cent.

Holding a ship . . . . . *Hist. de l' Ordre de la Mercy*, 170.

ST. MARY MAGDALEN OF PAZZIS, V. 1607

Receiving the B. Sacrament from our Saviour . . . . . *Die Heiligenbilder.*
Receiving a white veil from the B. Virgin . . . . . *Ditto.*
An inflamed heart and crown of thorns . . . . . *Ikonographie.*
St. Augustin appearing to her, and inscribing on her heart the words: *Verbum caro factum* . , . *Die Attribute.*
Crowned with thorns: embracing a cross: rays darting on her from a Remonstrance . . . . . *Engraving.*

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ST. MARY MAGDALEN OF PAZZIS (continued).

Angel presenting her to our B. Saviour	*Luca Giordano.*

ST. MARY OF EGYPT, Penitent. 5th cent.

Covered with her long white hair	*M.S. Hours.*
	Church of Ecouis, Normandy—statue.
The same, holding three loaves .	*Tableau de la Croix.*
Lying dead: a lion digging her grave	*Pitti Palace—P. da Cortona.*
	Solitudo: sive Vitæ fæminm. Anachoritm.
Communicated by Zosimus in the desert	*Pisa—Campo Santo.*
Carried by angels to heaven .	*Solitudo.*
Death's head before her: giving herself the discipline in the desert	*Alton Towers—Guercino.*
Discovered by Zosimus . .	*Der Heyligen Leben.*

ST. MATERNUS, B. C. 3rd cent.

Church in his hand . . .	*De Levens der Heylige.*
Church with three towers in his hand	*Die Attribute.*
Three mitres, one on his head, the other two on a book . .	*Cologne—Ch. of St. Louis.*
Crosier and pilgrim's staff . .	*Die Attribute.*
Preaching from a pulpit.	

ST. MATHIAS, Apostle.

Bearing a halbert	*Fairford Church.*
	Aylsham—roodscreen.
	Ringland—roodscreen.
	Blofield—roodscreen.
	Tunstead—roodscreen.
	Stalham—font.
Leaning upon a sword . . .	*Hunstanton—roodscreen.*
	Southwold—roodscreen.

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St. Mathias (continued).

Holding a sword by the point .	*Florence Gal.—Cos. Rosselli.*
Holding a lance	*Raphael.*
Holding a hatchet, or axe . .	*Lynn, St. Margaret's—brass.*
	Molanus.
	Tableau de la Croix.
A stone in his hand . . .	*Die Heiligenbilder.*
Carpenter's square . . .	*B. Museum—Isabella Breviary.*
Book and scymitar . . .	*Melbury Bubb, Dorset.*

St. Mathurin, C. abt. 380

Exorcising a girl	*Add. MS. B. Museum.*

St. Matilda, Queen. 968

Holding a bag of money for alms.

St. Matthew, Ap. and Evan.

Leaning on a short sword . .	*Ranworth—roodscreen.*
	Primer, 1516.
The same, with a dolphin at his feet	*Heures par J. Quentin*, 1522.
Holding a money bag . . .	*Raphael.*
	N. Walsham—roodscreen.
	Worstead—roodscreen.
	Ringland—roodscreen.
Three money bags . . .	*Norbury Ch.—window.*
Holding a square money box .	*Exeter Cathed.—statue.*
Money box	*Aylsham—roodscreen.*
Ditto, triple	*Melbury Bubb.*
Money box with chain to it, at his feet	*Cawston—roodscreen.*
Angel near him: crowned . .	*East Ruston—roodscreen.*
Angel holding inkstand for him .	*Callot.*
Halbert, book, and inkhorn . .	*Tableau de la Croix.*
Axe and book	*Blofield—roodscreen.*
	Coins of Gosslar.

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ST. MATTHEW (continued).

Battle axe	*Beeston Regis—roodscreen.*
A square	*Beeston Regis.*
T probably meant for a square .	*Stalham—font.* *Irstead—roodscreen.* *N. Walsham—carving on spandrils of screen—S. Parclose.*
Tall cross of wood . . .	*Fairford Church.*

ST. MAURA, V. 850

Crucifix before her . . .	*Ikonographie.*

ST. MAURICE, M. 280

Warrior in armour, with a banner, or charged with a lion rampant: gules	*Strasbourg Cathedral—window.* *Lyons ditto—ditto.*
Holding a standard at the head of the Theban Legion . . .	*Der Heyligen Leben.*
Banner with seven stars . .	*Cossey Hall Chapel.*
Banner: and sword with crown of thorns on the hilt . . .	*Burgmaier.*
As a moor	*Christl. Kunstsymbolik.*

ST. MAURILIUS, B. C. 5th cent.

Consecrated by St. Martin: dove descending upon him . .	*Gueffier.*
Calling down lightning upon idols, and fish with two keys in its mouth	*Icones Sanctorum.*
Fish with key of the Church in its mouth	*Die Attribute.*
Holding two keys . . .	*Weyen.*

ST. MAURONT, Abbot. 706

Sceptre and church . . .	*Douay—Ch. of St. Amatus.* *Old Engraving.*

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St. Maurus, Abbot. 584

Saving St. Placidus from drowning	*Callot.*
	Catalogus Sanctorum.
With a crosier, going towards the water	*Die Attribute.*

St. Maws, B. C.

As a schoolmaster . . .	*His Church in Cornwall.*

St. Maximian, B. M.

Thrown from a high tower . .	*Gueffier.*

St. Maximinus, B. C. 349

Receiving St. Athanasius at Triers	*Callot.*
Bear at his side	*Ikonographie.*

St. Maximus of Nola, B. C. 250

Bunch of grapes upon a bramble	*Die Attribute.*

St. Maximus, M. 3rd cent.

Stoned to death	*Gueffier.*

St. Maximus of Riez, B. C. abt. 460

Raising the dead to life . .	*Icones Sanctorum.*
Hiding in a forest . . .	*Gueffier.*

St. Maximus of Turin, B. C. abt. 467

A doe near him	*Ikonographie.*

St. Medard, B. C. 545

Kneeling: dove over his head .	*Callot.*
Eagle sheltering him from rain .	*Christl. Kunstsymbolik.*
Three white doves above him .	*Ikonographie.*
Leaving his footmarks in a stone	*Ditto.*
Giving alms	*Die Attribute.*
A beggar near him . . .	*Cossey Hall Chapel.*
An ox.	

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St. Mederic, Ab.

Teaching his monks . . . *Callot.*
Holding chains with caltrops . *Weyen.*

St. Meinhardt, or Meinrad, C. 863

Two ravens pursuing his murderers *Das Passional.*
Two ravens by his side . . *Ikonographie.*

St. Melanius, B. C. 530

Ship having his body on board, sailing against the stream . . . *Ikonographie.*
Driving out the devil . . . *Die Attribute.*

St. Melitina, V. M.

Bearing a sword: idol overthrown *Ikonographie.*

St. Mercurius, M. abt. 250

Angel bringing him a sword . *Callot.*

St. Mennas, M. abt. 304

Hands cut off, and eyes plucked out *Weyen.*

St. Mesmin, Ab. abt. 520

Holding a serpent . . . *Weyen.*

St. Methodius, C. 899

Picture of the Last Judgment . *Die Attribute.*

St. Michael, Archangel.

In armour, striking a dragon with a sword . . . . . *Ranworth—S. Parclose.*
Pair of scales: black devil in one, white figure in the other . . *Filby—roodscreen.*
Pair of scales: devils in one, souls in the other: one devil fallen out, and scale rising . . . *Martham—window.*
Weighing souls: devil depressing one scale . . . . . *Montivilliers—capital of a column.*

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ST. MICHAEL (continued).

Sword and scales: two men in one, millstone in the other, which a dragon is pulling down . .	*Meran—Tyrol—basso relievo.*
Holding scales: devil pulling down one scale, soul in the other: the B. V. Mary throwing in a rosary, which weighs it down . .	*Islip Church.* *Bexley Church.* *Mural Paintings.*
Holding scales: Satan pulling down one scale, St. Michael piercing him with a cross staff . . .	*Flos Santorum.*
Lance and shield	*Angelico.*
Piercing Satan with a long cross .	*Chorographia Sacra Brabantiæ.*
Ditto, and a short cross in his hand	*Tableau de la Croix.*

ST. MILBURGE, V. Abbess. 7th cent.

Flock of wild geese, taking flight at her command	*Lives of Saints—F. Porter.*
Ditto, and church in her hand .	*Old Engraving.*

ST. MINIAS, M.

Javelin, lily, and palm . . .	*In his Ch. near Florence.*

ST. MITRIUS, M. 3rd cent.

Bearing his head in his hands .	*Aix Cathedral—window.*

ST. MODWENA, V. Abbess. abt. 870

Red cow by her side . . .	*Image—anciently at Burton-upon-Trent.*
Teaching a young princess to read.	

ST. MONICA, Wid. 387

Standing behind St. Augustin kneeling	*Siena—Ch. of St. Aug.*

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ST. MONICA (continued).

Standing behind St. Augustin who is kneeling	*Pietro Perugino.*
Handkerchief and open book .	*Tableau de la Croix.*
Holding a crucifix . . .	*Old Engraving.*

ST. MOSES, THE ETHIOPIAN, M.

As a moor	*Ikonographie.*
Stabbed with a knife . . .	*Die Attribute.*

ST MUNGHO, see KENTIGERN.

B. MUTIUS, H.

Bell, staff, and beads . . .	*Strasbourg—Libry.* *Glass from the Chartreuse at Molsheim.*

ST. NARCISSUS, B. C. 216

Stabbed in the back while saying Mass	*Das Passional.*
Changing holy water into oil for church lamps	*Gueffier.*
Pitcher of water by him . .	*Ikonographie.*
Angels conveying his soul to heaven	*Christl. Kunstsymbolik.*
Holding a thistle in blossom .	*Weyen.*

ST. NATALIA, Wid. 3rd cent.

A lion by her side . . .	*Ikonographie.*
Holding St. Adrian's hands and feet on an anvil	*Molanus.*

ST. NATHANIEL, Anchoret.

Devil tempting him.

SS. NAZARIUS and CELSUS, MM. abt. 68

A man and boy walking on the sea	*Callot.*

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St. Nazarius.	
Palm: church of the monastery of Lorsch held up in his cloak .	*Seal of Provost of Lorsch.*
St. Nemesion, or Nemesius, M. 250	
Burnt together with two thieves	*Callot.* *Icones Sanctorum.* *Gueffier.*
St. Nestor, B. M. 250	
Praising God upon the rack .	*Callot.*
A cross	*Ikonographie.*
Crucified with ropes . . .	*Old Engraving.*
St. Nicasius, B. C. 5th cent.	
Top of a skull mitred, in his hand	*Munich Gal.—I. v. Schoreel.*
St. Nicephorus, M. 260	
In a tub with holes, through which executioners torment him .	*Callot.*
St. Nicetas, M. 372	
Burnt on a funeral pile . .	*Die Attribute.*
St. Nicholas, B. C. 342	
Three children in a tub . .	*Heures d'Anne de Bretagne.* *Tableau de la Croix.*
Three children coming out of a chest, opening at the command of the saint	*Chartres Cathed.—Chapel S. of Choir.*
Three children kneeling before him	*Die Attribute.*
Three golden balls upon a book .	*Rome—Capitol—Botticelli.* *Rome—Gaetano Bianchi.* *Rome—A. Scaccioni.* *Imperial Coins.* *Primer*, 1516.

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ST. NICHOLAS (continued).

Holding three balls in his hand .	*Cimabue.* *Friburgh Coins.*
Three balls at his feet, or in his lap	*Dibdin's Decameron—Vol. I.*
Three balls on a book on one knee	*Tableaux des Peintres Primitifs.*
Three balls on a book before him kneeling	*Pitti Pal.—And. del Sarto.*
Six balls marked on a book . .	*Ikonographie.*
Three loaves on a book, or in his hand	*Nuremberg—Sepulchre of St. Sebald.*
Handing money, or bread, through a window to three poor maidens	*Angelico da Fiesole.*
Anchor, or ship in the back ground	*Christl. Kunstsymbolik.*
Model of a church in his hand .	*Die Heiligenbilder.*
Bishop without a mitre . .	*Catalogus Sanctorum.* *Molanus.*

ST. NICHOLAS OF TOLENTINUM, C. 1306

As a hermit of St. Augustin, with stars round his head . .	*Revue de l'Art Chret.*
Sun and stars on his breast .	*Pitti Gal.—Carlo Dolce.*
Staff tipped with a star . .	*Lib. Cronicarum.*
Star over his grave . . .	*Ikonographie.*
Star on his breast, or behind him	*Die Attribute.*
Holding a bowl with gold and a lily	*Die Heiligenbilder.*
Angels singing with him . .	*Weyen.*
Devil beating him with a club .	*Der Heyligen Leben.*
Crucifix entwined with a lily .	*Jameson.*

B. NICHOLAS OF BRUGES, O. P.

Holding a lily	*Woodchester—Lib. SSm. Belgii.*

B. NICHOLAS, O. P.

Holding a fish	*Ibid.*

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St. Nicomedes, M. abt. 90	
Club set with spikes . . .	*Die Attribute.*
St. Nilus, the Younger, Ab. 1005	
Holding a lamp with oil, but not lighted	*Ikonographie.*
Figure of Christ blessing him from a cross	*Domenichino.*
Healing a possessed boy, with oil from a church lamp . . .	*Grotta Ferrata—fresco by Domenichino.*
St. Nonnosus, Ab.	
A mountain before him, in the clouds	*Callot.*
St. Norbert, B. C. 1134	
Holding up chalice with Sacred Host, in his right hand . . .	*Vatican—Fil. Bigioli.*
Carrying Remonstrance with B. Sact.	*Arbor Pastoralis.* *Columnæ milit. Eccl.*
Angel holding Remonstrance before him	*Old Engraving.*
Episcopal vestments brought him by the B. Virgin Mary . . .	*Callot.* *N. Poussin.*
Chalice with a spider in it . .	*Ikonographie.*
Devil at his feet, or chained up .	*Die Attribute.*
Man detected in attempt to assassinate him in the Confessional .	*Gueffier.*
St. Nothburga, V. 1315	
Carrying bread and a sickle .	*Die Attribute.*
The same, and a heavy weight lying near her feet	*Bavaria Pia.*
In a corn field: sickle near her .	*Bilder Legende.*
Keys at her side	*Tyrol—paintings.*
As a nun	*Die Attribute.*

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ST. NOTHBURGA, W. 8th or 9th cent.

With nine children: or eight on her arm, and the ninth dead at her feet *Ikonographie.*

ST. OCYSELLUS, see ASCYLUS.

ST. ODILO, Ab. 1049

Two cups, or goblets . . . *Catalogus Sanctorum.*
Addressing his monks . . . *Cailot.*

ST. ODO, Ab. 943

Stripping himself to clothe the poor *Weyen.*
Abbot, holding a short cross . *Columnæ milit. Eccl.*

B. ODO OF GHENT, O. P.

Ray of light shining upon him . *Woodchester Lib. SSm. Belgii O. P.*

ST. ODULPH, C. 9th cent.

Dish in his hand . . . *Die Attribute.*

ST. OLAUS, OLAVE, HOLOFIUS, or TOOLEY, K. M. 1030

King crowned and seated, holding cross and battle axe . . . *Seal of St. Olave's Priory, Herringfleet, Suffolk.*
Sceptre and sword . . . *Arbor Pastoralis.*
Dagger in his hand . . . *Ikonographie.*
Halbert and loaf . . . . *Barton Turf—side screen.*

ST. ONESIMUS.

Stoned to death . . . . *Callot.*

ST. ONUPHRIUS, Hermit. 4th cent.

Hairy man, with girdle of palm leaves *Callot.* *Buffalmacco.*
Hairy man: crown and sceptre: gold and silver at his feet . . *Louvre—Span. Gal.*

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ST. ONUPHRIUS (continued).

Clothed with leaves . . .	*Ikonographie.*
Clothed in skins	*Die Heiligenbilder.*
Crawling on his hands and feet, and pursued by hounds as a wild beast	*Ditto.*
An angel blessing him . . .	*Die Attribute.*
——— appearing to him . .	*Gueffier.*
——— bringing him bread .	*Tbosch.*
——— food in a bowl	*Old Engraving.*

ST. OPPORTUNA, V. Abbess. 770

B. V. Mary appearing to her on her death bed	*Callot.*
Casket and crosier . . .	*Add. MS., B. Museum.*

ST. OPTATUS OF MILEVUM, B. C. 4th cent.

Trampling on the enemies of the faith	*Callot.*

ST. ORCAS, or OZIAS.

Holding a bird with its head downwards	*Heydon Church—window.*

ST. OSITH, or OSYTH, Qu., V. Abbess, M. abt. 870

Crown on a table before her .	*Weyen.*
Carrying her head cut off . .	*Seal of her Church at Chick.*

ST. OSMUND, B. C. 1099

Book of the Sarum use in his hand.

ST. OSWALD, B. C.

Driving the devil off a large stone	*Lives of Saints—F. Porter.*

ST. OSWALD, K. M. 642

Sceptre and cross	*Coins of Berg.* *Aylsham—private possession: formerly in St. James' Ch., Norwich.*

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ST. OSWALD, K. M. (continued).

Sceptre and cross	*Arbor Pastoralis.*
King preaching from a pulpit . *(Probably intended for St. Oswald.)*	*Hornchurch, Essex.*
Blowing a horn	*Formerly in a window in Durham Cathedral.*
Breaking up a silver dish for the poor	*Icones SSm.*
Raven bringing him a letter, and a golden box of holy chrism .	*Der Heyligen Leben.*
Raven in his hand: ring in its bill	*Burgmaier.*
Dove over his head . . .	*Ikonographie.*

ST. OSWIN, K. M. 651

Spear	*Brass of Abbot Delamere.*
Spear and sceptre . . .	*Seal of Tynemouth Priory.*

ST. OTHMAR, Ab. 759

Keg of wine in his hand . .	*Lib. Cronicarum.* *Das Pastoral.*

ST. OTHILIA, V. Abbess. 772

Holding a lily, and receiving from her father Adalric the key of his new founded convent of Hohenburg	*Hohenburg—Von Dr. Pfeffinger.*
Carrying two eyes upon a book .	*Primer*, 1516. *Die Heiligenbilder.* *Burgmaier.*
Two eyes lying at her feet . .	*Vienna Gal.—Cignaroli.*
Baptized and receiving her sight	*Bavaria Pia.*
Holding a cup, or chalice . .	*Solitudo.*

ST. OZIAS, see ORCAS.

ST. OTHO OF ARIANO, Hermit. 1120

Falcon perched upon a cottage .	*Ikonographie.*

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St. Otho, or Otto, B. C. 1139

Making nails at a forge, out of arrows	*Christl. Kunstsymbolik.*
Holding arrows	*Die Heiligenbilder.*
——— ——— and knife . .	*German Picture.*

St. Pachomius, Hermit. 348

Angel appearing to him . .	*Callot.*
——— bringing him a monastic rule	*Gueffier.*

St. Pamphilius, M. abt. 290

A razor in his hand . . .	*Die Attribute.*

St. Pancras, or Pancratius, M. 304

Sword and stone in his hands .	*Die Heiligenbilder.*
Youth armed: holding book and palm: Saracen under his feet .	*Cowfold—Brass of Prior Nelond.*

St. Pantænus, Father of the Church. abt. 215

Lecturing from a pulpit . .	*Icones Sanctorum.*

St. Pantaleon, M. 303

Bound, his hands above his head nailed to an olive tree, sword at his feet	*Venice—various pictures.*
Nail through his hands into his head	*Lib. Cronicarum.*
Pushed off a rock with a pitchfork	*Callot.*
Killed with a club . . .	*Der Heyligen Leben.*
Healing a sick child . . .	*Paul Veronese.*
Stone tied to his neck . . .	*Die Attribute.*
Sword and vase	*Bonn Cathedral.*

St. Paphnutius, B. C. 4th cent.

Working in the mines . . .	*Callot.*
Angel giving him a monastic rule	*Ikonographie.*

St. Paphnutius, M.

Bound to a palm tree . . ,	*Icones Sanctorum.*

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St. Parthenius, B. C. 4th cent.	
Killing a mad dog by the sign of the cross	*Die Attribute.*
St. Paschal Baylon, C. 1592	
Vision of a chalice and sacred Host	*Ikonographie.*
Franciscan before the B. Sacrament: his staff and bundle on the ground	*Painting attributed to Domenichino.*
Ditto: B. V. Mary appearing .	*Hueberus.*
St. Pastor, see Justus.	
St. Paternus, B. C. 565	
Serpents about him . . .	*Christl. Kunstsymbolik.*
St. Patricia, V.	
On a pilgrimage with two companions	*Callot.*
St. Patrick, B. C. 464	
Trampling on serpents . .	*Molanus.*
Chasing reptiles	*Arbor Pastoralis.*
Driving serpents out of a cave .	*Callot.*
Serpents at his feet . . .	*Ikonographie.*
A fire before him	*Die Attribute.*
St. Paul, Apostle. 65	
Resting upon a sword . . .	*Aylsham—roodscreen.* *Lessingham—roodscreen.* *Belaugh—roodscreen.* *Stalham—font.*
Holding a sword	*Tunstead—roodscreen.* *Ranworth—roodscreen.*
Holding two swords . . .	*Primer*, 1516.
Sword and book	*Filby—roodscreen.* *Edingthorpe—roodscreen.*
Three springs, where his head bounded	*Die Attribute.*

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ST. PAUL, the First Hermit. 342

Raven bringing him a loaf . .	*Arbor Pastoralis.* *Callot.*
Dividing his loaf with St. Anthony	*Catalogus Sanctorum.*
Wearing a cloak of palm leaves .	*Solitudo.*
Cloak of box leaves . . .	*Molanus.*

ST. PAUL OF CONSTANTINOPLE, B. M. 350

Stole in his hand	*Ikonographie.*
Strangled	*Blaise.*

ST. PAULA, W. 404

Pilgrim leading her daughter .	*Callot.* *Das Passional.*
Book: black veil fringed with gold	*National Gallery.*

ST. PAULA BARBATA.

Long beard obtained by prayer .	*Die Attribute.*

ST. PAULINUS OF NOLA, B. C. 431

Preaching to the poor . . .	*Callot.*
Giving alms: spade by his side .	*Old Engraving.*

ST. PEGASIUS, M.

Bound on a pile of wood, to be burnt	*Icones Sanctorum.*

ST. PELAGIA OF TARSIS, V. M. 3rd cent.

In a bull of brass, over a fire .	*Callot.*

ST. PELAGIA OF ANTIOCH, Penitent. 5th cent.

Baptized: St. Nonnus standing by	*Das Passional.*
Listening to St. Nonnus preaching	*Menology of St. Basil.*
Religious: praying before a Church	*Ditto.*
Kneeling: jewels before her, on the ground	*Callot.*

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ST. PELAGIA OF ANTIOCH (continued).

Found dead in her cell . .	*Solitudo.*
Falling from a roof, or window .	*Ikonographie.*
Standing in a baptismal font .	*Die Attribute.*

ST. PELAGIUS, M. 925

Sword in left hand, right cut off .	*Arbor Pastoralis.*
Red hot pincers	*Ikonographie.*

ST. PEREGRINUS, B. M.

Preaching from an eminence .	*Callot.*

ST. PERPETUA, M. 203

A wild cow by her side . .	*Ikonographie.*

ST. PERPETUUS, B. C.

Directing the building of a church	*Callot.*

ST. PETER, Apostle. 65

Key in his hand . , . .	*Edingthorpe—roodscreen.*
	Tunstead—roodscreen.
	Lessingham—roodscreen.
	Buckenham—font.
	Stalham—font.
Key and church	*Crostwick—font.*
Key and double barred cross .	*Seal of the Convent of Lorsch.*
Two golden keys	*Irstead—roodscreen.*
	Filby—roodscreen.
	Worstead—screen, S. Aisle.
	Ringland—roodscreen.
	Ranworth—roodscreen.
One gold and one silver key .	*Swafield—roodscreen.*
	Westwick—roodscreen.
Two keys: open book, with the words, *Credo in Deum Patrem omnipotentem*	*Trunch—roodscreen.*
Keys and closed book . . .	*Ypres—Museum—carving.*

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ST. PETER (continued).

Keys and closed book . .	*Bromyard Ch.—stone carving.*
	Bottesford Church—brass of Hen. de. Codyngtoun.
Keys and cross	*Benedictional of St. Ethelwold.*
Keys held back to back, so as to give the appearance of a cross held downwards	*Chalgrove Church.*
In chains, in prison . . .	*Blofield—roodscreen.*
Weeping: cock crowing near him	*Pitti Palace—Guido.*
	Ditto—Carlo Dolce.
Meeting our B. Saviour on the Appian Way	*Vatican—Raphael.*
Crucified, with his head downwards	*Vatican—Giotto.*
Banner with six roses . . .	*Hist. de France par le P. Daniel.*
	Engraving.

ST. PETER OF ALEXANDRIA, B. M. 311

Our Saviour appearing to him as a child in a tattered garment .	*Callot.*
Embracing his executioners .	*Weyen.*

ST. PETER DAMIAN, B. C. D. 1072

Hermit with a cardinal's hat by his side	*Ikonographie.*
A scourge	*Die Attribute.*

ST. PETER THOMAS, Carmelite, M.

An arrow	*Ikonographie.*

ST. PETER GONZALES, or ELMO, C. 1246

Lying in his mantle upon hot coals	*Die Attribute.*

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ST. PETER, Martyr. 1252	
Falling by the sword: three crowns over his head	*Orvieto—Ch. of St. Dominic.*
Knife in his head	*C. Crivelli.*
Cut across his head: palm in his hand	*Pitti Gal.—B. Angelico.*
Knife in his head: sword in his breast	*D'Agincourt—painting of the 16th century.*
Ditto: and palm in his hand .	*Brera—Cima da Conegliano.*
Kneeling: sabre at his feet . .	*Milan Gal.—Guercino.*
Cut in his head	*Fra Bartolomeo.*
Stabbed and his skull cloven .	*Der Heyligen Leben.*
Martyred in a wood: angels appearing	*National Gal.—Giorgione.* *Venice—Titian.*
Sword cleaving his head . .	*Flos Santorum.*
Writing *Credo* on the ground, with his blood, at his martyrdom .	*Die Attribute.*
ST. PETER NOLASCO, C. 1258	
St. Peter appearing, crucified, head downwards	*Madrid—Zurbaran.*
Angel showing him the heavenly Jerusalem	*Ditto.*
Two angels carrying him to the altar	*Claude Mellan.*
Chain in his hand . . .	*Columnæ milit. Eccl.*
Chain and banner with red cross	*Sassoferrato.*
Banner with red cross . . .	*Raphael.*
ST. PETER CELESTIN, P. C. 1300	
Tiara: friar's habit: dove at his ear	*Liessies—Hainault—Ch. of the Benedictins.* *Columnæ milit. Eccl.*
ST. PETER OF ALCANTARA, C. 1562	
Franciscan friar: cross in his arm, or before him	*Ikonographie.*
Holding a cross made of boughs .	*Revue de l' Art Chret.*

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ST. PETER OF ALCANTARA (continued).

Cross before him in light . .	*Hueberus.*
Walking on the water with a lay brother: a star over his head .	*Munich Gal.—Cl. Coello.*
Scourge, and instruments of penance	*Columnæ milit. Eccl.*
A dove at his ear	*Christl. Kunstsymbolik.*
Kneeling: dove over his head .	*Aguado Gal.—Murillo.*

ST. PETER GAMBACURTA, C. 1435

St. Jerom appearing to him . .	*Columnæ milit. Eccl.*

ST. PETRONILLA, V. 1st cent.

Key and clasped book . .	*N. Elmham—roodscreen.*
	Trimmingham—roodscreen.
St. Peter conversing with her at table	*Der Heyligen Leben.*
Holding a broom . . .	*Tableau de la Croix.*
	Old Engraving.
Receiving the Holy Viaticum .	*Callot.*

ST. PETRONIUS, B. C. 452

Holding a model of the city of Bologna, with its two leaning towers	*Bologna Gal.—Lor. Costa.*
	Ducats of Bologna.
Interceding for the city to our B. Saviour in the arms of the B. Virgin	*Bologna Gal.—Guido.*

ST. PHARAILDIS, V. 740

Gosling at her feet, or in her hand	*Molanus.*

ST. PHILIBERT, Ab. 684

Stilling a storm at sea . . .	*Callot.*
An ass standing by him.	

ST. PHILIP, Apostle. abt. 80

A basket in his hand . . .	*Marsham—roodscreen.*
A basket held up	*N. Walsham—roodscreen.*
Basket with bread . . .	*Ringland—roodscreen.*

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ST. PHILIP (continued).

Basket with bread . . .	*Irstead—roodscreen.*
	Lessingham—roodscreen.
	Tunstead—roodscreen.
	Belaugh—roodscreen.
	Worstead—roodscreen.
	Worstead—N. Aisle screen.
	Blofield—roodscreen.
Two loaves and a cross . .	*N. Tuddenham—chancel window.*
Three loaves in his hand . .	*Trunch—roodscreen.*
Cross in his left, money in right .	*Tableau de la Croix.*
Bearing a knotted cross . .	*Wilhelm.*
Crucified, with his head downwards	*Rome—St. Paul's—bronze gates—Sa. Maria in Trastevere.*
Tall cross	*Lynn St. Margaret's—brass.*
	Coins of Brabant.
	Fairford Church.
	Pietro Perugino.
	Mathias Grünewald.
Tall cross and book . . .	*Alb. Durer.*
Devils and idols driven away and overthrown by the cross from an altar	*Die Attribute.*
Serpent driven from beneath an altar of Mars	*Florence—Sa. Croce—Fil. Lippi.*
A spear and double cross.	

ST. PHILIP BENITI, C. 1285

Giving his shirt to a leper . .	*Florence—Andrea del Sarto.*
Healing a possessed woman .	*Ditto.*
Mitre and tiara before him . .	*Columnæ milit. Eccl.*
	Pitti Palace.

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ST. PHILIP NERI, C. 1595

A rosary in his hand . . . *Tableau de la Croix.*
Lily by his side: angel with open book, on one knee before him . *Rome—St. Peter's—statue.*

ST. PHILOGONIUS, B. C. 322

A bishop, as a lawyer, writing . *Icones Sanctorum.*

ST. PHOCAS OF ANTIOCH, M.

Serpents twined round him . . *Ikonographie.*
Holding a serpent . . . *Old Engraving.*

ST. PHOCAS OF SINOPE, M. 303

A gardener with a spade . . *Venice—St. Mark's.*
With a sword . . . . *Ikonographie.*

ST. PIAT, M. abt. 286

Carrying his head cut off.

ST. PIGMANIAN, M.

Drowned in the Tiber . . . *Gueffier.*

ST. PIRMINIUS, M.

Driving serpents before him . *Das Passional.*
Serpents twined round him . . *Die Attribute.*

ST. PIUS, P. M. 157

Holding an oval with I H S . *Weyen.*

SS. PLACIDUS AND FLAVIA, MM.

The former hung up by the heels over smoke: the latter standing with a heavy weight to her feet *Callot.*

ST. PLACIDUS, M. 541

Pointing with a sword to his tongue torn out . . . . . *Die Attribute.*
Holding a hair shirt . . . *Weyen.*

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SS. Polianus and Nemesian, MM.
3rd cent.

Working in marble quarries . *Callot.*

St. Policronius, B. M.

Bound to a stake and stoned . *Callot.*

St. Polycarp, B. M. 166

Stabbed, and burnt to death . *Callot.*
Pile of wood in flames near him . *Ikonographie.*
Burnt at a stake . . . . *Lambrecht.*
Stabbed before, or in a heated oven in the shape of an ox . . *Die Attribute.*

St. Pontianus, M. 180

In a den with lions . . . *Christl. Kunstsymbolik.*
Angels feeding him . . . *Die Attribute.*

St. Poppo, Abbot. 1048

Restoring to life a man killed by a wolf . . . . . *Ikonographie.*

St. Porphyrius, M.

A Comedian declaring himself a Christian before the Emp. Julian *Gueffier.*

St. Portianus, Ab. C. 6th cent.

Breaking a cup of poison: serpent issuing from it . . . . *Gueffier.*

St. Posidonius, B. C. 500

Pagan idols overthrown . . *Die Heiligenbilder.*

SS. Potamiana and Marcella, MM.
3rd cent.

Both burnt at the same stake . *Callot.*

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ST. POTENTIANA, V.

Burying the martyrs . . .	*Callot.*
Giving alms	*Der Heyligen Leben.*
Holding an urn and sponge .	*Agnus Dei, blessed by Pope Innocent XI.*

ST. POTENTINUS, M. 6th cent.

In armour, holding a lance and two arrows	*Acta Sanctorum.*

ST. PRAXEDES, V. abt. 150

Standing before a tower . .	*Weyen.*

SS. PRAXEDES and PUDENTIANA, VV. abt. 150

Taking up the blood of martyrs with a sponge	*Rome—Pomerancio.*

ST. PRIMATIUS, B. M.

Burnt to death	*Arbor Pastoralis.*

SS. PRIMUS and FELICIANUS, MM. 286

Exposed to lions	*Old Engraving.*
Angel visiting them in prison: one nailed to a post, the other chained by his neck to the wall . .	*Callot.*
Melted lead poured into the mouth of St. Primus	*Gueffier.*

ST. PRISCA, V. M. abt. 275

Lion at her side: palm in her hand	*Callot.*
Two lions at her side . . .	*Ikonographie.*
Between two lions . . .	*Old Engraving.*
An eagle near her . . .	*Die Heiligenbilder.*
A sword in her hand . . .	*Die Attribute.*

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ST. PRIVATUS, B. M. 3rd cent.

Beaten to death by soldiers in a cave	*Callot.*
Praying in a cave before a cross	*Icones Sanctorum.*

SS. PROCESSUS and MARTINIANUS, MM. 1st cent.

Scourged with scorpions . .	*Ikonographie.*

ST. PROCOPIUS, M. 303

Incense forced into his hand .	*Icones Sanctorum.*

ST. PROCOPIUS, Hermit. 1053

A stag taking refuge near him .	*Ikonographie.*
Kneeling: a hind lying by him .	*Jameson.*

ST. PROCULUS, M. 4th cent.

An axe in his hand . . .	*Bolognese—Paintings.*
Carrying his head in his hands .	*Ditto.*

ST. PULCHERIA, V. Empress. 453

Bearing a sceptre and a lily .	*Callot.*

ST. QUINTIN, M. 287

Broken wheel at his feet . .	*Callot.*
Hands in stocks, nails in his shoulders	*M.S. Hours.*
A spit	*French and Flemish pictures.*
As a deacon	*Molanus.*
His body washed up from the sea	*Icones Sanctorum.*
His hands and feet fettered . .	*Die Attribute.*
Angel removing his fetters . .	*Weyen.*

ST. QUIRIACUS, B. M. abt. 362

Stabbed in the back . . .	*Der Heyligen Leben.*
Holding one hand cut off . .	*Die Attribute.*

ST. QUIRICUS, see CYR.

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ST. QUIRINUS, M. 275

Six balls upon his shield . .	*Die Attribute.*
Nine balls upon his shield: palm: horse and hawk near him .	*Boisseree Gal.—No.* 9.
His tongue cut out and thrown to a hawk	*Die Attribute.*
Dragged by horses . . .	*Ditto.*

ST. QUIRINUS, B. M. 309

A millstone by him . . .	*Ikonographie.*
Thrown into a river, tied to a millstone	*Gueffier.*

ST. RADEGUNDES, Queen. 587

Crowned: mantle with fleurs de lys	*Poitiers—window in her church.*
Crowned: sceptre tipped with a fleur de lys	*Ditto.*
Crowned: crosier and book . .	*Seal of her Abbey of Bradsole, Kent.*
Crowned: veiled: captive kneeling holding his broken fetters .	*Jameson.*
Chain round her: holding a discipline	*Weyen.*
Delivering a possessed woman from the devil	*Burgmaier.*
White head-dress: tunic with *fleurs de lys:* mantle with castles .	*Poitiers—window in her church.*
Visiting the sick	*Icones Sanctorum.*
Two wolves by her . . .	*Ikonographie.*
Crown at her feet	*Die Attribute.*
Wild beasts about her . . .	*Ditto.*

ST. RAINELDIS, V. M.

Dragged along the ground by her hair	*Callot.*

ST. RAINERIUS, see REGNIER.

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St. Raphael, Archangel.

Bearing a staff	*Leuchtenberg Gal.—Murillo.*
Bearing a fish	*Tableau de la Croix.*
Wallet over his shoulder . .	*Hours of Anne of Britanny.*
Walking on a river, with pilgrim's staff	*Callot.*
A gourd bottle	*Die Attribute.*

St. Raymund Nonnatus, C. 1240

Lock on his lips	*Ikonographie.*
Moors, or ransomed slaves about him	*Die Attribute.*

St. Raymund of Pennafort, C. 1275

In a boat, with his cloak for a sail	*Bologna—L. Caracci.*
B. V. Mary with Holy Infant appearing	*Old Engraving.*

St. Regina, V. M. 3rd cent.

In a boiling cauldron: torches applied to her	*Callot.*
Bound to a cross: torches applied to her sides	*Der Heyligen Leben.*
In prison, chained, praying: dove on a luminous cross appearing .	*Bilder Legende.*
Lamb, or sheep about her . .	*Ikonographie.*
Scourged with rods.	
Dove flying to her	*Weyen.*

B. Reginald, O. P. 13th cent.

Kneeling, and offering his scapular to the B. Virgin . . .	*Paris—Church of the Carmelites.*

St. Regnier, C. 1589

A bull near him	*Die Heiligenbilder.*
Dying in a coarse penitential habit	*Pisa—Campo Santo.*

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ST. REGULA, V. M. 303

Carrying her head cut off . . *Ikonographie.*

ST. REGULUS, B. M.

Kneeling before the executioner: mitre at his feet . . . *Lucca—at his altar.*

ST. REINOLDUS, C. 7th cent.

A hammer in his hand . . *Ikonographie.*
In armour . . . . . *Christl. Kunstsymbolik.*

ST. REMIGIUS, B. C. 545

Carrying the Holy Oils . . *Formerly in the Cathedral of Chartres.*
Birds feeding from his hand . *Gueffier.*
Dove bringing him Holy Chrism . *Arbor Pastoralis.*
The same, and Clovis kneeling before him . . . . . *Callot.*
Figure (Clovis?) kneeling before him *Dunston Church.*
Delivering a possessed man . *Das Passional.*
Contemplating the veil of St. Veronica . . . . . *Burgmaier.*

ST. RESTITUTA, V. M. 272

An angel above her . . . *Die Attribute.*

Another ST. RESTITUTA, V. M. 3rd cent.

Standing in a burning ship unhurt: the fire destroying those who lighted it . . . . . *Callot.*
Gueffier.

ST. REYNOFLA, Recluse.

Angel conversing with her . . *Solitudo.*

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ST. RICHARD, K. C. 722	
Pilgrim: crown at his feet . .	*Arbor Pastoralis.*
On a pilgrimage, with his two sons	*Burgmaier.*
Obtaining the recovery of his son, laid before a wayside cross .	*Oxford—Lives of Saints.*
ST. RICHARD, B. C. 1253	
Ploughing	*Callot.*
Chalice at his feet.	
Kneeling, with a chalice before him.	
ST. RICTRUDES, Abbess. 688	
Church in her hand . . .	*Old Engraving.*
ST. RIEUL, C. 130	
Frogs about him	*Christl. Kunstsymbolik.*
Fountain, where his tears had fallen	*Die Attribute.*
A stag by him	*Ditto.*
ST. ROBERT, C.	
Nobleman, stabbed through his left shoulder	*Formerly on the rood-screen at Erpingham.*
B. ROBERT OF ARBRISSEL, C. 1116	
Coat of mail next his skin . .	*Ikonographie.*
Our B. Saviour crucified appearing, with Mary and John . .	*Columnæ milit. Eccl.*
ST. ROBERT OF NEWMINSTER, Ab. C. 1159	
Holding a church . . .	*Old Engraving.*
ST. ROBERT OF KANANESBURY, C. 1239	
Holding an asperges brush, and threatening the devil . .	*Formerly painted in Eng. Convents of the Trinity. Compitum, bk. ii., ch. x.*

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St. Robert (of Dale Abbey?) 13th cent.	
Ploughing with two stags . .	*Morley Ch., Derbyshire—window.*
B. Robert of Salentum, C. 1341	
Holding an inflamed heart, pierced with two nails, and looking up to a cross in the sky . . .	*Columnæ milit. Eccl.*
St. Roch, C. 1327 or 1348	
Pilgrim: plague spot on his thigh	*Stalham—roodscreen.*
Pilgrim: plague spot on his leg: dog with a loaf in his mouth . .	*Venice—Tintoretto.*
Pilgrim: plague spot on his thigh: angel pointing to it . . .	*Leuchtenberg Gal.—Carotto.*
The same: and dog with loaf in his mouth	*Tableau de la Croix.*
Pilgrim with staff only . .	*Pitti Palace—And. del Sarto.*
Pilgrim: wound in his thigh: angel touching it: dog with loaf in his mouth	*Prints in Dibdin's Decameron, Vol. II.; and Hone's Every Day Book, Vol. I.*
Staff: wound in his thigh . .	*Fran. Francia.*
Plague spot on his thigh: angel speaking to him . . .	*Primer*, 1516.
Pilgrim: dog licking his wounds	*Die Heiligenbilder.*
St. Romanus, B. C. 639	
Dragon or Gargouille by his side	*Die Attribute.*
Dragon: stole or scapular about its neck	*Die Heiligenbilder.* *Rouen—window.*

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ST. ROMANUS (continued).

Standing before a river: cross in his hand	*Christl. Kunstsymbolik.*
Dragon bound at his side: two persons by him: one apparently holding the dragon's chain .	*Sculpture—formerly at Porte Bouvreuil, Rouen.*

ST ROMANUS, M. abt. 258

His tongue cut out . . .	*Icones Sanctorum.*
Holding a pitcher, or jug . .	*Weyen.*

ST. ROMANUS, Recluse.

Stones showered upon him by the devil	*Gueffier.*

ST. ROMEDIUS, C.

Three pilgrims: a bear with them	*Bavaria Pia.*

ST. ROMUALD, Abbot. 1027

Pointing to a ladder with monks ascending upon it to heaven .	*Vatican—And. Sacchi.*
Vision of monks ascending two and two without a ladder . .	*Die Attribute.*

ST. ROMULUS, M.

In mitre and cope: arrow broken in his breast	*Weyen.*

ST. ROSALIA, V. 1617

Receiving a chaplet of roses from the B. Virgin Mary	*Vienna Gal.—Van Dyck.*
In a cave, with a cross and skull .	*Bilder Legende.*
Crown of roses, usually white, on her head	*Die Attribute.*
Embracing a distaff.	
Book and palm	*Andrea da Salerno.*

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ST. ROSALINE OF VILLANOVA, V. 1329

Provisions for the poor in her apron, changed miraculously into roses *Blaise.*

ST. ROSE OF VITERBO, V. 1261

Roses in her hand or apron . . *Ikonographie.*

ST. ROSE OF LIMA, V. 1617

Garland of roses on her head . *Pitti Gal.—Carlo Dolce.*
Infant Jesus in a nosegay of roses *Bilder Legende.*
Crown with sharp points on her head, and a rose in her hand . *Ikonographie.*
Crowned with thorns: holding a rose, on which is the figure of our B. Saviour . . . . . *Murillo.*

ST. RUDBERT, B. C.

Holding a basket of eggs . . *Saltzburgh coins.*

SS. RUFINA and SECUNDA, VV. MM. 257

Floating in the sea: a weight to their necks . . . . . *Callot.*
Thrown into the Tiber . . *Old Engraving.*

ST. RUFUS, B. M. abt. 116

An axe . . . . . *Die Attribute.*

ST. RUMOLD, or RUMBOLD, B. M. 775

A man lying behind him, holding a hoe . . . . . *De Levens der Heylige.*
Martyred before a chest full of money *Burgmaier.*

ST. RUPERT, B. C. 718

Baptizing Theodon, Duke of Bavaria *Callot.*
A salt box in his hand . . . *Saltzburg coins.*
Tub of salt in his hand . . *Burgmaier.*

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ST. SABAS, M. 372

Boiled in a cauldron . . .	*Callot.*
Hung by his hands upon a fig tree	*Ikonographie.*
Thrown into a river . . .	*Gueffier.*
	Blaise.

ST. SABAS, Abbot. 531

An apple in his hand . . .	*Columnæ milit. Eccl.*
	Weyen.
Living in a cave	*Gueffier.*

ST. SABINUS, B. M. 304

His hands chopped off . . .	*Callot.*
	Weyen.
His hands chopped off: giving sight to a youth	*Gueffier.*
Overthrowing an image of Jupiter	*Icones Sanctorum.*
In armour in battle . . .	*Molanus.*

ST. SADOTH, B. M. 344

St. Simeon, Bp. of Seleucia, appearing on a ladder, and inviting him to ascend to heaven . . .	*Gueffier.*

ST. SALOME, Wife of Zebedee.

Seated with her two children, SS. James and John before her .	*Ranworth—S. Parclose.*
Vase of ointment	*Weyen.*

ST. SALVATOR AB HORTA, C. 1567

A young tree in his hand . .	*Ikonographie.*
As a gardener	*Die Attribute.*
Walking over hot coals . .	*Christl. Kunstsymbolik.*

ST. SAMPSON, B. C. 564

Cross near him	*His Church—Cornwall.*

ST. SATIVOLA, see SIDWELL.

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ST. SATURNINUS, B. M. 275	
Bull at his feet.	
Dragged by a wild bull . .	*Callot.*
Strangled	*Icones Sanctorum.*
Skin torn off	*Weyen.*
Torn with iron hooks . . .	*Das Passional.*
ST. SAVINA, V.	
Giving alms to a cripple . .	*Der Heyligen Leben.*
ST. SCHOLASTICA, V. Abbess. 542	
Crucifix in her hand: her soul departing in the form of a dove . .	*Tableau de la Croix.*
Lily: dove at her feet, or pressed to her bosom	*Jameson.*
Kneeling before St. Benedict's cell	*Catalogus Sanctorum.*
ST. SEALTIEL, Archangel.	
Hands clasped on his breast .	*Faber's "B. Sacrament."*
ST. SEBALDUS, King of Denmark, Hermit. 8th cent.	
Pilgrim: church in his hand .	*Hans Sebald Beham.* *Albert Durer.* *Liber Cronicarum.* *Peter Vischer—statue.*
Pilgrim preaching	*Solitudo.*
Two oxen near him	*Ikonographie.*
Pilgrim holding up a piece of money	*Burgmaier.*
Pilgrim	*Coins of Nuremberg.*
Crossing the Danube on his cloak	*Jameson.*
ST. SEBASTIAN, M. 288	
Kneeling on one knee, offering up to Heaven two arrows . . .	*Pitti Gal.—Guercino.*
Standing, with a lily by him .	*Louvre—Spanish Gal.—picture by Hern. Yanez.*
Bunch of arrows in his hand .	*Lib. Cronicarum.*

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ST. SEBASTIAN (continued).

Bound to a tree, pierced with arrows	*Colney—font.*
	Tableau de la Croix.
	Primer, 1516.
Shield and three arrows . .	*Cologne—St. Mary's.*
In armour, holding a bow . .	*MS. Eg B. Museum.*
Wells near him: thrown into one	*Die Attribute.*

ST. SECUNDUS, Hermit. 119

Angel bringing him the B. Sacrament	*Die Attribute.*
Clouds over him	*Ikonographie.*
Angels burying him . . .	*Christl. Kunstsymbolik.*
A sword	*Die Attribute.*

ST. SERAPIA, V.

Tablet, or book	*Weyen.*

SS. SERAPHIA and ERASMA, VV. MM.

Praying by the bodies of martyrs: an angel standing by them .	*Callot.*

ST. SERAPION, M.

Thrown off a house . . .	*Callot.*
Thrown out of a window . .	*Ikonographie.*

ST. SERGIUS, M. 290

Angel healing his wounds . .	*Die Attribute.*
Shoes with spikes inside . .	*Ikonographie.*

SS. SERGIUS and BACCHUS, MM.

Roman soldiers, bearing palm branches	*Revue de l'Art Chret.*

ST. SERNIN, see SATURNINUS.

ST. SERVATIUS, B. C. 384

Lying in an open tomb , .	*Callot.*

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ST. SERVATIUS (continued).

Praying before a crucifix: dragon behind him	*Old Engraving.*
A key	*Cologne—St. Mary's.*
Key in his hand: dragon at his side	*De Levens der Heylige.*
Asleep in the sun: an eagle shading and fanning him . . .	*Der Heyligen Leben.*

ST. SERVULUS, C. 590

A beggar lying on a pallet, listening to the Scriptures read to him: angels above with celestial music	*Callot.*
Choir of angels above him . .	*Weyen.*

SEVEN SLEEPERS, MM. 250

Whose names were—SS. MAXIMIANUS, MALCHUS, MARTIAN, DIONYSIUS, JOHN, SERAPION, and CONSTANTINE.

Seven men asleep in a cave . .	*Westminster—Chapel of St. Edward Conf.* *Der Heyligen Leben.* *Callot.*
Seven men asleep: angel guarding them	*Icones Sanctorum.*

Seven men praying in a cave.
SS. John, Constantine, and Maximianus—each a club.
SS. Martian and Malchus—an axe.
St. Serapion—a torch.
St. Dionysius—a large nail.

ST. SEVERIANUS, M. abt. 300

Hung up, with stones to his feet	*Ikonographie.*

ST. SEVERINUS, B. C. 482

Vision of angels	*Callot.*
Church in his hand . . .	*Capitular Seal.*
Preaching to the people . .	*Die Attribute.*

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ST. SEVERINUS (continued).

Angels singing and playing music above him	*Weyen.*

ST. SEVERINUS, Ab. C. 507

Healing King Clovis . . .	*Old Engraving.*

ST. SEVERUS OF RAVENNA, B. C. 390

Weaver's loom and implements .	*Das Passional.*
Dove on his shoulder . . .	*Die Attribute.*

ST. SEVERUS OF ROME, M.

Nail in his head and hand . .	*Christl. Kunstsymbolik.*

ST. SEVERUS OF AVRANCHES, B. C. 6th cent.

A horse by his side . . .	*Ikonographie.*

ST. SEXBURGA, Queen, Abbess. end of 7th cent.

Bearing a palm branch . .	*Walpole Ch.—window.*

ST. SIDONIUS APOLLINARIS, see APOLLINARIS SIDONIUS.

ST. SIDWELL, or SATIVOLA, V. M. abt. 740

Scythe and well	*Exeter Cathedral—E. window.*
Carrying a scythe . . .	*Oxford—All Souls Col.*
Carrying her head in her hand .	*Exeter Cathedral—capitals of columns.*

ST. SIGISMUND, K. M. 517

Sword : two sons by him : well behind him	*Burgmaier.*

ST. SILVANUS, B. M.

Devoured by a lion . . .	*Callot.*

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ST. SILVANUS, Hermit.

Watering flowers	*Engraving—private possession.*

ST. SILVIN, B. C. 718

Casting out a devil . . .	*Old Engraving.*

ST. SIMEON, Prophet.

Holding the Holy Infant Jesus in his arm	*Arbor Pastoralis.*

ST. SIMEON, B. M. 116

Crucified	*Callot.*
As a child with his mother and brothers: a fish in his hand *(by mistake, confounding him, as often done, with* ST. SIMON, the Apostle)	*Ranworth.—S. Parclose.*
As a child, holding a fish, *(by the same mistake)*	*Houghton-le-Dale—roodscreen.*

ST. SIMEON STYLITES, C. 459

Living upon a pillar . . .	*Lib. Cronicarum.* *Arbor Pastoralis.*
Scourging himself, kneeling on the ground	*Tbosch.*

ST. SIMEON SALUS, Hermit. 6th cent.

Blowing bladders, to appear as a fool: children pointing at him	*Callot.*
Pretending to cure the blind with vinegar, to pass for a fool .	*Icones Sanctorum.*

ST. SIMON, Apostle.

A fish in his hand . . .	*Ranworth—roodscreen.* *Blofield—roodscreen.* *Worstead—roodscreen.* *N. Walsham—roodscreen.*

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ST. SIMON (continued).

A fish in his hand . . .	*Aylsham—roodscreen.*
A fish on the leaves of a closed book held with the leaves upwards .	*Trunch—roodscreen.*
Two fishes in his hand . .	*Swafield—roodscreen.*
	Belaugh—roodscreen.
	Tunstead—roodscreen.
An oar in his hand . . .	*Southwold—roodscreen.*
	Lessingham—roodscreen.
	Stalham—font.
A fuller's bat	*Ringland—roodscreen.*
	Cawston—roodscreen.
A saw in his hand . . .	*Sotterley—roodscreen.*
	Catalogus Sanctorum.
	Tableau de la Croix.
	Primer, 1516.
	Exeter Cathedral—statue.
	Israel v. Michien.
	Heures par J. Quentin, 1522.
Sawed through longitudinally .	*Callot.*

ST. SIMON STOCK, C. 1265

Scapular in his hand . . .	*Ikonographie.*

ST. SIMON OF TRENT, M. 1472

A child with a cross by his side .	*Die Attribute.*
Child with palm and long bodkin	*Attributed to Agostino Caracci.*
——— crucified: a man cutting his breast	*Old Engraving.*

ST SIMPERTUS, B. C.

Persons praying at his tomb: wolf before it with a live child in his mouth	*Bavaria Pia.*
Woman kneeling before him: wolf with a live child in his mouth .	*Das Passional.*

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St. Simplician, B. C.

Discoursing with St. Augustin .	*Gueffier.*

St. Sira, V. M. 588

A rope in her hand . . .	*Ikonographie.*
Dogs about her	*Die Attribute.*

St. Sitha, Citha, or Zita, V. abt. 870

Rosary and large key . . .	*N. Elmham—roodscreen.*
Rosary: bag and keys . . .	*Barton Turf—roodscreen.*
	Aylsham—private possession: formerly in St. James' Ch., Norwich.
Rosary alone	*Denton—Church chest.*
Two keys and three loaves . .	*Mells Ch., Somerset.*
Keys and book	*Tateshale Ch., Lincoln.*
Basket of fruit on her arm . .	*Winchester Cathedral—window.*
Bag with a book	*Winchester—Col. Lib. window.*
	Burgmaier.
Book and rosary	*Westhall—roodscreen.*
Two keys	*Norbury Ch.—window.*
Praying at a well	*Blaise.*

St. Solemnis, B. C.

Casket, or reliquary . . .	*Weyen.*

SS. Sophia and Daughter, MM.

Breasts cut off, and variously tortured	*Icones Sanctorum.*

St. Sophronia, Recluse.

Birds dropping flowers on her corpse	*Ikonographie.*
Writing her name on a tree . .	*Solitudo.*

St. Sozon, M. 290

Shoes with spikes through them .	*Die Attribute.*

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St. Spiridion, B. C. 348	
Needles for putting out his eyes .	*Die Attribute.*
Giving a poor man an eel, which changed into gold . . .	*Callot.* *Icones Sanctorum.*
St. Stanislaus, B. M. 1070	
Martyred at the altar . . .	*Callot.*
St. Stanislaus Kostka, C. 1586	
Two angels giving him the Holy Communion	*Vienna Gal.—Artois.*
One angel by his side . . .	*Die Attribute.*
Caressing Infant Saviour . .	*Pomerancia.*
St. Stephen, Protomartyr.	
Deacon holding stones in a napkin	*Ranworth—N. Parclose.*
Holding stones in his robe . .	*Ludham—roodscreen.* *Westminster Abbey—statue.* *Arbor Pastoralis.*
Holding stones in his hand . .	*Hempstead—roodscreen.* *Bavarian Coins.*
Two stones in one hand, one stone on his head, and palm in the other hand	*Tableau de la Croix.*
Deacon, holding stones in his dalmatic	*B. de Bruijn.*
The same, but one stone wounding his head	*M.S. Hours.*
Deacon: palm: stones on his head	*Kinesman—Lives of Saints.*
St. Stephen, P. M. 257	
Stabbed in his back, at the altar .	*Der Heyligen Leben.*
Sword in his breast . . .	*Weyen.*
St. Stephen of Hungary, K. C. 1038	
Carrying a legate's cross . .	*Revue de l'Art Chret.*
Standard with a cross.	

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St. Stephen, Abbot, C. 1134	
B. V. Mary appearing with Holy Infant	*Columnæ milit. Eccl.*
St. Sulpicius, B. C. 591	
Visiting the sick	*Callot.*
St. Susanna, V. M. abt. 295	
Crown and sword	*Ikonographie.*
Crowns and sceptres before her .	*Weyen.*
SS. Susanna, Martiana, and Palladia, MM.	
Bearing palms: child with them bearing a palm	*Callot.*
St. Swidbert, or Swibert, B. C. 713	
Star on his breast, or in his hand	*Die Attribute.*
Holding up a star . . .	*Munich Gal.—Bart. de Bruin.*
Star in the curve of his crosier .	*Düsseldorf—pious pictures.*
St. Sylvester, P. C. 335	
Holding a dragon by a chain .	*Revue de l'Art Chret.*
Baptizing Constantine the Great	*Callot.*
Ox lying by his side . . .	*Das Passional.*
Tiara: double cross: and scroll: female bearing a label: *Silvester ... sce me tua salva pce* . .	*Houghton-le-Dale—rood-screen.*
Angel appearing, with cross and olive branch	*Gueffier.*
St. Sylvester, Ab. C. 1267	
Corpse in a coffin before him .	*Columnæ milit. Eccl.*
St. Symphorian, M. abt. 178	
Encouraged by his mother on his way to martyrdom . . .	*Callot.*

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ST. SYMPHOROSA, M. 120

Thrown into a pit before the tyrant *Der Heyligen Leben.*
Thrown into the water: stone tied to her neck . . . . . *Gueffier.* *Blaise.*

ST. TARASIUS, B. C. 806

Pictures of saints about him . *Ikonographie.*
Emperor by his death bed . . *Old Engraving.*

ST. TARSILLA, V.

Our B. Saviour calling her to heaven *Gueffier.*

ST. TATIANA, V. M.

Exposed to wild beasts . . *Callot.*

ST. TELESPHORUS, P. M. 154

A club . . . . . *Die Attribute.*

ST. TERESA, V. 1582

Pen and book: dove flying to her *Tableau de la Croix.* *Ribalta.*
Pen and book: angel by her with a dart and a heart . . . *Vatican—statue by F. Valle.*
Palm: our B. Saviour crowning her *(Probably intended for St. Teresa.)* *F. Philippo Lippi.*
Kneeling: arms extended: dove over her . . . . . *Le Brun.*
Ditto: angel piercing her heart with a fiery dart . . . *Louvre.*
Crucifix and lily: holding heart with I H S . . . . . *Bramantino.*
An inflamed heart in her hand . *Die Attribute.*
Crucifix with four diamonds on the sacred wounds . . . . *Ikonographie.*
Pleading for the souls in Purgatory *Antwerp—Rubens.*

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ST. TERESA (continued).

Crowned with thorns: instruments of the Passion	*Louvre—Spanish Gal—attributed to Alonzo Cano.*

ST. TESCELIN, or TESSELIN, C.

Standing by his son, St. Bernard	*Cossey Hall Chapel—window.*

ST. THADDEUS, Ap., see ST. JUDE.

ST. THAIS, Penitent. abt. 348

Doing penance in a cell . .	*Solitudo.*
Burning her jewels and ornaments	*Die Attribute.*

ST. THARSILLA, V.

Vision of our B. Saviour and saints	*Callot.*

ST. THECLA, V. M. 1st cent.

Burnt to death	*Callot.*
Led towards the fire to be burnt .	*Der Heyligen Leben.*
Fire extinguished by rain: a lion	*Gueffier.*
Dragged by bulls opposite ways .	*Old Engraving.*
Unhurt in the midst of wild beasts	*Ikonographie.*
Lion at her side: cross in her hand.	
Between two serpents.	
Serpents twined round her arms .	*Weyen.*

ST. THEMISTOCLES, M.

Iron caltrops near him . .	*Die Attribute.*

ST. THEOBALD, B. C.

In episcopal vestments . .	*Hempstead—pulpit; formerly on the roodscreen.*

ST. THEOBALD, C. 1150

Shoemaker's tools . . .	*Ikonographie.*

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St. Theodora, Penitent. 460	
In the habit of a monk . .	*Die Attribute.*
St. Theodora, Empress. 867	
Evil spirit taking her hand.	
Holding a ring	*Weyen.*
St. Theodore Tyro, M. 306	
Our B. Saviour appearing to him in prison	*Callot.*
Firing the temple of Cybele with a torch	*Chartres Cathedral—window.* *Guefier.*
Crown of thorns on his head .	*Ikonographie.*
A funeral pile	*Die Attribute.*
St. Theodore of Heraclea, M. 319	
Roman General: sword and dragon	*Die Heiligenbilder.*
St. Theodore, B. C. 613	
On horseback: crocodile under his feet	*Venice—Piazzetta—columns.*
On horseback: spearing a dragon with three heads . . .	*Coins of Montserrat.*
Trampling on the devil . .	*Callot.*
St. Theodosia, V. M. 308	
A stone in her hand . . .	*Die Attribute.*
St. Theodosius, Cenobiarch. 529	
Giving a cord to a man kneeling .	*Callot.*
Bags of money by him . . .	*Ikonographie.*
Iron rings on his neck and arms .	*Die Attribute.*
St. Theodota, V. M. 318	
Heated oven	*Christl. Kunstsymbolik.*

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ST. THEODOTUS, M. 303	
Torch and sword	*Ikonographie.*
ST. THEODULA, M. 3rd cent.	
Nailed through her feet to a cypress, and hanging by her hair upon it	*Die Attribute.*
ST. THEODULUS, B. C. 391	
Devil with a great bell at his feet	*Die Attribute.*
Sword and crosier: devil with a great bell at his feet	*Coins of the Bishopric of Sion.*
Seated on the top of a pillar .	*Weyen.*
ST. THEONAS, Hermit.	
Sitting by a well	*Tbosch.*
ST. THOMAS, Apostle.	
A spear or lance	*Ranworth—roodscreen.*
	Blofield—roodscreen.
	Swafield—roodscreen.
	Belaugh—roodscreen.
	Ringland—roodscreen.
	Tunstead—roodscreen.
	Sotterley—roodscreen.
	Crostwick—font.
	Stalham—font.
	Tableau de la Croix.
	Primer, 1516.
A carpenter's square . . .	*Raphael.*
	Coins of Portugal.
	Isr. v. Meekenem.
	M.S Hours.
Handling our B. Saviour's wounds	*Antwerp—Rubens.*
	St. Alban's—old fresco.
Receiving a girdle from the B. Virgin at her Assumption . . .	*Raphael.*
	Fra Bartolomeo.

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ST. THOMAS (continued).

Receiving a girdle from the B. Virgin at her Assumption . . .	*Molanus.*
	Florence Gal.—Granacci.
Bearing an arrow.	

ST. THOMAS OF CANTERBURY, B. M. 1170

Pallium : crosier with battle axe head	*Sparham—roodscreen.*
Archiepiscopal cross . . .	*Stalham—roodscreen.*
	Worstead—N. Parclose.
	Cossey Church—window.
	Burlingham St. Andrew—roodscreen.
The same, with pallium . .	*Attleborough—screen.*
Washing the feet of a leper . .	*Burgmaier.*
Sword in his head, or mitre . .	*Ikonographie.*
Sword across the back of his head	*Arbor Pastoralis.*
Sword inverted : archiepiscopal cross	*Stoke Charity Church—mural painting.*
Martyred before an altar . .	*Oxford—Christ Church Cathedral.*

ST. THOMAS OF AQUIN, C. D. 1274

Star on his breast . . .	*Pitti Gal.—B. Angelico.*
Star on his breast : rays from a book which he holds	*Louvre—Benozzo Gozzoli.*
Voice from a crucifix . . .	*Pisa—F. Vanni.*
Sun on his breast . . .	*Vaticano—Giov. Angelico da Fiesole.*
Dove at his ear	*Arbor Pastoralis.*
Dove on his shoulder . . .	*Lib. Cronicarum.*
Chalice and Sacred Host . .	*Molanus.*

ST. THOMAS OF VILLANOVA, B. C. 1555

Bishop, with a wallet in his hand, and beggars about him . .	*Murillo.*
. .	*Matteo Cereso.*

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ST. THOMAS OF VILLANOVA (continued).

As a boy, dividing his clothes among four poor boys . . . . . *Murillo—in Lord Ashburton's Collection.*

B. THOMAS CANTIPRATANUS, B. C., O. P.

Adoring our B. Saviour appearing in the ciborium . . . . . *Woodchester—Lib. SS. Belgii O. P.*

ST. THOMASSUS, C. 1337

Carmelite carrying water . . *Christl. Kunstsymbolik.*

ST. THUTAËL, M.

Sawed in pieces on a cross . . *Ikonographie.*

ST. TIBURTIUS, M. 229

Walking on red hot coals . . *Die Attribute.*

ST. TILLO, TILLOU, TYLLO, or HILLONIUS, C. abt. 700

Crosier and chalice . . . *Acta Sanctorum.*

ST. TIMON, Deacon, M.

Burnt to death . . . . . *Callot.*

ST. TIMOTHY, B. M. 97

A club . . . . . *Neuviller—Church window.*
A club and a stone . . . *Die Attribute.*
Stoned to death . . . . . *Lambrecht.*

SS. TIMOTHY and MAURA, MM.

Funeral pile . . . . . *Ikonographie.*

SS. TIMOTHY and SYMPHORIAN, MM. 311—178

Scourged to death . . . *Der Heyligen Leben.*

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St. Titus, B. M. 1st cent.

His face bright and beaming . *Die Attribute.*

St. Tooley, see Olaus.

St. Tosso or Tozo, B. C. 7th cent.

Lighted torch and rosary . . *Bavaria Pia.*

St. Trophymus, M. 270

Carrying his own eyes plucked out *Christl. Kunstsymbolik.*

St. Tryphæna, V. M. 1st cent.

An ox near her . . . . . *Ikonographie.*

St. Tryphon, M.

Dragged by a horse . . . . *Das Passional.*

SS. Tryphon and Companions, MM. 250

Feet nailed to the ground . . *Callot.*

Hung up: burnt with torches . *Old Engraving.*

St. Ulmar, Abbot. 710

In a hollow tree: a peasant bringing him a loaf . . . . . *Callot.*

St. Ulric, or Udalric, B. C. 973

Asleep: two angels before him: one with the B. Sacrament, the other with a crosier and chalice . *Der Heyligen Leben.*

Angel bringing him a chalice and a cross . . . . . *Die Attribute.*

Angel bringing him a cross . . *Bilder Legende.*

The same: to him on horseback in battle . . . . . *Icones Sanctorum.*

Fish on a book.

A fish in his hand . . . . *Liber Cronicarum.*
Albert Durer.

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ST. ULRIC, or UDALRIC (continued).

A fish in his hand . . .	*Coins of Augsburg and Wirtenburgh.*
Giving a fish to a poor man .	*Burgmaier.*
A fish near him	*Ikonographie.*
Giving a coat to a poor man .	*Die Attribute.*

ST. URBAN, P. M. 230

Scourged at a stake . . .	*Callot.*
Beheaded: idol falling from a broken column	*Der Heyligen Leben.*

ST. URBAN OF LANGRES, B. C. 5th cent.

A vine at his side	*Molanus.*
Book with wine vessel upon it .	*Tyrol—Church.*
Grapes on a missal: triple cross *(confounding him with St. Urban Pope, M.)*	*Tyrol—Marling Church.*
Open missal: two bunches of grapes under it	*Tyrol—Village, St. Peter's.*

ST. URIEL, Archangel.

Scroll and book	*Die Attribute.*
Holding a sword across his breast: flames on his left hand . .	*Faber's "B. Sacrament."*

ST. URSICINUS, B. M. 67

Carrying his head cut off, with palm branches sprouting from his neck	*Die Heiligenbilder.*

ST. URSMAR, B. C. 713

Casting out a devil . . .	*Old Engraving.*

ST. URSULA, V. M. 5th cent.

Arrow in her hand: virgins beneath her mantle	*Eye, Suffolk—roodscreen.*
Arrows in her hand: virgins, as above	*Barnham Broom—roodscreen.*

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ST. URSULA (continued).

Two arrows	*Burgmaier.*
Arrow in each hand: virgins beneath her mantle	*Winchester Cathedral—choir window.*
One arrow in her hand . .	*Lib. Cronicarum.* *Lorenzo di Credi.* *Primer*, 1516.
Crowned: arrow in her hand .	*Margheritone d'Arezzo.* *Il Giottino.*
Arrow: white banner with red cross	*Vienna Gal.—Palma Vechio.*
Shot with an arrow: virgins slain around her	*Catalogus Sanctorum.*
Arrow and book	*Ikonographie.*
Shot by two archers . . .	*J. V. Heemsen.*
Shot at by an archer from the shore, she being in a ship with a pope, bishop, and others . . .	*Das Passional.*
Triple crown, sceptre, palm, mantle protecting virgins . . .	*Seal of Draper's Company, London.*
Banner with cross and book .	*Guido da Sienna.*
Dove at her feet	*Die Attribute.*
Ship near her, or the saint landing from it	*Christl. Kunstsymbolik.*

ST. URSUS, M. 300

Banner and sword . . .	*Die Heiligenbilder.*

ST. UTHO, Hermit.

Discovered in his cell by a hunter	*Bavaria Pia.*

ST. VALENTINE, M. abt. 270

A priest bearing a sword . .	*Ikonographie.*
Giving sight to a girl . . .	*Gueffier.*

ST. VALENTINE OF TERRACINA, B.C. 312

Raising a dead boy to life . .	*Die Attribute.*

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ST. VALENTIUS, M.

A scythe . . . . . *Ikonographie.*

ST. VALERIA, V. M. abt. 250

Bringing her head cut off to St. Martial, saying Mass . . *Vatican—Spadarino.*
Bearing her head in her hands, with a coronet upon it . . . *Limoges Cathedral—window.*

ST. VALERIAN, M. 3rd cent.

Our B. Saviour animating him to suffer . . . . . *Icones Sanctorum.*
Guardian angel by him . . *Ikonographie.*

ST. VALERIAN, B. M. 455

Lying on the ground, exposed to the air . . . . . *Gueffier.*

ST. VARUS, M. 290

A flail in his hand . . . *Die Attribute.*

ST. VAUTRUDE, see WALTRUDE.

ST. VEDAST, B. C. 539

A wolf with a goose in its mouth *Christl. Kunstsymbolik.*
A wolf before him in a thicket . *Das Passional.*

ST. VENANTIUS, M. 250

Banner: a wall near him . . *Die Attribute.*

ST. VENANTIUS OF TOURS, B. C. abt. 500

Lions about him . . . . . *Die Attribute.*

ST. VENANTIUS, Abbot, C. 573

Soul delivered from Purgatory by his prayers . . . . . *Weyen.*
Driving devils out of his cell : *Gueffier.*

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ST. VENERANDA, V. M.

In a ship on fire	*Weyen.*

ST. VERENA, V. 3rd cent.

B. V. Mary appearing at her death	*Der Heyligen Leben.*
Crown of thorns on her head .	*Die Attribute.*
Houses washed away: figure at the window of a prison.	

ST. VERONICA, V.

Holding a veil impressed with the countenance of our B. Redeemer	*Rome—St. Peter's—mosaic after Andrea Sacchi.* *Tableau de la Croix.* *Oxford—Bodleian Lib.—MS.*

ST. VERONUS, C. 9th cent.

Pilgrim: woman near him pouring out water	*Die Attribute.*

ST. VICTOR OF MARSEILLES, M. 3rd cent.

In chain mail, with spear and shield	*Strasbourg Cathedral—window.*
Trampling down a Pagan altar .	*Die Attribute.*
His foot cut off	*Icones Sanctorum.*
Millstone and sword . . .	*Molanus.*

ST. VICTOR OF MILAN, M. 303

His foot on a broken altar . .	*Cremona—in his Church—Andrea Campi.*
As a Moor	*Die Attribute.*
Burnt in an oven or metallic ox .	*Ikonographie.*
Thrown into a furnace . . .	*Collection of Old Engravings.*

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St. Victoria, V. M.	250	
Obtaining the destruction of a dragon by prayer		*Icones Sanctorum.*
Leaning on a sword: dragon by her side		*Missal—initial letter.*
St. Victorinus, M.	abt. 300	
Bruised to death in a mortar .		*Ikonographie.*
His leg or foot cut off . . .		*Die Heiligenbilder.*
Pagan altar overturned . .		*Die Attribute.*
Banner and globe . . .		*Ditto.*
St. Victorinus, Hermit, C.		
His hands in a cleft of a tree .		*Gueffier.*
St. Vincent, M.	304	
Deacon holding an iron hook .		*Sparham—Clerestory window.* *Sall—S. Transept window.*
Iron hook		*Norwich—St. Peter's Hungate—E. window.*
His bowels torn with a hook, and his body burnt on a gridiron . .		*Catalogus Sanctorum.*
A gridiron with spikes . . .		*Die Attribute.*
Torn with iron hooks, and burnt with torches		*Lambrecht.*
Book and jug or ewer . . .		*Wardour Chapel—old vestment.*
Crow driving wild beasts from the martyr's body		*Bourges and Chartres Cathedrals—windows.*
Two crows piloting the ship with his relics.		
A crow, or raven, sometimes on a millstone		*Sacred and Legendary Art, by Mrs. Jameson.*

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ST. VINCENT FERRER, C. 1419

With wings: crucifix in his hand — *Murillo.*
Sun with monogram **I H S** in his hand . . . . . — *Ikonographie.*
Jewish and Saracen converts . — *Die Attribute.*
Lily . . . . . — *Old Engraving.*

ST. VINCENT OF PAUL, C. 1660

Ransomed slaves around him . — *Christl. Kunstsymbolik.*
Instructing the poor . . . — *Columnæ milit. Eccl.*
Infant in his arms: Sister of Charity at his feet . . . . . — *Paris Churches.*
Surrounded by Sisters of Charity — *Paris—his own Church.*

ST. VINDICIAN, B. C. 669

Youth kneeling before him . . — *Old Engraving.*

ST. VIRGILIUS, B. C. 780

A church in his hand . . — *Ikonographie.*
Coins of Saltzburg.

ST. VITALIAN, B. C.

Holding a church . . . — *Weyen.*

ST. VITALIS, M. 1st cent.

Buried alive in a pit . . . — *Der Heyligen Leben.*
Buried alive in a pit, with earth and stones cast upon him . . — *Milan—Brera—Baroccio.*
Stoned . . . . . — *Die Attribute.*
Stones in his lap: between two youths, each with a stone in his hand . . . . . — *Old Engraving.*
With a whirlbat . . . . . — *Ikonographie.*

SS. VITALIS and AGRICOLA, MM. abt. 304

The first, as a horse soldier, bearing a standard . . . . — *Venice—Carpaccio.*

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SS. VITALIS and AGRICOLA (continued).

Crucified with many nails . .	*Callot.*
Thrown into a river . . .	*Die Attribute.*
Thrown into a pit and stoned .	*Der Heyligen Leben.*
Buried alive	*Die Attribute.*
A club set with spikes . . .	*Ditto.*
The second, bound to a post . .	*Callot.*

ST. VITUS, B. C. 285

A cock, or cockatrice, perched on a book	*Lib. Cronicarum.* *Coins of the Abbey of Corbie.* *Bonn—Cathedral.*
Boiled in a cauldron of oil . .	*Der Heyligen Leben.*
Holding a vessel of boiling oil .	*Die Attribute.*
A wolf or lion at his side . .	*Ikonographie.*
Fire behind him : angel bringing him a crown and palm . . .	*Old Engraving.*

ST. WALBURGES, or WALPURGIS, Abbess. 780

Oil exuding from her tomb .	*Bavaria Pia.*
Oil flasks, or three ears of corn .	*Ikonographie.*
Three flasks on a book : an angel bringing her a fourth . .	*Die Attribute.*
Oil dropping from her hand.	
On the sea shore : oil flask on a book : hand raised towards a vessel departing	*Burgmaier.*
Small vial in her hand . . .	*Cologne—Church of St. Columba.*
Five ears of corn in her hand .	*Der Heyligen Leben.*
Seated at the door of a convent reading	*Bilder Legende.*
Kneeling before the Blessed Sacrament exposed	*Die Attribute.*
Church in her hand . . .	*Old Engraving.*

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St. Walstan, C. 1016	
Crowned: in royal attire: holding a scythe and styled *opifer* . .	*Burlingham St. Andrew—roodscreen.*
Leaning on a straight staff, with a scythe blade tied to a top . .	*Aylsham—private possession: formerly in St. James' Ch., Norwich.*
Scythe and sceptre . . .	*Ludham—roodscreen.*
Ditto: two calves below . .	*Barnham Broom—roodscreen.*
Scythe: crowned: two calves below	*Sparham—roodscreen.*
Scythe: ermine cape . . .	*Denton—Church chest.*
St. Walter, B. C.	
Bird bringing him a fish . .	*Ikonographie.*
St. Waltheof, C. 1159	
Restoring a blind man to sight.	
Kneeling at a block at sunrise.	
St. Waltrude, or Vautrude, W. 686	
Offering her husband a crucifix, and refusing a crown of roses . .	*Bavaria Pia.*
Abbess protecting children under her mantle	*Old Engraving.*
St. Wenceslas, M. 938	
Warrior in armour, bearing a standard	*Vienna Gal.—Tommaso da Modena.*
Radislas kneeling to beg his pardon: angel appearing above . .	*Callot.*
King in armour: white eagle on a red banner	*Die Attribute.*
Reaping corn for altar-bread .	*Callot.*
Standing for a child at the font .	*Burgmaier.*

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ST. WENDELIN, Abbot. 1015

Keeping sheep: dog at his feet .	*Bilder Legende.*
Keeping sheep: dog held by a cord	*Der Heyligen Leben.*
Kneeling at a shrine with beads: dog at his feet.	
Oxen near him: dog at his feet .	*Burgmaier.*

ST. WERENFRID, C. 600

A ship in his hand . . .	*Die Attribute.*

ST. WERNER, M. 1285

A peasant boy (martyred by the Jews)	*Ikonographie.*

ST. WHITE, V. M., see CANDIDA.

ST. WILFRID, B. C. 709

Baptizing Pagans	*Icones Sanctorum.*
Ditto: idols broken . . .	"*Masculi Encomia Cœlituum.*"

ST. WILGEFORTIS, V. M.

Crucified with ropes: red robe tied round her ankles: mantle extended: beard obtained by prayer for protection of her chastity . .	*Worstead—roodscreen.*
Crucified with ropes: blue robe tied round her feet: mantle extended: beard as above	*MS. Hours.*

ST. WILLEBRORD, B. C. 738

Placing the foot of his cross in a barrel	*Lambrecht.* *De Levens der Heylige.*
A water cask near him . . .	*Die Attribute.*
Carrying a child	*Ikonographie.*
Baptizing Pepin	*Gueffier.*

ST. WILLEHAD, B. C. 789

Overturning idols . . .	*Die Attribute.*

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St. William Firmatus, Hermit.

Burning his arm in a fire . .	*Die Attribute.*
Raven conducting him to the Holy Land	*Ditto.*
A ring	*Christl. Kunstsymbolik.*

St. William of Aquitaine, H. 812

A coat of mail upon him . .	*Callot.*
Receiving the habit from St. Benedict of Anian	*Bologna Acad.—Guercino.*

St. William of Norwich, M. 1137

Child crucified	*Arbor Pastoralis.*
Crowned with thorns: holding two nails: knife in his left side .	*Worstead—roodscreen.*
Child bound to two posts with cords, but one foot nailed: Jews mocking him, and one stabbing his left side, and catching the blood in a bowl	*Loddon—roodscreen.*
Three nails in his head, holding three in his right hand, and a hammer in his left	*Panel—private possession: formerly in St. John's Madder-Market, Norwich.*
Large cross held on his right arm: three nails in his left hand: wounds bleeding in his hands and feet	*Eye, Suffolk—roodscreen.*

St. William of Montpellier, C.

Lily growing out of his mouth in his grave: *Ave Maria* in gold upon it	*Christl. Kunstsymbolik.*

St. William of Monte Vergine, C. 1142

A wolf by his side . . .	*Die Attribute.*
Praying before an image of B. V. M. and Holy Infant . . .	*Columnæ milit. Eccl.*

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ST. WILLIAM OF YORK, B. C. 1154	
With an archiepiscopal cross .	*N. Tuddenham—chancel window.*
Shield with eight lozenges . .	*St. Alban's—mural paintings.*
ST. WILLIAM OF MALEVAL, H. 1157	
Benedictin, with armour near him and sword in his hand . .	*Ikonographie.*
Shield near him with four fleurs de lys	*Old Engraving.*
Hermit in coat of mail and chains, bearing a cross staff, one arm of it ending in a crescent . . .	*Burgmaier.*
ST. WILLIAM OF RŒSCHILD, or ESKILLE, Ab. 1203	
Torch flaming spontaneously on his grave	*Die Attribute.*
Holding model of a church . .	*Old Engraving.*
St. Genevieve appearing to him .	*Columnæ milit. Eccl.*
ST. WILLIBALD, B. C. 790	
Church building: bishop directing	*Der Heyligen Leben.*
Receiving a grant of land from a king, to build a monastery . .	*Bavaria Pia.*
Words, *Spes*, *Fides*, *Charitas*, on a rational on his breast . .	*Ikonographie.*
A broken glass	*Die Attribute.*
Crosier and pilgrim's staff . .	*Oxford—Lives of Saints.*
Woodman before him, felling a tree	*Burgmaier.*
ST. WILLIGIS, B. C. 1011	
A white wheel on a red ground .	*Ikonographie.*
ST. WINEBALD, or WUNEBALD, Ab. C. 760	
Seated: trowel in his hand: a church building near him . . .	*Burgmaier.*

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ST. WINEBALD, or WUNEBALD (continued).

Crosier and pilgrim's staff . .	*Oxford—Lives of Saints.*

ST. WINIFRED, V. M. 7th cent.

Carrying her head cut off.

ST. WINWALOC, or WINWALOE, Abbot. abt. 529

Bell: fishes coming up at its sound	*Acta Sanctorum.*
Standing by the sea: children behind him	*Old Engraving.*

ST. WITHBURGE, V. 743

Church in her hand . . .	*Barnham Broom—rood-screen.*
Church inscribed *Ecclia de Estderham* in her hand: two does at her feet looking up to her . . .	*Burlingham St. Andrew—roodscreen.*

ST. WOLFGANG, B. C. 999

Church in his hand . . .	*Bilder Legende.*
Hatchet in his hand . . .	*Die Attribute.*
Ditto, and church near him . .	*Burgmaier.*
Church by his side . . .	*Ikonographie.*
Church and hatchet . . .	*Raynsburgh Coins.* *Primer*, 1516. *Molanus.*
Young Emperor, with the words *Post Sex* above him	*Die Attribute.*

ST. WOLSTAN, or WULSTAN, B. C. 1095

Fixing his crosier in St. Edward's tomb: devil behind him with a hook	*Lives of Saints—F. Porter.*

ST. WULFRAN, B. C. 720

A youthful king near him . .	*Die Attribute.*

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ST. WULFRAN (continued).

Baptizing the son of Duke Rathbode	*Gueffier.*

ST. YVO, C. 1353

Giving alms to the poor . .	*Callot.*
Elevating the Sacred Host, appearing in flames	*Old Engraving.*

ST. ZADKIEL, Angel.

Sacrificing knife (Abraham's) .	*Ikonographie.*

ST. ZAPHKIEL, Angel.

A wand in his hand . . .	*Die Attribute.*

B. ZEGHERUS INSULENSIS, C., O. P.

Holding up an arm . . .	*Woodchester—Lib. Sanctorum Belgii O.P.*

ST. ZENAIS.

A thorn in his foot . . .	*Christl. Kunstsymbolik.*

ST. ZENO, M.

Reproaching an Emperor for worshipping Ceres . . .	*Icones Sanctorum.*
Stone in his hand . . .	*Weyen.*
Holding fish hooks *(apparently confounded with St. Zeno of Verona)*	*Weyen.*

ST. ZENO OF VERONA, B. C. 380

Fishing rod and line, with a fish .	*Verona—in his Church.*
Fish at the end of his crosier .	*Morando and Liberale of Verona.*
Fishing	*Catalogus Sanctorum.*
Exorcising a possessed woman .	*Ditto.*

ST. ZENOBIUS, B. C. close of 4th cent.

Raising a child to life . . .	*Ghiberti—on his shrine.*
	Massaccio.
	Ghirlandajo.

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St. Zenobius (continued).

Casting out devils . . . *Old Engraving.*

St. Zephyrinus, P. M. 219

Holding Remonstrance with B. Sacrament . . . . . *Weyen.*

St. Zita, V., see Sitha.

St. Zoa, or Zoe, M.

Burnt to death . . . . . *Callot.*
Hung to a tree by her hair over smoke *Gueffier.*

St. Zosimus, B. C. 4th cent.

With beggars about him . . *Ikonographie.*

St. Zuirard, Hermit.

Seated in a hollow tree, covered with thorns . . . . . *Ikonographie.*

(Omitted in their proper places.)

B. Alanus de Rupe, O. P.

Rosary hanging with one end through a large ring . . . . . *National Gallery.*

St. Barrocus, C.

A horse . . . . . *Anglia Sacra.*

St. Bridget of Sweden, Wid. 1373

As a nun: angel appearing to her, holding two crowns: another crown and sceptre beside her, who is kneeling . . . . . *Myrrour of our Lady.*

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EMBLEMS OF

Ancient Patriarchs and Prophets.

AARON—Censer, rod, vestments .	*Callot.*
ABRAHAM—Firepan and knife .	*Callot.*
ABDIAS—Carrying a pitcher of water and loaves	*Ikonographie der Heiligen.*
AMOS—Shepherd's crook . .	*Southwold—roodscreen.*
Shepherd with sheep about him	*Ikonographie.*
BARUCH—Scrip and knotted staff	*Southwold—roodscreen.*
DANIEL—a lion, or among lions in their den	*Callot.*
ram with four horns . .	*Christl. Kunstsymbolik.*
praying between two lions .	*Die Heiligenbilder.*
arrayed as a satrap . .	*Malliot.*
DAVID—Harp	*Southwold—roodscreen.*
shepherd boy with sling .	*Die Heiligenbilder.*
ELIAS—Scroll, red robe, and red cap	*Westhall—roodscreen.*
fiery chariot taking him up .	*Callot.*
hairy man with leather girdle	*Malliot.*
sword in his hand, child near him	*Ikonographie.*
ELISEUS—two-headed eagle on his shoulder	*Ditto.*
EZECHIEL—turreted gateway in his hand	*Ditto.*
GEDEON—warrior, bending over a fleece spread out . .	*Die Heiligenbilder.*

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ISAIAS—sawed through the middle	*Callot.*
clothed with a sack . .	*Malliot.*
holding a saw . . .	*Ikonographie.*
bearing St. Matthew on his shoulders . . .	*Chartres—Cathed. window.*
JEREMIAS—a wand in his hand .	*Christl. Kunstsymbolik.*
JOB—on a dunghill, his wife upbraiding him . . .	*Callot.*
JOEL—lions near him . . .	*Ikonographie.*
JONAS—a whale and ship near him	*Die Heiligenbilder.*
JOSEPH—holding a purse . .	*Ditto.*
JOSUE and CALEB—carrying a large bunch of grapes on a pole, on their shoulders . . .	*Ditto.*
MALACHY—an angel near him .	*Ikonographie.*
MELCHISEDECH—as priest and king	*Die Heiligenbilder.*
MICHEAS—as a prophet . .	*Introduced in old paintings of the Nativity.*
MOSES—holding the tables of the law	*Westhall—roodscreen.*
holding a rod and tables: his face horned and radiant .	*Aylsham—roodscreen.*
before the burning bush .	*Die Heiligenbilder.*
striking the rock . . .	*Christl. Kunstsymbolik.*
NOE—in the ark: dove above him with olive-branch . .	*Die Heiligenbilder.*
SAMSON—holding the jaw-bone of an ass	*Die Heiligenbilder.*
TOBIAS—holding a fish . . .	*Christl. Kunstsymbolik.*
ZACHARIAS—temple building .	*Die Heiligenbilder.*

END OF FIRST PART.

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PART SECOND.

Emblems with their Saints.

ABBESS—standing behind her brother St. Bernard . . .	*St. Humbeline, V. Abbess.*
ABBOT—teaching his monks .	— *Mederic, Ab.*
ALMS—given to the poor . .	— *Bavo, Anchoret.*
	— *Homobonus, C.*
	— *Medard, B. C.*
	— *Adelard, Ab. C.*
	— *Paulinus of Nola, B. C.*
	— *Thomas of Villanova, B. C.*
	— *Potentiana, V.*
given to a cripple . . .	— *John the Almoner, B. C.*
	— *Savina, V.*
giving her only loaf in prison	— *Godelieve, V. M.*
receiving	— *Elizabeth of Hungary, Qu.*
ALMS BOX—hung to his neck .	— *John of God, C.*
ALTAR—kneeling before . .	— *Canute, K. M.*
	— *Clement, P. M.*
	— *Charles, B. C.*
	— *John of the Cross, C.*
lying before	— *Canute, K. M.*
	— *Catherine, V. M.*

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ALTAR—martyred at . . .	*St. Stephen, P. M.*
	— *Stanislas, B. M.*
	— *Thomas of Canterbury, B. M.*
Pagan, kicking down . .	— *Victor of Marseilles, M.*
trampling upon . . .	— *Alexander, M.*
overturned	— *Victorinus, M.*
kneeling before, with her daughter	— *Bertha, Abbess.*
of our B. Lady, standing before	— *Bathildes, Qu.*
ANCHOR	— *Clement, P. M.*
	— *Felix, P. M.*
	— *Nicholas, B. C.*
ANGEL—calling him to heaven .	— *Gregory of Spoleto, M.*
appearing to him . . .	— *Pachomius, Hermit.*
	— *Onuphrius, Hermit.*
consoling him molested by devils	— *Guthlac, Hermit.*
driving away evil spirits .	— *Hildegardis, V.*
playing music to him . .	— *Amabilis, C.*
showing their names in the book of life	*SS. Julian and Basilissa, MM.*
showing him the heavenly Jerusalem	*St. Peter Nolasco, C.*
showing him eyes on a cloth	— *Goeric, B. C.*
shown by her to Valerian .	— *Cecily, V. M.*
playing on a violin to him .	— *Francis of Assissium, C.*
standing by his side . .	— *John Chrysostom, B. C. D.*
	— *Stanislas Kostka.*
	— *Valerian, M.*
protecting him from lightning	— *Hugh, B. C.*
holding his inkstand . .	— *Matthew, Ap. Ev.*
holding open book and kneeling	— *Philip Neri, C.*
holding a fish on a salver .	— *Bertold, Ab. C.*
holding his crosier . . .	— *Bernard, Ab. C.*
holding his plough . .	— *Isidore of Madrid, C.*
holding a basket of fruit and flowers	— *Dorothy, V. M.*

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ANGEL—freeing him from stripes	*St. Eleutherius, B. M.*
healing his wounds . .	— *Sergius, M.*
blessing him	— *Onuphrius, Hermit.*
giving him gold	— *Magnus, C.*
giving him a purse of money	— *John Oldratus, C.*
bringing him a cross, or a cross and a chalice . . .	— *Ulric, B. C.*
bringing him the B. Sacrament	— *Secundus, H.*
bringing him the B. Sacrament in a spoon	— *Mark, H.*
bringing him a sword . .	— *Mercurius, M.*
bringing him a fish . .	— *Congall, Ab.*
bringing him monastic rule .	— *Pachomius, Ab. C.*
bringing him the rule of his order	— *Paphnutius, B. C.*
bringing him gold . . .	— *Eligius, B. C.*
bringing him a crown and palm	— *Vitus, B. C.*
bringing him a crown . .	— *Apollinaris, B. M.*
bringing him bread, or food in a bowl	— *Onuphrius, Hermit.*
bringing him a pyx . .	*B. Henry a Calstris, O. P.*
bringing him a fish . .	*St. Boniface, B. M.*
putting a loaf into his wallet	— *Felix of Cantalicio, C.*
marking a cross on his forehead	— *Humbert, B. C.*
handing two silver tablets out of a cloud	— *Cyril, C.*
visiting two martyrs in prison	*SS. Primus and Felicianus, MM.*
removing his chains . .	*St. Quintin, M.*
opening church door for him	— *Gregory of Langres, B. C.*
presenting him to our B. Lady	— *Herman Joseph, C.*
appearing, with cross and olive branch	— *Sylvester, P. C.*
leading him by the hand .	— *Isaac, M.*
burying him	— *Secundus, H.*
giving her a lily . . .	— *Lidwina, V.*
presenting her to our B. Saviour	— *Mary Maydalen of Pazzis, V.*

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ANGEL—consoling her . .	*St. Agatha, V. M.*
piercing her breast with a fiery dart	— *Teresa, V.*
encouraging her . . .	— *Alena, V. M.*
conversing with her . .	— *Reynofla, Recluse.*
walking by her side . .	— *Frances, W.*
appearing to her . . .	— *Aldegondes, V.*
appearing to her on a funeral pile, which a cloud extinguishes	— *Columba, V. M.*
extinguishing a funeral pile .	— *Charitina, V. M.*
above her	— *Restituta, V. M.*
on horseback, by her . .	— *Hildegundes, V.*
bringing a garment to cover her	— *Agnes, V. M.*
bringing her a flask . .	— *Walburge, Abbess.*
ANGELS—conveying his soul to heaven	— *Narcissus, B. C.*
administering to him the B. Sacrament	— *Stanislas Kostka, C.*
singing with him . . .	— *Nicholas of Tolentinum, C.*
choir of, above him . .	— *Servulus, C.*
choir of, playing to him .	*B. John Sterlinus, C. O. P.*
choir of, playing to him .	*St. Severinus, B. C.*
doing his work of cooking for him	— *Didacus, C.*
defending him . . .	— *Ladislas, K. C.*
supporting an infant on a ladder	— *Bathildes, Qu.*
bearing him to the altar .	— *Peter Nolasco, C.*
making clothing for him .	— *Homobonus, C.*
bringing him B. Sacrament and a crosier	— *Ulric, B. C.*
standing by him . . .	— *Dunstan, B. C.*
vision of	— *Severinus, B. C.*
taking her up to heaven .	— *Mary Magdalen, Pt.*
covering her with their long hair	— *Agnes, M. V.*
carrying her body to Mount Sinai	— *Catherine, V. M.*
feeding her child in the desert	— *Elizabeth, W.*
ANVIL—in his hand . . .	— *Adrian, M.*
his wife St. Natalia holding his hands on it to be chopped off	*Ditto.*
standing by it . . .	*St. Eligius, B. C.*

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APOLOGY—presented to an Emperor	*St. Justin, M.*
APPEARING—to Lucian in his sleep	— *Gamaliel.*
to St. Ildefonsus .	— *Leocadia, V. M.*
APPLE—presenting to a King, and restoring him to sight .	— *Malachy, B. C.*
presenting to the picture of the B. Virgin Mary . . .	*B. Herman Joseph, C.*
ARCHER—shooting her from the shore	*St. Ursula, V. M.*
ARCHERS—two shooting her . .	*Ditto.*
ARITHMETIC and GLOBES—studying	*St Anatolius, B. C.*
ARM—his own burning in a fire .	— *William Firmatus, H.*
his own cut off . . .	— *Pelagius, M.*
holding up	*B. Zegherus, O. P.*
ARMOUR—in battle . . .	*St. Sabinus, B. M.*
in, and holding rosary . .	— *Leopold, C.*
golden, with standard and shield	— *Acacius, B. C.*
lying near a monk .	— *William of Maleval, H.*
and mitre standing between them	— *Agapetus, M.*
ARMS and LEGS—his own cut off .	— *Adrian, M.*
ARROW—wounding his knee . .	— *Giles, Ab.*
shot at his breast . . .	*Ditto.*
in his hand	*St. Edmund, K. M.*
in the hand of each . .	*SS. Cosmas and Damian, MM.*
broken in his breast . .	*St. Romulus, M.*
and sceptre	— *Edmund, K. M.*
and cords	*Ditto.*
in his hand	*St. Peter Thomas, M.*
	— *Canute, K. M.*
or two arrows crossed, piercing a heart	— *Augustin, B. C. D.*
shot at her	— *Christina, V. M.*
in her hand, or in each hand	— *Ursula, V. M.*
and white banner marked with a red cross	*Ditto.*
ARROWS—piercing him . . .	*St. Edmund, K. M.*
	— *Sebastian, M.*
piercing him on a gibbet .	— *Anastasius, M.*

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ARROWS—and knife	*St. Otho, B. C.*
two, and sceptre	— *Edmund, K. M.*
two, offering them to heaven .	— *Sebastian, M.*
two in her hand: millstone by her side	— *Christina, V. M.*
two, and a lance	— *Potentinus, M.*
three, in his hand . . .	— *Otho, B. C.*
bunch of, in his hand . .	— *Sebastian, M.*
	— *Otho, B. C.*
	— *Faustus, M*
quiver of, offering	— *Edmund, K. M.*
and bent bow	— *Mackessoge, B. C.*
ASLEEP—in the sun: an eagle fanning him	— *Servatius, B. C.*
St. Wolfgang appearing to him	— *Henry, Emp.*
under a staircase: dirty water thrown upon him . .	— *Alexius, C.*
tree above her blossoming .	— *Etheldreda, V.*
ASPERGES—giving it, attended by angels	— *Conrad, B. C.*
holding, and threatening the devil	— *Robert of Kanenesbury, C.*
holding	— *Benedict, Ab. C.*
holding	— *Exuperius, B. C.*
ASS—lying before him . . .	— *Germanus, B. C.*
attending him	— *Philibert, Ab.*
	— *Gerlach, H.*
mounted upon, and driving away the devil	— *Hilarion, Ab.*
and crib near him	— *Marcellus, P. M.*
kneeling to the B. Sacrament	— *Anthony of Padua, C.*
ATHANASIUS ST.—received by him	— *Maximinus, B. C.*
AVE MARIA—on a lily growing out of his mouth in his grave .	— *William of Montpellier, C.*
AXE—held in his hand . .	— *Matthias, Ap.*
	— *Matthew, Ap. Ev.*

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AXE—held in his hand . .	*St. Anastasius, M.*
	— *Proculus, M.*
	— *John Damascen, C.*
laid at the root of an oak .	— *Boniface, B. M.*
held by our Saviour near him	— *Herman Joseph, C.*
fixed in his head . . .	— *Josaphat, B. M.*
held in their hands . .	*SS. Martian and Malchus, two of the Seven Sleepers, MM.*
held in his hand . . .	*St. Rufus, B. M.*
and torch	— *Chrysanthus, M.*
BAG—and key, or keys . . .	— *Sitha, V.*
containing a book . . .	*Ditto.*
of money in his hand . .	*St. Matthew, Ap. Ev.*
BAGS—of money near him . .	— *Theodosius, C.*
BALL—and chain near him . .	— *Jerom Emilian, C.*
of fire	— *Benedict, Ab.*
BALLS—three on a book, or in his hand	— *Nicholas, B. C.*
three in his lap, or at his feet	*Ditto.*
six, on a book . . .	*Ditto.*
six, or nine, upon his shield .	*St Quirinus, M.*
BANNER—holding, at the head of his legion	— *Maurice, M.*
with seven stars . . .	*Ditto.*
with six roses . , .	*St. Peter, Ap.*
with crucifix	— *John Capistran, C.*
with cross and four eagles .	— *Gereon, M.*
of the Rosary . . .	— *Alanus de Rupe, O. P.*
white, with red cross . .	— *Peter Nolasco, C.*
with a cross	— *Stephen, K. C.*
in his hand	— *John Capistran, C.*
and globe	— *Victorinus, M.*
and palm	— *Julian, B. C.*
and sword	— *Ursus, M.*
reared by a King . . .	— *Ladislas, K. C.*
and wall of a city . . .	— *Antoninus, Ab. C.*
and a wall near him . .	— *Venantius, M.*

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BANNER—and with princely insignia	*St. Leopold of Austria, C.*
and in armour: often on horseback	— *Benignus of Rome, M.*
red, with white eagle upon it	— *Wenceslas, M.*
white, with red cross upon it	— *Ursula, V. M.*
BAPTIZED—and receiving sight .	— *Othilia, V. Abbess.*
on the stage	— *Genesius, M.*
by St. Matthew . . .	— *Iphigenia, V.*
St. Nonnus standing by .	— *Pelagia of Antioch, Penitent.*
BAPTIZING—Pagans . . .	— *Wilfrid, B. C.*
the Duke of Bavaria . .	— *Rupert, B. C.*
Ethelbert, King of Kent .	— *Augustin of England, B. C.*
Constantine the Great . .	— *Sylvester, P. C.*
a young man	— *Wulfran, B. C.*
Pepin	— *Willebrord, B. C.*
BAREFOOT—carrying her shoes in her hand	— *Hedwiges, W.*
BARGE	— *Bertulphus, Ab.*
BARN—near him	— *Ansovinus, B. C.*
near her	— *Bridget, or Bride, Abbess.*
BARREL—setting his archiepiscopal cross in it	— *Willebrord, B. C.*
shut up in	— *Antonia, V. M.*
near her	*Ditto.*
eagle rising out of it . .	*St. John, Ap. Ev.*
BASKET, or BASKETS—in his hand	— *John Damascen, C.*
of bread in his hand . .	— *Philip, Ap.*
in her hand	— *Joanna, Qu.*
near her	— *Frances, W.*
of eggs in his hand . .	— *Rudbert, B. C.*
of flowers in her hand . .	— *Dorothy, V. M.*
of fruit in her hand . .	*Ditto.*
of fruit and a palm . .	*Ditto.*
of fruit on her arm . .	*St. Sitha, V.*
with pitcher in it . . .	— *Joanna.*

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BASKET – with three apples and three roses, brought her by a child	*St. Dorothy, V. M.*
of roses	— *Elizabeth of Hungary, Qu. W.*
BATTLE AXE—in his hand . .	— *Elphege, B. M.*
heading his crosier . .	— *Thomas of Canterbury, B. M.*
and cross	— *Olave, K. M.*
BEAM—and sword	— *Emilian, B. C.*
BEAR	— *Humbert, C.*
at his side	— *Maximinus, B. C.*
keeping sheep	— *Florentius, B. C.*
laden with baggage . .	— *Corbinian, B. C.*
carrying wood for him . .	— *Gallus, C.*
drawing a plough . . .	— *James, B. C.*
and crab tree	— *Mang, C.*
and lion	— *Blandina, V. M.*
seated before him . . .	— *Edmund, K. M.*
laying his hand on its head .	— *Gallus, Ab. C.*
licking his feet	— *Cerbonius, B. C.*
fawning upon her	— *Columba, V. M.*
held by a chain	*Ditto.*
devouring a man at her feet .	*St. Columbina, V.*
BEARD—obtained by prayer . .	— *Wilgefortis, V. M.*
	— *Paula Barbata, V.*
	— *Galla, V.*
BEAR'S—den: a fountain within .	— *Columban, Abbot.*
BED—lying in it	— *Germanus of Paris, B. C.*
of iron in her hand . .	— *Faith, V. M.*
BEEHIVE	— *Ambrose, B. C. D.*
	— *Bernard, C. D*
	— *John Chrysostom, B. C. D.*
BEGGAR—near him	— *Medard, B. C.*
making himself known to his parents at his death . .	— *John Calybite, Recluse.*
listening to the Scriptures .	— *Servulus, C.*

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BEGGAR—near her . . .	*St. Elizabeth of Portugal, Qu.*
at his feet	— *John of God, C.*
	— *Gonzales de Amarante, C.*
BEGGARS—about him . . .	— *Zosimus, B. C.*
BEHEADED—by her own father .	— *Dympna, V. M.*
with her seven sons . .	— *Felicitas, M.*
and thrown into the sea .	— *Chrysogonus, M.*
in prison	— *Hermenegild, M.*
BELL—in his hand . . .	*B. Mutius, Ab.*
in his hand or hung on his staff	*St. Anthony, Ab.*
and fishes	— *Winwaloe, Ab.*
BELLS—two	— *Anthony, Ab.*
BELLOWS—held by the devil .	— *Genevieve, V.*
BENEDICTIN—with royal insignia .	— *Cloud, B. C.*
BIRD—held head downwards .	— *Orcas, or Ozias, C.*
bringing him food . . .	— *Blase, B. M.*
bringing him a fish . .	— *Walter, B. C.*
bringing him a crown . .	— *Erasmus, B. M.*
BIRDS—about him . . .	— *Conrad, C.*
preaching to	— *Francis of Assissium, C.*
feeding out of his hand .	— *Remigius, B. C.*
on a cross held by him . .	— *Conrad, C.*
strewing flowers on her corpse	— *Sophronia, Recluse.*
BISHOP—walking with, over thorns	— *Dominic, C.*
saint standing before him .	— *Gothard, B. C.*
carried out of prison . .	— *Felix of Nolâ, C.*
BLESSED VIRGIN—with Holy Infant Jesus	— *Ann.*
taught to read . . .	*Ditto.*
with Holy Infant Jesus standing before him	*St. Anselm, B. C. D.*
with Holy Infant appearing to him	— *Jerom Emilian, C.*
	— *Hyacinth, C.*
	— *Stephen, Ab. C.*

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BLESSED VIRGIN—with Holy Infant appearing to him . .	*St. Leander, B. C.*
	— *Emeric, C.*
	B. Henry a Calstris, O. P.
	St. Gebhard. B C.
appearing over a prison gate	— *Bernardin, C.*
giving him milk from her breast	— *Bernard, Ab. D.*
appearing to him . . .	— *Cyril of Alexandria, C.*
ditto in his sleep . . .	— *John Damascen, B. C.*
ditto, and angel with pyx .	*B. Henry, O. P.*
	St. Raymund, C.
taking his hand . . .	*B. Alanus de Rupe, O. P.*
led by him in childhood .	*St. Joachim, C.*
restoring his hand cut off .	— *John Damascen, B. C.*
bringing him episcopal vestments	— *Norbert, B. C.*
offering him to drink from two vessels	*B. Baldwin, O. P.*
giving him a white cowl .	*St. Alberic, Ab. C.*
appearing to her . . .	— *Agnes of Monte Pulciano, V.*
ditto at her death . . .	— *Verena, V.*
	— *Opportuna, Abbess.*
BLESSING—a child . . .	— *Claud, B. C.*
BLIND BISHOP—relieving the poor	— *Aquilinus, B. C.*
BLIND—restored to sight . .	— *Birinus, B. C.*
	— *Sabinus, B. M.*
man restored to sight . .	— *Magnus, C.*
with frogs about him . .	— *Huvar, or Hervæus, Ab.*
Cistercian abbess . . .	— *Lutgardis, Abbess.*
daughter of a King restored to sight	— *Florentius, B. C.*
BLOCK—kneeling at . . .	— *Fabian, P. M.*
kneeling at, at sunrise . .	— *Waltheof, C.*
BLOWING BLADDERS—to pass for a fool	— *Simeon Salus, Hermit.*
BOAR—near him	— *Emilion, C.*

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BOAR'S HEAD—near him . .	*St. Blase, B. M.*
BOAT—in his hand	— *Jude, Ap.*
in her hand	— *Mary Magdalen, Penitent.*
saint in it	— *Antoninus, B. C.*
	— *Aré, B. C.*
saint in it, with cloak for a sail	— *Raymond of Pennafort, C.*
BOATHOOK	— *Jude, Ap.*
BOATMAN—in a barge . . .	— *Julian Hospitator, Hermit.*
BODKIN—in his hand . . .	— *Leodegarius, or Leger, B. M.*
long, in his hand . . .	— *Simon of Trent, M.*
BODY—washed up by the sea .	— *Quintin, M.*
BOOK*—of the Sarum use . .	— *Osmund, B. C.*
open, Infant Jesus standing upon it	— *Anthony of Padua, C.*
and hunting horn . . .	— *Hubert, B. C.*
stag upon it, with crucifix on his head	*Ditto.*
and scroll	*St. Uriel, Angel.*
pierced through with a sword	— *Boniface, B. M.*
with a wine vessel upon it .	— *Urban, P. M.*
held in a bag	— *Antoninus, B. C.*
	— *Sitha, V.*
BOOKS—burning before him . .	— *Dominic, C.*
of magic burnt by him . .	— *Cyprian, M.*
three, held by a bishop . .	— *Hilary of Poitiers, B. C.*
BOTTLE—and shears . . .	*SS. Cosmas and Damian, MM.*
BOUGH—dead, in his hand . .	*St. Acacius, B. C.*
BOUND—to a tree	— *Sebastian, M.*

* A Book in the hand is so common in representations of Apostles, Bishops, Abbots, and Abbesses, that it furnishes no distinctive emblem in most cases. It has been deemed sufficient, therefore, to note only a few instances in which its use is peculiar and significant.

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Bow—bent, and arrows . .	*St. Mackessoge, or Kessoge, B. C.*
in his hand . . , .	— *Sebastian, M.*
Bowels—wound round a windlass	— *Erasmus, B. M.*
Bowl—or cup in his hand . .	— *Joseph Barsabas, C.*
with gold coin in his hand .	— *Nicholas of Tolentinum, C.*
and spoon at his feet, and cherries in his hand . . .	— *Gerard of Monza, C.*
of water: saint holding a net over it: boy with fish on a plate	— *Anthony of Padua, C.*
Box—of ointment . . .	— *Mary Magdalen, Penitent.*
of colours	— *Herman Joseph, C.*
Boy—riding behind a bishop on the same horse	— *Gregory of Nicopolis, B. C.*
keeping sheep . . .	— *Magnus, C.*
dividing his clothes among four poor boys	— *Thomas of Villanova, C.*
Branch—of a tree in her hand .	— *Bibiana, V. M.*
Bread	— *Gallus, C.*
and staff	*Ditto.*
basket of, and flagon of wine	*St. Elizabeth of Hungary, Qu.*
carrying in a wallet . .	— *John of God, C.*
and fish	— *Bertold, Ab.*
handing through a window to three poor maids . .	— *Nicholas, B. C.*
Breast—his own, serving him as an altar	— *Lucian, B. M.*
burnt	— *Juliana, V. M.*
Breasts—cut off, and lying in a dish	— *Agatha, V. M.*
cut off, and variously tortured	— *Sophia and Daughters, MM.*
Breviary—a bishop reciting .	— *Ludger, B. C.*
Bridge—standing upon, or thrown off from	— *John of Nepomucen, C.*

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BRIDGE—and river near him .	*St. John Nepomucen, C.*
BROOM—in her hand	— *Petronilla, V.*
BUGLE HORN—blowing . . .	— *Eustachius, M.*
BULGARIAN CONVERTS—around him	— *Cyril, B. C.*
BULL—near him	— *Regnier, C.*
wild, dragging and tearing him	— *Saturninus, B. M.*
crouched at his feet . .	— *Sylvester, P. C.*
of brass, burnt in it . .	— *Eustachius, M.*
	— *Pelagia, V. M.*
wild, torn by	— *Marciana, V. M.*
tossed by	— *Blandina, V. M.*
BULLS—dragged by	— *Thecla, V. M.*
BURIED—alive	— *Vitalis, M.*
	— *Marcellus, M.*
	— *Chrysanthus, M.*
BURNING—her ornaments and jewels	— *Thais, Penitent.*
BURNT—to death	— *Polycarp, B. M.*
	— *Primatius, B. M.*
	— *Barnabas, Ap.*
	— *Timon, Deacon.*
	SS. Alexander and Epimachus, MM.
	St. Thecla, V. M.
	— *Eulalia, V. M.*
	— *Euphemia, V. M.*
	— *Zoa, M.*
	SS. Potamiana and Marcella, MM.
together, at a stake . .	— *Eulampius and Eulampia, MM.*
legs and feet in linen oiled .	*St. Edessa, M.*
in a pan over the fire . .	*SS. Cyprian and Justina, MM.*
in a bull of brass . . .	*St. Eustachius, M.*
	— *Pelagia, V. M.*
with two thieves	— *Nemesion, M.*
BURYING—the martyrs . . .	*SS. Basilissa and Anastasia, MM.*

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BUSIA—(twisted taper) . .	*St. Gudula, V.*
CALTROPS—near him . . .	— *Themistocles, M.*
CALVES—two, at his feet . .	— *Walstan, C.*
CAMEL—near him	— *Hormisdas, C.*
CANDLE—in her hand . . .	— *Beatrix, V. M.*
devil trying to blow it out .	— *Genevieve, V.*
CAPS—on their heads . . .	*SS. Cosmas and Damian, MM.*
CAPTIVE—converting a king . .	*St. Christiana, V.*
kneeling at her feet, broken fetters in his hand . .	— *Radegundes, Qu.*
CARDINAL—holding a palm: three swords on the ground .	— *Albert, B. M.*
CARDINAL'S HAT—sometimes robes also	— *Bonaventure, B. C. D.*
	— *Jerom, C. D.*
hat	— *Peter Damian, B. C. D.*
hat and mitre before him .	— *Joseph Calasanctius, C.*
CARMELITE—sword in his breast: palm with three crowns .	— *Angelus, M.*
CART—with wood, drawing . .	— *Marina, V.*
CASK—of wine at his feet . .	*B. Guinandus, O. P.*
CASKET—or reliquary . . .	*St. Solemnis, B. C.*
and crosier	— *Opportuna, V. Abbess.*
CASKETS—holding . . .	*SS. Cosmas and Damian, MM.*
CAULDRON—boiled in . . .	*St. Afra, M.*
	— *Cecily, V. M.*
behind him	— *Erasmus, B. M.*
in, over the fire . . .	— *Lucy, V. M.*
of boiling lead, standing in .	— *Fausta, V. M.*
of boiling oil, standing in .	— *John, Ap. Ev.*
	— *Felicitas, M.*
of boiling pitch, thrown into .	— *Boniface, M.*
CAVE—cobweb over its entrance .	— *Felix of Nola, C.*
saint in, beasts coming out .	— *Gallus, Ab.*
fed in from a basket by a monk	— *Benedict, Ab.*
living in	— *Leonard, C.*

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CAVE—living in	*St. Sabas, Ab. C.*
praying in	— *Arnulphus, B. C.*
	SS. Barlaam and Josaphat, MM.
beaten by soldiers in . .	*St. Privatus, B. M.*
praying in, before a cross .	*Ditto.*
hid in with his people . .	*St. Gatian, B. C.*
discovered in by hunters .	— *Blase, B. M.*
lions in	— *Macarius of Rome, Hermit.*
living in with her infant .	— *Genevieve of Brabant.*
with a cross and a skull .	— *Rosalia, V.*
CELL—doing penance in . .	— *Thais, Penitent.*
CHAFING DISH	— *Agatha, V. M.*
CHAIN—broken in his hand . .	— *John of Matha, C.*
	— *Ferreolus, B. M.*
	— *Felix of Valois, C.*
part of, thrown down a precipice	— *Adjutor, C.*
and ball near him . . .	— *Jerom Emilian, C.*
in his hand	— *Peter Nolasco, C.*
	— *Jerom Emilian, C.*
round her: holding a discipline	— *Radegundes, Qu.*
in her hand	— *Justina, V. M.*
	— *Bridget, W.*
	— *Balbina, V.*
CHAINS—in his hand	— *Leonard, C.*
and sword	— *John of Janina, C.*
loaded with	— *Ferreolus, B. M.*
falling off from him . .	*Ditto.*
standing bound with . .	*St. Ignatius, B. M.*
	— *Columba, V. M.*
with caltrops, holding . .	— *Mederic, Ab. C.*
broken miraculously . .	— *Forgel, M.*
of captives, kissing them .	— *Balbina, V. M.*
on their shoulders . .	*SS. Marana and Cyra.*
near her	*St. Balbina, V. M.*
CHAINED—in prison	— *Peter, Ap.*
	— *Felix of Nola, C.*

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CHALICE	*St. Ewald (the White).*
with Sacred Host . .	— *Thomas of Aquin, C. D.*
	— *John a Facundo, C.*
appearing to him . . .	— *Paschal Baylon, C.*
in the entrance of a tower .	— *Barbara, V. M.*
in her hand	*Ditto.*
with a spider in it . . .	*St. Norbert, B. C.*
with a spider above it . .	— *Conrad, B. C.*
and crosier	— *Tillon, C.*
and hammer	— *Eligius or Eloi, B. C.*
and sword	— *Ewald (the Black).*
and Book of the Gospels .	— *John Chrysostom, B. C. D.*
at his feet, or kneeling before it	— *Richard, B. C.*
in her hand	— *Othilia, V.*
CHANGING—holy water into oil .	— *Narcissus, B. C.*
CHARCOAL BURNER—or collier, chosen bishop	— *Alexander Carbonarius, B. M.*
CHARGER—mounted on, encouraging to the conquest of the Moors	— *James the Greater, Ap.*
CHARIOT—fiery, taking him to heaven	— *Francis of Assissium. C.*
harnessed to, with horses .	— *Conon, M.*
"CHARITAS"—the word appearing to him reading . . .	— *Francis of Paula, C.*
CHASUBLE—held by a friar . .	— *Louis, B. C.*
filled with stones . . .	— *Elphege, B. M.*
CHERRIES—in his hand; bowl and spoon at his feet . .	— *Gerard of Monza, C.*
CHEST—open, full of gold, martyred before it	— *Rumold, B. M.*
open, with bags of money .	— *Acacius of Amida, B. C.*
open, standing before it .	— *Etheldreda, V.*
CHESTS—of treasure, three before him	— *Gumtramnus, C.*

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CHILD—the Holy Jesus putting a loaf into his wallet . . .	*St. Felix of Cantalicio, C.*
raised to life by him . .	— *Zenobius, B. C.*
in his arms, or on the ground	— *Brice, B. C.*
carried by a bishop . .	— *Willibrord, B. C.*
crucified	— *Hugh of Lincoln, M.*
	— *William of Norwich, M.*
holding a cross and nails .	*Ditto.*
holding nails, and nails in his head	*Ditto.*
with a cross by him . .	*St. Simon of Trent, M.*
with palm	— *James the Less, Ap.*
with palm and cross . .	— *Hugh of Lincoln, M.*
with palm and bodkin .	— *Simon of Trent, M.*
giving his clothes to the poor	— *Cæsarius, B. C.*
standing for at the font .	— *Wenceslas, M.*
at his feet	— *Machutus, B. C.*
holding a spoon or shell near him	— *Augustin, B. C. D.*
bringing her fruit and flowers	— *Dorothy, V. M.*
CHILDREN—looking up to their guardian	*The Choir of Angels.*
pointing at him, who is blowing bladders	*St. Simeon Salus, Hermit.*
CHILDREN, Two—holding swords	*SS. Justus and Pastor, MM.*
one on her knee, the other before her	*St. Salome.*
three in a tub, or kneeling before him	— *Nicholas, B. C.*
three coming out of a chest .	*Ditto.*
three holding swords . .	*SS. Faith, Hope, and Charity, VV. MM.*
four about her . . .	*St. Mary of James.*
nine about her . . .	— *Nothburga, W.*
several about him . . .	— *Joseph Calasanctius, C.*
behind him	— *Winwaloe, Ab. C.*
protected under her mantle .	— *Waltrude, W.*
	— *Ursula, V. M.*

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CHORISTER—by him, holding a wax candle	*St. Blase, B. M.*
CHURCH—in his hand . . .	— *Jerom, C. D.*
	— *Nicholas, B. C.*
	— *Ludger, B. C.*
	— *Lawrence, M.*
	— *Geminianus, B. C.*
	— *Cunibert, B. C.*
	— *Delphinus, B. C.*
	— *Robert of Newminster, Ab. C.*
	— *Sebaldus, Hermit.*
	— *Virgilius, B. C.*
	— *Leopold IV. of Austria.*
	— *Amandus, B. C.*
	— *Godfrey, C.*
	— *Wolfgang, B. C.*
	— *Severinus, B. C.*
	— *Vitalian, B. C.*
	— *Fulgentius, B. C.*
	— *William of Eskille, Ab. C.*
or monastery in his hand .	— *Botolph, Ab.*
with three towers in his hand	— *Maternus, B. C.*
in her hand	— *Cunegundes, Empress.*
	— *Milburge, Abbess.*
	— *Walburge, Abbess.*
	— *Ida, Widow,*
	— *Elizabeth of Hungary, Qu. W.*
	— *Rictrudes, Abbess.*
on her head as a crown . .	— *Barbara, V. M.*
of East Dereham in her hand	— *Withburge, V.*
of Jerusalem in her hand .	— *Helen, Empress.*
of the monastery of Lorsch held up in his cloak . . .	— *Nazarius, M.*
Lateran, propped up by him	— *Francis of Assissium, C.*

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CHURCH—a king and bishop holding it	*St. Gislerius, C.*
building, bishop directing it	— *Willibald, B. C.*
	— *Perpetuus, B. C.*
vessels, carrying	— *Acacius, B. C.*
and sword	— *Henry, Emperor.*
and spear	— *Caradoc, Hermit.*
and hatchet	— *Wolfgang, B. C.*
and sceptre	— *Mauront, Ab.*
and banner	— *Leopold IV., C.*
CHURCHES—building	— *Magnus, B. C.*
CIBORIUM—and statue of B. V. Mary,	— *Hyacinth, C.*
our B. Saviour appearing in it	*B. Thomas Cantipratanus, O. P.*
CITY—guarded	*Choir of Archangels.*
of Bologna in his hand . .	*St. Petronius, B. C.*
CLERICAL CAP—and dress . .	— *Alban, M.*
CLOAK—divided with a poor man	— *Martin, B. C.*
spread out before him . .	— *Alban, M.*
sailing upon it on the sea .	— *Hyacinth, C.*
standing upon it on the sea .	— *Francis of Paula, C.*
crossing the Danube upon .	— *Sebaldus, K. H.*
hung on a sunbeam . .	— *Gothard, B. C.*
set up for a sail on the sea .	— *Raymund of Pennafort, C.*
of palm or box leaves, clothed with	— *Paul, Hermit.*
child giving his own to the poor	— *Cæsarius, B. C.*
boy dividing his among four poor boys	— *Thomas of Villanova, B. C.*
CLOTHING—his monks	— *John Gualbert, Ab.*
the poor	— *Odo, Ab. C.*
CLOUDS—above him	— *Secundus, Hermit.*
CLUB, fuller's—in his hand . .	— *James the Less, Ap.*
	— *Simon, Ap.*
CLUB—in his hand	— *Eugenius, M.*
	— *Telesphorus, P. M.*

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CLUB—in his hand	*SS. John, Constantine, and Maximian, MM. (of the Seven Sleepers).*
	St. Fabian, P. M.
	— *Boniface, B. M.*
	— *Andreolus, M.*
large	— *Ewald (the White).*
set with spikes	— *Nicomedes, M.*
	— *Vitalis, M.*
beaten with	— *Lambert, B. M.*
by the devil	— *Apollinaris, B. M.*
	— *Nicholas of Tolentinum, C.*
of lead	— *Eusebius, M.*
killed by	— *Pantaleon, M.*
	— *Dorotheus, B. M.*
and sword	— *Arcadius, M.*
martyred with	— *Magnus, M.*
and stone	— *Timothy, B. M.*
CLUBS—beaten with	— *Valentine, M.*
	— *Ewald, M.*
COALS—hot . . . . . ,	— *Tiburtius, M.*
hot in his lap, vestment, or hand	— *Brice, B. C.*
walking over	— *Salvator ab Horta, C.*
standing, or sitting upon .	— *Apollinaris, B. M.*
holding incense over . .	— *Cyrilla, M.*
acolyth bringing in his surplice	— *Lambert, B. M.*
COAT—giving to a beggar . .	— *Ulric, B. C.*
of mail	— *Dominic Loricatus, C.*
	— *William of Maleval, Hermit.*
next to his skin	*B. Robert, C.*
COCK—crowing near him . .	*St. Peter, Ap.*
near him	— *Marius, Hermit.*
or cockatrice on a book .	— *Vitus, B. C.*
[illegible]er charcoal burner, chosen [illegible]	— *Alexander Carbonarius, B. M.*

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COMBS—iron, torn with . .	*St. Blase, B. M.*
COMEDIAN—declaring himself a Christian	— *Porphyrius, M.*
COMMISSION—to preach, receiving from SS. Peter and Paul .	— *Dominic, C.*
COMMUNION—received in the desert	— *Mary of Egypt, Penitent.*
received from St. Maximin .	— *Mary Magdalen, Penitent.*
from an angel . . .	— *Bonaventure, B. C. D.*
from two angels . . .	— *Stanislas Kostka, C.*
by a man possessed . .	— *Gaudentius of Rimini, B. M.*
given by him to an angel .	— *Magloire, B. C.*
CONFESSION—of the Empress, hearing	— *John Nepomucen, M.*
CONFESSIONAL—seated in: a man detected in an attempt on his life	— *Norbert, B. C.*
CONSECRATED—by St. Martin: dove descending . . .	— *Maurilius, B. C.*
COPE—or white vestments brought him by the Blessed V. Mary	— *Ildefonsus, B. C.*
CORD—knotted, and lily . .	— *Elzear, C.*
in her hand, or about her neck	— *Sira, V. M.*
CORDS—in one hand, arrow in the other	— *Edmund, K. M.*
in her hand	— *Beatrix, V. M.*
CORN FIELD—saint in, sickle near her	— *Nothburga, V.*
CORONET—at his feet . . .	— *Elzear, C.*
CORPSE—with one hand cut off .	— *Athala, V.*
in a ship sailing against the stream	— *Melanius, B. C.*
in a coffin before him . .	— *Sylvester, Ab. C.*
COUNTENANCE—beaming . .	— *Titus, B. M.*
COW—wild, by her side . .	— *Perpetua, M.*
red, by her side . . .	— *Modwena, V. Abbess.*
COWL—white, received from the B. Virgin	— *Alberic, Ab. C.*
COWS—condemned to keep . .	— *Armogastes, C.*
and oxen about him . .	— *Etto, C.*

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CRAB-TREE—and bear . . .	*St. Mang, C.*
CRAWLING—on his hands and feet	— *Onuphrius, Hermit.*
CRIPPLE—clothed	— *Elizabeth of Hungary, Qu.*
giving alms to	— *John the Almoner, C.*
CROCODILE—under his feet . .	— *Theodore, B. C.*
CROSIER—and pilgrim's staff .	— *Maternus, B. C.*
	— *Winebald, Ab. C.*
	— *Willibald, B. C.*
brought him from heaven .	— *Abercius, B. C.*
held by an angel near him .	— *Bernard, Ab. D.*
fixed in St. Edward's tomb .	— *Wolstan, B. C.*
with a fish hanging from it .	— *Zeno, B. C.*
with a battle axe head . .	— *Thomas of Cant., B. M.*
and book, or budding staff .	— *Etheldreda, V.*
and mitre on the ground .	— *Macarius, B. C.*
CROSIERS—two, and Archbishop's cross, all held in his left hand	— *Dubricius, B. C.*
CROSS—tall, T, or triple in his hand	— *Philip, Ap.*
	— *Matthew, Ap.*
	— *Michael, Archangel.*
	— *Nestor, B. M.*
	— *Alban, M.*
	— *Francis of Assissium, C.*
	— *Didacus, C.*
in her hand	— *Hedwiges, W.*
	— *Agnes, V. M.*
	— *Eulalia, V. M.*
	— *Thecla, V. M.*
cap and wallet . . .	— *Bridget, W.*
inverted, carrying . . .	— *Jude, Ap.*
legate's	— *Stephen, K. C.*
archbishop's, double or triple barrel	— *Gregory Great, P. C. D.*
archbishop's, and two crosiers	— *Dubricius, B. C.*
on the water: saint standing upon it	— *Ferannon, Ab. C.*

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Cross—large	*St. Acacius, B. C.*
with little birds upon it .	— *Conrad, C.*
in the heavens: looking up to it	*B. Robert of Salentum, C.*
luminous, appearing . .	*St. Peter of Alcantara, C.*
	— *John the Silent, B. C.*
reached to him by a hand .	— *Boniface, B. M.*
short, in his hand . . .	— *Odo, Ab. C.*
brought him by an angel .	— *Ulric, B. C.*
	— *Didacus, C.*
near him	— *Sampson, B. C.*
made of boughs . . .	— *Peter of Alcantara, C.*
short, in his hand . . .	— *Bernward, B. C.*
in his hand: standing before a river	— *Romanus, B. M.*
in his arm, or above him .	— *Peter of Alcantara, C.*
red, on his breast . . .	— *John Capistran, C.*
in his hand	— *Herman Joseph, C.*
on his shoulder . . .	— *Davinus, C.*
on his shoulders . . .	— *Didacus, C.*
	— *John of the Cross, C.*
saltier	— *Andrew, Ap.*
in the background . .	— *Benignus, M.*
red and blue, on his cloak and scapular	— *Felix of Valois, C.*
tall, by his side . . .	— *Dismas, the good thief.*
	— *William of Norwich, M.*
and three nails . . .	*Ditto.*
and Lamb	*St. John Baptist.*
in his hand: sword under his feet	— *Kilian, B. M.*
and battle axe . . .	— *Olave, K. M.*
wayside, his sick son laid before	— *Richard, K. C.*
and sceptre	— *Oswald, K. M.*
and lamb	— *Joanna, W.*
in her hand	— *Bridget of Kildare, V.*
in her arm	— *Cornelia, V. M.*
with crosslets . . .	— *Clare, V.*
and book	— *Catherine of Sienna, V.*

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CROSS—black, in her hand . .	*St. Margaret of Scotland, Qu.*
CROSS-STAFF—one arm ending in a crescent	— *William of Maleval, Hermit.*
marked on her heart . .	— *Bridget of Sweden, W.*
and Instruments of the Passion	— *Helen, Empress.*
bound to, and torches applied to her	— *Regina, V. M.*
short, double-barred, in her hands	— *Bona, V.*
CROW, or RAVEN—or two, guarding his remains	— *Vincent, M.*
CROWN OF THORNS—in his hand .	— *Louis, K. C.*
on his head	— *Francis of Assissium, C.*
	— *Theodore Tyro, M.*
	— *John of God, C.*
	— *William of Norwich, M.*
on her head	— *Catherine of Sienna, V.*
	— *Teresa, V.*
	— *Verena, V.*
on her head: heart in her hand	— *Mary Magdalen of Pazzis, V.*
with sharp points on her head	— *Rose of Lima, V.*
CROWN—or three crowns at his feet	— *Louis, B. C.*
brought him by an angel .	— *Apollinaris, B. M.*
———— by a bird . .	— *Erasmus, B. M.*
golden, in his hand . .	— *Jehudiel, Archangel.*
at the feet of a pilgrim . .	— *Richard, K. C.*
of a hermit	— *Jodoc, Hermit.*
and sword	— *Alcmund, M.*
near a possessed girl . .	— *Cyriacus, M.*
and sword	— *Susanna, V. M.*
	— *Febronia, V. M.*
	— *Catherine, V. M.*
at her feet	— *Radegundes, Qu.*

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CROWN—on a table before her .	*St. Osith, Qu. V. Abbess, M.*
celestial, brought by an angel	— *Gertrude of Nivelles, V.*
triple, in her hand . .	— *Ann, W.*
and princely attire near her .	— *Hedwiges, W.*
double, or triple . . .	— *Elizabeth of Hungary, Qu.*
CROWNS—two brought by an angel: another beside her . .	— *Bridget of Sweden, Wid.*
three, over his head . .	— *Peter, M.*
on a palm branch . . .	— *Angelus, M.*
	— *Elizabeth of Hungary, Qu. W.*
	— *Lucy, V. M.*
over her head . . .	— *Catherine of Sienna, V.*
and sceptres before her .	— *Susanna, V. M.*
CROWNED FIGURE—appearing to her	— *Bridget, W.*
CRUCIFIX—voice proceeding from	— *Dunstan, B. C.*
	— *Thomas of Aquin, C. D.*
lily and discipline . . .	— *Aloysius, C.*
in his hand	— *Bruno, C.*
	— *Vincent Ferrer, C.*
	B. Andrew, O. P.
on a palm branch . . .	*St. Bruno, C.*
pointing to it	— *John Capistran, C.*
ends blossoming . . .	— *Bruno, C.*
foliage springing from . .	— *Ditto.*
image on it bending towards him	— *John Gualbert, Ab.*
blessing him with right hand	— *Nilus Younger, Ab.*
rays of light from . . .	— *Bonaventure, B. C. D.*
and lily, or crucifix on a heart	— *Catherine of Sienna, V.*
with lily twined round it .	— *Nicholas of Tolentinum, C.*
and sacred heart appearing in flames	— *Erentrude, V. Abbess.*

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CRUCIFIX—offering to her husband on her knees	*St. Waltrude, V.*
standing before her . .	— *Maura, V.*
with four diamonds on the wounds	— *Teresa, V.*
red Jerusalem one, in her hand	— *Bridget, W.*
in her hand	— *Joanna, Queen.*
	— *Columba, V. M.*
	— *Monica, W.*
kneeling before it . . .	— *Bridget, W.*
CRUCIFIED—with his head downwards	— *Peter, Ap.*
	— *Philip, Ap.*
CRUCIFIED	— *Simeon, B. M.*
	— *Alexander, M.*
	— *Didymus, M.*
	— *Apollonius, M.*
child	— *Wm. of Norwich, M.*
child, breast cut with knives	— *Simon of Trent, M.*
bishop: two mallets below .	— *Dionysius, B. M.*
with many nails . . .	— *Vitalis, M.*
with ropes	— *Nestor, B. M.*
	— *Julia, V. M.*
over a fire	— *Eulalia, V. M.*
female with the beard of a man	— *Wilgefortis, V. M.*
CRUETS—three on a book . .	— *Heydrop, B. C.*
CUIRASS HOT—put on him . .	— *Erasmus, B. M.*
CUP—or bowl in his hand . .	— *Joseph Barsabas, B. C.*
on a book, or in his hand .	— *Benedict, Ab.*
bursting, or falling to pieces	— *Ditto.*
and serpents issuing from it	— *Ditto.*
serpent or dragon coming out of it	— *John, Ap. Ev.*
	— *Edward, K. M.*
	— *Portianus, Ab. C.*
and dagger, or cup alone .	— *Edward, K. M.*
with serpent near it . .	— *James of Marchia, C.*
with a diamond in it . .	— *Lupus of Sens, B. C.*
and staff	— *Chamael, Angel.*

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CUP—refusing at the King's table	*St. Lambert, B. C.*
of wine in her hand . .	— *Joanna, Qu.*
and palm branch . . .	— *Lucy, V. M.*
CUPS—two	— *Odilo, Ab.*
hung from his neck . .	— *John of God, C.*
CURING—a wounded youth . .	— *Dominic, C.*
CUT—or wound across his head .	— *Peter, M.*
DAGGER	— *Olaus, or Olave, K. M.*
	— *Canute, K. M.*
and sceptre	— *Edward, K. M.*
and cup	— *Ditto.*
and falcon	— *Ditto.*
and sword	— *Kilian, B. M.*
and palm	— *Bibiana, V. M.*
	— *Agnes, V. M.*
DART—or lance	— *Lambert, B. M.*
DARTS—in their hands . . .	*SS. Cosmas and Damian, MM.*
DEACON	*St. Quintin, M.*
DEAD—raised to life . . .	— *Maximus of Riez, B. C.*
	— *Martial, B. C.*
raised to life after having been hanged	— *Hugh of Grenoble, B. C.*
coming forth from the grave .	— *Fridolin, Ab. C.*
young nobleman raised to life	— *Mansuetus, B. C.*
boy raised to life . . .	— *Eleutherius, Ab.*
child raised to life . . .	— *Zenobius, B. C.*
	— *Anthony of Padua, C.*
killed by a wolf, raised to life	— *Poppo, Ab.*
found so in her cell . .	— *Pelagia, Penitent.*
DEER—at his feet	— *Henry, Emperor.*
DEFENDING—Brescia . . .	*SS. Faustinus and Jovita, MM.*
DESERT—found in, by Zosimus .	*St. Mary of Egypt, Penitent.*
DEVIL—in the shape of a scorpion	— *Demetrius, M.*

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DEVIL—on his shoulder . .	*St. Goar, Hermit.*
in the form of a young woman	— *Albert, Carmelite, C.*
of a goat	— *Anthony, Ab.*
beating him with a club .	— *Apollinaris, B. M.*
	— *Nicholas of Tolentinum, C.*
driven away by the sign of the cross	— *Hilarion, Ab.*
driven away with a wand .	— *John of Mathera, Ab.*
carrying a man away . .	— *Landelin, Ab.*
cast out of a man by the cross	— *Linus, P. M.*
cast out of a boy . . .	— *Hidulphus, B. C.*
cast out of a woman . .	— *Zeno, B. C.*
cast out of a woman led by a rope	— *Hermes, M.*
cast out	— *Melanius, B. C.*
	— *Silvin, B. C.*
	— *Ursmar, B. C.*
	— *Bridget of Kildare, V. Abbess.*
tempting him . . .	— *Nathaniel, Anchoret.*
shouldering a pickaxe, driven off by a bishop . . .	— *Adjutas, B. C.*
driven away by a cross . .	— *Macarius of Alexandria, Hermit.*
held by a chain . . .	— *Bernard, Ab. C.*
	— *Cyriacus, M*
cast out near him . . .	— *Geminianus, B. C.*
vanquished	— *Anthony of Padua.*
chained	— *Norbert, B. C.*
driven off a large stone . .	— *Oswald, B. C.*
driven out of people . .	— *John Thaumaturgus, B. C.*
issuing from a child's mouth	— *Oswald, B. C.*
issuing from a man at Communion	— *Gaudentius of Rimini, B. M.*
trampled upon . . .	— *Theodore, B. C.*
and held down by his staff .	— *John Gualbert, Ab.*

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DEVIL—pierced through the head with the foot of a crosier .	*St. Benedict, Ab.*
at his feet	— *Michael, Archangel.*
	— *Norbert, B. C.*
	— *Anthony, Ab.*
with a large bell . . .	— *Theodulus, B. C.*
under his feet, or chained near him	— *Bartholomew, Ap.*
	— *Cyriacus, M.*
behind him with a hook .	— *Wolstan, B. C.*
seized with hot pincers .	— *Dunstan, B. C.*
overcome by the cross . .	— *Justina, V. M.*
trampled upon . . .	— *Euphrasia, V.*
mocking by her side . .	— *Gertrude of Nivelles, Ab.*
annoying her at her prayers .	— *Madelberte, V. Abbess.*
led bound	— *Dympna, V. M.*
held by a rope, or chain, and scourged	— *Juliana, V. M.*
taking hold of her hand .	— *Theodora, Empress.*
throwing her into a well .	— *Euphrasia, V.*
on her shoulder, or at her feet, with a pair of bellows .	— *Genevieve, V.*
DEVILS—disturbing him at his prayers	— *Cuthbert, B. C.*
casting them out . . .	— *Conrad, B. C.*
	— *Zenobius, B. C.*
driving out of his cell . .	— *Venantius, Ab.*
put to flight	— *Guthlac, Hermit.*
by the cross .	— *Philip, Ap.*
	— *Macarius Alex., Hermit.*
chained and scourged . .	*Choir of Powers.*
howling at his feet, one pierced through the head with a crosier	*St. Benedict, Ab.*
driven out of a Pagan temple	— *Gregory Thaumaturgus, B. C.*
about him	— *Peter Celestin, P. C.*

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DEVILS—tormenting her . .	*St. Lucy, V. M.*
DIAMOND—falling into his chalice at mass	— *Lupus of Sens, B. C.*
giving it from the altar to K. Clotaire	— *Ditto.*
DIGGING—in a garden . . .	— *Fiacre, C.*
DISCIPLINE—in his hand . .	— *Dominic Loricatus, C.*
	— *Ansbert, B. C.*
holding up	— *Radegundes, Qu.*
in her hand	— *Mary of Egypt, Penitent.*
lily and crucifix . . .	— *Aloysius Gonzaga, C.*
DISH—silver, broken up to relieve the poor	— *Oswald, K. M.*
DISH—in his hand, collecting money for pilgrims	— *Cyriacus, M.*
in his hand	— *Odulph, C.*
DISCOURSING—with St. Augustin .	— *Simplician, B. C.*
DISTAFF—in her arms . . .	— *Rosalia, V.*
spinning with	— *Genevieve, V.*
DOE—near him	— *Maximus of Turin, B. C.*
DOES—two, looking up to her .	— *Withburge, V.*
DOG—at his feet	— *Bernard, Ab. D.*
white with red back . .	— *Ditto.*
at his feet	— *Wendelin, C.*
near him	— *Benignus, M.*
with a loaf in his mouth .	— *Roch, C.*
licking his wounds . .	— *Ditto.*
with a torch, firing a globe .	— *Dominic, C.*
mad, killed by the sign of the cross	— *Parthemius, C.*
dead, near him	— *Godfrey, B. C.*
DOGS—by her	— *Sira, V. M.*
DOLPHIN	— *Martinianus, H.*
DOLPHINS—two, supported by them	— *Calistratus, M.*
DOMINICIAN—with a mitre near him	— *Antoninus, B. C.*
DOORWAY—standing in . . .	— *Anthony, Ab. C.*

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DORMICE—and mice about her .	*St. Gertrude of Nivelles, V.*
DOVE	— *Fabian, P. M.*
appearing to proclaim him bishop	— *Evortius, B. C.*
at his ear	— *Peter of Alcantara, C.*
	— *Hilary of Arles, B. C.*
	— *Peter Celestin, P. C.*
or at his shoulder . . .	— *Gregory Great, P. C. D.*
at his head	— *Basil, B. C. D.*
at his ear at Mass . . .	— *Cunibert, B. C.*
	— *Dunstan, B. C.*
at his ear, or on his shoulder	— *Thomas of Aquin, C. D.*
on his shoulder . . .	— *David, B. C.*
	— *Severus of Ravenna, B. C.*
on his head	— *Cunibert, B. C.*
lily and book	— *Columba de Pœnitentia Si. Dom., V.*
over his head	— *Louis, K. C.*
	— *Peter of Alcantara, C.*
	— *Oswald, K. M.*
	— *Medard, B. C.*
	— *Hilary of Arles, B. C.*
	— *Dunstan, B. C.*
	— *Maurilius, B. C.*
on his head	— *Eunurchus, C.*
on his left arm . . .	— *Basil, B. C. D.*
in his hand	— *Edward, K. C.*
bringing him the B. Eucharist	— *Albert, C.*
bringing him a holy Chrism box	— *Remigius, B. C.*
descending to her . . .	— *Marina, V.*
bringing her a ring . .	— *Agnes, V. M.*
flying to her	— *Cornelia.*
	— *Teresa, V.*
	— *Regina, V. M.*
on her head	— *Catherine of Sienna, V.*
over her head . . .	— *Ida, W.*

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DOVE—her soul departing in the form of	*St. Scholastica, V.*
at her feet, or pressed to her bosom	— *Ditto.*
DOVES—in a basket	— *Joachim, C.*
three, white, over him . .	— *Medard, B. C.*
DRAGGED—by a horse	— *Tryphon, M.*
by wild horses	*SS. Martinian and Saturian, MM.*
by the neck	*St. Mark, Ev.*
by her feet, and stoned . .	— *Cointha, V. M.*
DRAGON—by his side, or pierced with his spear, or sword . .	— *George, M.*
	— *Michael, Archangel.*
killed with a cross	— *Florentinus Vindemialis, B. C.*
held by him in a chain . .	— *Sylvester, Pope C.*
	— *John of Rheims, C.*
at his side, or behind him .	— *Servatius, B. C.*
	— *Theodore of Heraclea, M.*
at his feet	— *Longinus, M.*
at his side, or with stole round its neck	— *Romanus, B. C.*
led by him, with a stole round its neck	— *Marcellus, B. C.*
under him, or chained near him	— *Cyriacus, M.*
driven away by him . .	— *Julian of Mans, B. M.*
holding the foot of his crosier	— *Amandus, B. C.*
with three heads, speared .	— *Theodore, M.*
with seven heads, led by him	— *Germanus of Auxerre, B. C.*
by her side	— *Victoria, V. M.*
held by her in a chain or rope	— *Juliana, V. M.*
trampled upon by her . .	— *Elizabeth, Abbess.*
delivering a man from it .	— *Anatolia, V. M.*
vanquished by a crucifix .	— *Martha, V.*
destroyed through her prayers	— *Victoria, V. M.*

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DRAGON—at her feet, or bound with her	*St. Martha, V.*
pierced by her: under her feet, or the saint rising out of it	— *Margaret, V. M.*
DROMEDARY—riding bound upon it	— *Julian of Cilicia, M.*
DROWNED—in the sea . . .	— *Apollonius, M.*
in the Tiber	— *Pigmanian, M.*
youth brought to life . .	— *Hyacinth, C.*
with a stone hung to her neck	— *Symphorosa, M.*
with leaden weights to his neck	— *Justus, M.*
DYING—on a mat under a shed .	— *Francis Xavier, C.*
on a mat in his cell: monks around him . . .	— *Mamertinus, C.*
in sackcloth and ashes .	— *Landelin, Ab. C.*
in a penitential habit . .	— *Regnier, C.*
EAGLE—before him, or above him	— *John, Ap. Ev.*
before him	— *Gregory Great, P. C. D.*
sheltering him from rain .	— *Bertulph, Ab.*
	— *Medard, B. C.*
fanning him sleeping in the sun	— *Servatius, B. C.*
bearing him on its back .	— *John, Ap. Ev.*
rising out of a barrel . .	— *Ditto.*
near him	— *Augustin, B. C. D.*
at her side	— *Prisca, V. M.*
EAR—of corn	— *Fara, V.*
EARS—of corn, three or five . .	— *Walburge, Abbess.*
EARTHEN—vessel	— *Goar, Hermit.*
vessels	*SS. Justa and Rufina, VV. MM.*
ECSTACY—a nun in, supported by two angels	*St. Margaret of Cortona, V.*
EEL—given to a poor man, turning into gold	— *Spiridion, B. C.*
EMPEROR—young: words *Post Sex* above him	— *Wolfgang, B. C.*
reproached for worshipping Ceres	— *Zeno, M.*

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EMPEROR—attending the saint on his death bed	*St. Tarasius, B. C.*
St. Henry kneeling before him	— *Heribert, B. C.*
ENCOURAGED—on his way to martyrdom	— *Julius, M.*
ENSIGN—reared by a King . .	— *Ladislas, K. C.*
ENTERTAINING—soldiers in pursuit of him	— *Eudoxius, M.*
ESPOUSED—to our Blessed Saviour	— *Catherine, V. M.*
	— *Catherine of Sienna, V.*
to our Infant Saviour . .	— *Ditto.*
ETHIOPIAN KING—gaining a miraculous victory	— *Elesbaan, K. C.*
EWER, or JUG—in his hand . .	— *Vincent, M.*
EXECUTIONERS—embraced by him	— *Peter of Alexandria, B. M.*
EXORCISING—a monk	— *Anselm, B. C.*
a young woman	— *Epiphanius of Salamis, B. C.*
	— *Mathurin, C.*
EXTINGUISHING—a house on fire .	— *Florian, M.*
EYES—in a dish	— *Lucy, V. M.*
on a book	— *Ditto.*
on a book, or at her feet .	— *Othilia, V.*
his own, before him . .	— *Goeric, B. C.*
ditto, displayed by an angel .	— *Ditto.*
plucked out, and hands cut off	— *Mennas, M.*
plucked out	— *Leodegarius, or Leger, B. M.*
carrying them	— *Trophymus, M.*
of executioner dropping out .	— *Alban, M.*
FALCON—and sword	— *Edward, K. M.*
perched upon a cottage .	— *Otho, Hermit.*
hooded, on his hand . .	— *Jeron, C.*
on his hand	— *Bavo, Anchoret.*
FAWN—lying by his side . .	— *Blase, B. M.*
FEATHER—in her hand . .	— *Barbara, V. M.*
FEET—nailed to the ground .	— *Tryphon, M.*

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FEET—and hands chopped off .	*St. James Intercisus, C.*
hands and heads cut off .	*SS. Basilissa and Anastasia, MM.*
FEMALE—scourged at a post .	*St. Julitta, M.*
crucified, with a man's beard	— *Wilgefortis, V. M.*
FEMALES—three, with palms: a child with them	*SS. Susanna, Martiana, and Palladia, MM.*
FERRYING—travellers over a river	*St. Julian Hospitator, C.*
FETTERS—in his hand . . .	— *Leonard, C.*
on his hands and feet . .	— *Quintin, M.*
FIG TREE—behind him . .	— *Mark, Ev.*
hung by his hands upon it .	— *Sabas, M.*
FINGER—laid upon his mouth .	— *John the Silent, B. C.*
FIRE—before him	— *Patrick, B. C.*
behind him	— *Vitus, B. C.*
near him	— *Barnabas, Ap.*
carrying in his lap . .	— *Brice, B. C.*
column of, before him . .	— *Basil, B. C. D.*
standing before it . . .	— *Ditto.*
extinguishing it with his crosier	— *Martial, B. C.*
by prayer .	— *Aidan, B. C.*
	— *Lupus of Sens, B. C.*
	— *Germanus of Paris, B. C.*
holding in her hand . .	— *Cyrilla, V. M.*
extinguished by rain . .	— *Thecla, V. M.*
before her	— *Columba, V. M.*
led towards it to be burnt .	— *Thecla, V. M.*
FIREBRAND—in his hand . .	— *Anthony, Ab.*
FIRE-SHIP—saint in it unhurt .	— *Restituta, V. M.*
standing in	— *Veneranda, V. M.*
FISH—in his hand . . .	— *Raphael, Archl.*
	B. Nicholas, O. P.
or two fishes	*St. Simon, Ap.*
brought him by an angel .	— *Comgall, Ab.*
	— *Boniface, B. M.*
in his hand, or near him .	— *Gregory of Tours, B. C.*

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FISH—in his hand . . .	*St. Udalric, or Ulric, B. C.*
brought him by a bird . .	— *Walter, B. C.*
giving one to a poor man .	— *Ulric, B. C.*
on a book	— *Ditto.*
hanging to two keys supported by an angel . . .	— *Benno, B. C.*
on a book and two keys .	— *Ditto.*
with a key, or two keys in its mouth, or tied round its neck	— *Maurilius, B. C.*
with a ring in its mouth .	— *Arnold, C.*
on a dish, held by an angel .	— *Bertold, Ab.*
hanging from his crosier .	— *Zeno, B. C.*
at the end of a line on a rod .	— *Ditto.*
and bread	— *Bertold, Ab.*
one on each side of her .	— *Eanswede, V. Abbess.*
FISH-HOOKS—holding . . .	— *Zeno, M.*
FISHES—coming to him out of the water	— *Bertold, Ab.*
bearing up his corpse in the water	— *Chrysogonus, M.*
coming up at the sound of his bell	— *Winwaloc, Ab.*
preaching to them . .	— *Anthony of Padua, C.*
two, on a half hoop . .	— *Eanswede, V. Abbess.*
FISHING	— *Zeno, B. C.*
FLAIL	— *Varus, M.*
FLAME	— *Eulalia, V. M.*
in his hand	— *Anthony of Padua, C.*
FLAMES—hung over, with head downwards	— *Agapetus, M.*
burning in	— *Primatius, B. M.*
praying in	— *Januarius, B. M.*
walking on	— *Anthony, Ab.*
stabbed in	— *Polycarp, B. M.*
on his left	— *Uriel, Archangel.*
of a city extinguished by angels	— *Alexander, M.*
near her, or over her head .	— *Bridget of Kildare, Abbess.*
in her breast	— *Mary Magdalen of Pazzis, V.*

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FLAMES—and sword at her feet .	*St. Agnes, V. M.*
FLASKS—three on a book: angel bringing her a fourth .	— *Walburge, Abbess.*
FLESH—torn	— *Didymus, M.*
FLIES—stinging him in the desert	— *Macarius, C.*
FLOWER—in his hand	— *Louis of Toulouse, B. C.*
FLOWER—in her hand	— *Dorothy, V. M.*
FLOWERS—basket of	— *Ditto.*
wreath of	— *Cecily, V. M.*
three in his hand	— *Hugh, B. C.*
strewed by birds on her corpse	— *Sophronia, Recluse.*
springing out of her neck, after her being beheaded . .	— *Flora, V. M.*
FLYING—from the house of her parents	— *Aldegondes, V.*
FONT—dipping his hand into it .	— *Erhard, B. M.*
standing in it	— *Pelagia, Penitent.*
standing at, for a child . .	— *Wenceslas, M.*
FOOT—cut off	— *Victor of Marseilles, M.*
	— *Victorinus, M.*
FOOTSTEPS—imprinting in a stone	— *Medard, B. C.*
FOREST—hiding in	— *Maximus of Riez, B. C.*
FORGING—a horse shoe . .	— *Eligius, B. C.*
FORK—two-pronged and barbed .	— *Martina, V. M.*
FOUNTAIN—springing up at his prayers	— *Clement, P. M.*
beneath his cross	— *Boniface, B. M.*
near him	— *Julian of Mans, B. M.*
	— *Engelmund, C.*
	— *Gengulph, C.*
where his tears had fallen .	— *Rieul, C.*
sitting by: stag drinking at .	— *Felix of Valois, C.*
obtained by his prayers .	— *Antoninus of Toulouse, C.*
springing up from her blood	— *Julitta, V. M.*

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FRANCISCAN HABIT—in, without any emblem	*St. Anthony of Padua, C.*
in, holding pyx . . .	— *Bonaventure, B. C.*
FRANCISCAN NUN—little dog at her feet	— *Margaret of Cortona, V.*
FRANCISCAN FRIAR—adoring the B. Sacrament	— *Paschal Baylon, C.*
FRIAR—kneeling before the B. Virgin Mary, who is attended by two virgins	— *Dominic, C.*
FROGS—about him . . .	— *Huvar, or Hervæus, Ab.*
	— *Rieul, C.*
FRUIT—basket of	— *Dorothy, V. M.*
offering to Infant Jesus .	— *Ann, W.*
FUNERAL—pile	— *Theodore Tyro, M.*
	— *Apollonius, M.*
singing upon it . . .	— *Fructuosus, B. M.*
extinguished by rain . .	— *Martina, V. M.*
laid upon, bearing a sword .	— *Augusta, V. M.*
burnt upon	— *Aristion, M.*
	— *Nicetas, M.*
FUR PELISSE—bishop clothed in .	— *Anscharius, B. C.*
FURNACE—thrown into . . .	— *Victor, M.*
GARDENER—with a spade .	— *Phocas, M.*
	— *Salvator ab Horta, C.*
GARGOUILLE—or dragon by his side	— *Romanus, B. C.*
GENEVIEVE ST.—appearing to him	— *William of Rœschild, Ab. C.*
GEESE—three, at his feet . .	— *Martin, B. C.*
GIANT—wading through a river, with the Holy Infant Jesus on his shoulder	— *Christopher, M.*
GIBBETT—hanged upon . .	— *Colman, M.*
hanged upon, thigh cut .	— *Ditto.*
pierced with arrows upon .	— *Anastasius, M.*
near him	— *Ferreolus, B. M.*

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GIRDLE—of B. V. Mary, let down to him by her at her Assumption	*St. Thomas, Ap.*
GLOBE—at his feet, or under his feet	— *Francis of Assissium, C.*
under his feet	— *Bruno, C.*
in his hand	— *Ignatius, B. M.*
and banner	— *Victorinus, M.*
dove upon it	— *Henry, Emp.*
of fire over his head while saying Mass	— *Martin, B. C.*
GLOVE—and staff	— *Bavo, Anchoret.*
GLOVES—presented to him by the B. V. Mary	— *Amadeus, C.*
GOAT—devil in the shape of .	— *Anthony, Ab.*
GOOSE—in a wolf's mouth . .	— *Vedast, B. C.*
by his side	— *Martin, B. C.*
GOSLING—at her feet, or in her hand	— *Pharaildis, V.*
GOSPEL—of St. Matthew in his hand	— *Barnabas, Ap.*
of St. John in his hand . .	— *Edward, K. C.*
GOURD BOTTLE	— *Raphael, Archl.*
GRAPES—growing upon a bramble	— *Maximus of Nola, B. C.*
on, or under a missal . .	— *Urban, P. M.*
GRAVE—stepping into . . .	— *John, Ap. Ev.*
looking at	*B. Giles, O. P.*
GREYHOUND—following a knight .	*St. Ferdinand, K. C.*
GRIDIRON	— *Laurence, M.*
	— *Cyprian, M.*
	— *Eustratius, M.*
	— *Donatilla, M.*
	SS. Macedonius and Theodulus, MM.
bowels on	*St. Erasmus, B. M.*
set with spikes	— *Vincent, M.*
or iron bed and sword . .	— *Faith, V. M.*
GROUND—lying on in the open air	— *Valerian, B. M.*
HABIT—Cistercian, given to St. Bernard	— *Stephen, Ab.*

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HABIT—Benedictin, given to him by St. Benedict of Anian .	*St. William of Aquitain, Hermit.*
black, with leathern girdle .	— *Augustin, B. C. D.*
HAIL—striking down her torturers	— *Catherine, V. M.*
HAIR—covered with her own, long and flowing	— *Mary Magdalen, Penitent.*
dragged by it along the ground	— *Raineldis, V. M.*
HAIR SHIRT—in his hand . .	— *Placidus, M.*
HAIRY MAN—with girdle of palm leaves	— *Onuphrius, H.*
crowned, before a cross .	— *Ditto.*
HALBERT	— *Mathias, Ap.*
	— *Matthew, Ap.*
	— *Jude, Ap.*
and loaf	— *Holofius, or Olave, K. M.*
HAMMER—in his hand . . .	— *Reinoldus, C.*
	— *Adrian, M.*
and sword	— *Ditto.*
in one hand: three nails in the other	— *William of Norwich, M.*
and chalice	— *Eligius, B. C.*
and horse's leg, hoof shod .	— *Ditto.*
making a chalice with it .	— *Bernward, B. C.*
HAND—cut off, held in the other .	— *Quiriacus, B. M.*
	— *John Damascen, B. C.*
restoring	— *Bridget, Abbess.*
reaching a cross	— *Boniface, B. M.*
on our B. Saviour's wounds .	— *Thomas, Ap.*
HANDS—burnt	— *Lazarus of Constantinople, C.*
chopped off	— *Sabinus, B. M.*
	— *Martha, M.*
cut off, and eyes plucked out	— *Mennas, M.*
and feet chopped off . .	— *James Intercisus, M.*

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HANDS—manacled	*St. Chariton, Anchoret.*
and feet of St. Adrian held on an anvil	— *Natalia, Widow.*
clasped on his breast . .	— *Sealtiel, Archangel.*
laying his on King Charles Martel	— *Giles, Ab.*
fastened to posts	— *Quintin, B. M.*
and feet bored through . .	— *Felician, B. M.*
HANDKERCHIEF—and open book .	— *Monica, W.*
strangled with	— *Godelieve, V. M.*
HANGING—by her hair to a cypress tree, and nailed to it . .	— *Theodula, M.*
HARE—in his arms	— *Albert of Sienna, H.*
HARP	— *Dunstan, B. C.*
	— *Cecily, V. M.*
HAT—or hood hung up in the sun	— *Goar, Hermit.*
HATCHET	— *Mathias, Ap.*
	— *Matthew, Ap.*
	— *Wolfgang, B. C.*
	— *Adjutus, B. C.*
and church	— *Wolfgang, B. C.*
HAWK	— *Julian Hospitator, H.*
	— *Quirinus, M.*
hooded, by his side . .	— *Bavo, Anchoret.*
HEAD—cut off, three springs gushing out	— *Paul, Ap.*
his own, carried in his hands on a book, or in one hand .	— *Dionysius, B. M.*
his own, carried in his hands	— *Clarus, M.*
	— *Lucanus, M.*
	— *Proculus, M.*
	— *Mitrius, M.*
	— *Piat, M.*
	— *Caraunus, or Cheron, M.*
	— *Alban, B. M.*
mitred	— *Firminus, B. M.*
and lying on the ground .	— *Ditto.*

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HEAD—palm branches sprouting from his neck	*St. Ursicinus, B. M.*
on a dish	— *John Baptist.*
her own, carried in her hands	— *Winifred, V. M.*
	— *Valeria, V. M.*
	— *Flora, V. M.*
	— *Regula, V. M.*
	— *Sidwell, V. M.*
	— *Osith, Qu. V. Abbess.*
of St. Oswald in his hand .	— *Cuthbert, B. C.*
of St. Alexander in her hand	— *Grata, W.*
HEALING—the Princess of Armenia	— *Bartholomew, Ap.*
a sick child	— *Pantaleon, M.*
King Clovis	— *Severinus, Ab. C.*
a man run over by a waggon	— *Bavo, Anchoret.*
HEART—in his hand . . .	— *Francis of Sales, B. C.*
	— *Augustin, B C. D.*
pierced with an arrow . .	— *Ditto.*
inflamed, and pierced with two nails	*B. Robert of Salentum, C.*
in her hand	*St. Catherine of Sienna, V.*
	— *Teresa, V.*
	— *Jane Frances, W.*
and crown of thorns in her hand	— *Mary Magdalen of Pazzis, V.*
of a miser in his money chest	— *Anthony of Padua, C.*
sacred, with crucifix appearing in flames	— *Erentrude, V. Ab.*
with **I H S** in his hand .	— *Ignatius, B. M.*
	— *Teresa, V.*
inflamed and winged . .	— *Cajetan, C.*
and liver, carrying . .	— *Anzano, M.*
HEATHEN CONVERTS—about him .	— *Cyril, B. C.*
converts (Danes) about him .	— *Anscharius, B. C.*
HERETICS—under his feet . .	— *Fulgentius, B. C.*
	— *Athanasius, B. C.*

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HERMIT—with a lantern near a river, which the saint is wading through	*St. Christopher, M.*
discovered by a hunter . .	— *Utho, Hermit.*
in coat of mail and chains, with cross-staff	— *William of Maleval, Hermit.*
HILL—preaching upon . .	— *David, B. C.*
HIND	— *Lupus of Sens, B. C.*
lying by his side	— *Procopius, Hermit.*
	— *Catherine of Sweden, V.*
or doe	— *Genevieve of Brabant, V.*
HINDS—three	— *Goar, Hermit, C.*
HOE—a man with, behind him .	— *Rumold, B. M.*
or rake in his hand . .	— *Isidore of Madrid, C.*
HOLY WATER—changing into oil for church lamps	— *Narcissus, B. C.*
HOLY WATER VESSEL—and asperges brush	— *Martha, V.*
HOOK	— *Eulalia, V. M.*
	— *Filician, B. M.*
	— *Vincent, M.*
	— *Agatha, V. M.*
with double prongs . .	— *Leodegarius, B. M.*
HOOKS IRON—torn with . .	— *Saturninus, B. M.*
HOOKS—torn with, bound to a tree	— *Hippolytus, M.*
face torn with	— *Martina, V. M.*
hung on a beam . . .	*SS. Cosmas and Damian, MM.*
HORN—of unction in his hand .	*St. Cornelius, P. M.*
hunting, and book . .	— *Hubert, B. C.*
blowing	— *Oswald, K. M.*
HORSE—standing by him . .	— *Severus of Avranches, B. C.*
	— *Barochus, C.*
dragged by	— *Tryphon, M.*
	— *Ivan, Hermit.*

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HORSE—by her	*St. Irene, V. M.*
leg of, with the hoof shod .	— *Eligius, B. C.*
HORSEBACK—mounted on, Attila kneeling before him . .	— *Leo, P. C.*
boy riding on the same horse behind him . . .	— *Gregory of Nicopolis, B. C.*
HORSES—dragged and torn by .	— *Hippolytus, M.*
	— *Quirinus, M.*
dragged at the tails of . .	— *Anastasius, M.*
HORSE SOLDIER—with standard .	— *Vitalis, M.*
HOST SACRED—in his hand . .	— *Burckhard, B. C.*
holding up	— *Frumentius, B. C.*
elevated and in flames . .	— *Yvo, B. C.*
on her heart	— *Juliana Falconieri, V.*
HOUR-GLASS—holding . . .	— *Hilarion, Ab.*
HOUSES—carried away by a flood	— *Verena, V.*
HUNG UP—by his thumbs . .	— *Marian, M.*
with stones at his feet . .	— *Severianus, M.*
by his heels over smoke .	— *Placidus, M.*
over a fire	*SS. Andochius and Thyrus, MM.*
by his hands, weight to his feet	*St. Maris, M.*
hands and feet sawed off: instructing Evelasius . .	*SS. Fausta and Evelasius, MM.*
HUNTER	*St. Germanus of Auxerre, B. C.*
	— *Hubert, B. C.*
	— *Eustachius, M.*
HUNTERS—and hounds pursuing him	— *Onuphrius, H.*
IDOL—broken and falling . .	— *Philip, Ap.*
	— *Urban, P. M.*
	— *Benignus, M.*
falling, pillar broken . .	— *Lucius, K. C.*
of Apollo falling . . .	— *George, M.*
overturned and trampled upon	— *Alexander, M.*
overturned, sword in her hand	— *Melitina, V. M.*

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IDOLS—overturned by him . .	*St. Willehad, B. C.*
	— *Posidonius, B. C.*
overturned by the cross .	— *Philip, Ap.*
broken near him as he baptizes Pagans	— *Wilfrid, B. C.*
at her feet	— *Irene, V. M.*
IMAGE—of B. V. Mary and a ciborium	— *Hyacinth, B. C.*
and of Infant Jesus: saint praying before it . .	— *William of Monte Vergine, C.*
student making a vow before it	— *Edmund, B. C.*
of Jupiter overturned . .	— *Sabinus, B. C.*
of Venus ditto . . .	*SS. Justa and Rufina, VV. MM.*
IMAGES—holy, set up by his orders	*St. Gregory III., P. C.*
INCENSE—forced into his hand .	— *Procopius, M.*
held over hot coals by her .	— *Cyrilla, V. M.*
INDIANS—converted . . .	— *Francis Solano, C.*
INFANT JESUS—in his arms . .	— *Joseph, C.*
	— *Simeon.*
	— *Felix of Cantalicio, C.*
on his shoulder . . .	— *Christopher, M.*
with three heads on his shoulder	— *Ditto.*
appearing to him . . .	— *Edmund, B. C.*
standing on an open book held by him	— *Anthony of Padua, C.*
embracing him . . .	— *Ditto.*
in his arms as he kneels .	— *Ditto.*
in her arms	— *Catherine of Bologna, V.*
in a bunch of roses . .	— *Rose of Lima, V.*
with basket on his arm . .	— *Joanna, Qu.*
taken by the hand . .	— *Ditto.*
caressed by him . . .	— *Stanislas Kostka, C.*
received from his Holy Mother	— *Francis of Assissium, C.*
appearing on a cloud . .	— *Anthony of Padua, C.*
with globe and cross . .	— *Ditto.*

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INFANT JESUS—carried on one arm, and Infant V. Mary on the other	*St. Ann, W.*
INFANT—on the ground near him .	— *Brice, B. C.*
found in a corn field . .	— *Agericus, B. C.*
dashed against the steps of a tribunal	— *Quiricus, M.*
in his arms	— *Vincent of Paul, C.*
speaking at his command .	— *Goar, C.*
INKBOTTLE	— *Jerom, C. D.*
INKHORN—and pencase . .	— *Matthew, Ap. Ev.*
pencase and writing book .	*B. Herman Joseph, C.*
I N R I—on a board . . .	*St. Louis of Toulouse, B. C.*
INSTRUMENTS—of the Passion of our B. Saviour	— *Bernard, Ab.*
	— *James, Monk.*
	— *Bridget, W.*
	— *Edelburge, V.*
	— *Teresa, V.*
on her heart	— *Clare of Monte Falco, V.*
IRON—hot, applied to her breast .	— *Calliopa, V. M.*
rings on his neck and arms .	— *Theodosius, C.*
spikes red hot	— *Agathocles, M.*
ISLAND—with serpents upon it .	— *Hilary of Poictiers, B. C.*
ISLAND—saint upon it receiving a mitre and crosier . .	— *Honoratus, B. C.*
JAVELIN—or lance	— *Gengulph, C.*
lily and palm	— *Minias, M.*
JEWELS—and ornaments before her on the ground	— *Pelagia, Penitent.*
JUG, or EWER—in his hand . .	— *Vincent, M.*
or pitcher	— *Romanus, M.*
JEWISH—and Saracen converts .	— *Vincent Ferrer, C.*
KEG OF WINE—in his hand . .	— *Othmar, Ab.*
KEY—or two keys in his hand .	— *Peter, Ap.*

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KEY—in his hand . . .	*St. Servatius, B. C.*
	— *Benignus, M.*
holding up with Adalric .	— *Othilia, V. Abbess.*
and clasped book . . .	— *Petronilla, V.*
and rosary	— *Sitha, V.*
rosary and bag . . .	— *Ditto.*
KEYS—and book or loaves . .	— *Ditto.*
two, as a gaoler . . .	— *Hippolytus, M.*
two	— *Maurilius, B. C.*
two, and a fish on a book .	— *Benno, B. C.*
hung on her arm . . .	— *Genevieve, V.*
of heaven, brought by St. Peter	— *Germanus of Paris, B. C.*
receiving from St. Peter .	— *Dominic, C.*
bunch of	*B. V. MARY.*
at her side	*St. Nothburge, V.*
	— *Martha, V.*
KING—with a cross on his breast	— *Ferdinand, K. C.*
young, near him . . .	— *Wulfran, B. C.*
rearing an ensign . . .	— *Ladislas, K. C.*
bearing an axe . . .	— *Hermenegild, M.*
with cross and battle axe .	— *Olave, K. M.*
preaching from a pulpit .	— *Oswald, B. C.*
instructed by him in a cell .	— *Malachy, B. C.*
KING CLOVIS—healed . . .	— *Severinus, Ab. C.*
KNEELING—at the feet of our B. Saviour	— *Dunstan, B. C.*
in a fiery furnace unhurt .	— *Ephesus, M.*
(Radislas) to beg his pardon	— *Wenceslas, M.*
before St. Benedict's cell .	— *Scholastica, V.*
KNEES—print of in a stone . .	*SS. Justus and Pastor, MM.*
KNIFE—in his hand . . .	*St. Albert of Vercelli, B. C.*
in her hand	— *Christina, V. M.*
flaying	— *Bartholomew, Ap.*
sacrificing	— *Zadkiel, Angel.*
stabbed with	— *Moses the Ethiopian, M.*

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KNIFE—in his head	*St. Peter, M.*
at her breast	— *Agatha, V. M.*
in her hand: her breasts on a book	— *Ditto.*
and arrows	— *Otho, B. C.*
KNIGHT—in armour, with shield, bearing nine torteaux .	— *Conyn, C.*
LADDER	— *John Climacus, Ab.*
	— *Emmeran, B. M.*
youth mounting, held by a chain	— *Leonard, C.*
with monks and angels . .	— *Bernard Ptolomeus, C.*
infant supported upon by two angels	— *Bathildes, Qu.*
LADLE	— *Martha, V.*
LAID—out for burial	— *Ephrem, C. D.*
	— *Francis of Assissium, C.*
LAMB—at her feet	— *Agnes, V. M.*
	— *Regina, V. M.*
by her side	— *Genevieve, V.*
on a book	— *Regina, V. M.*
lily and book	— *Agnes of Monte Pulciano, V.*
and cross on a book . .	— *John Baptist.*
	— *Ditto.*
and cross in his lap . .	— *Ditto.*
and locust	— *Ditto.*
and cross	— *Joanna.*
and palm	— *Catherine, V. M.*
LAMB'S TROTTER	— *John Baptist.*
LAMP	— *Macarius of Alexandria, C.*
in her hand	— *Lucy, V. M.*
in one hand, book in the other	— *Hiltrudis, V.*
with oil, but not burning .	— *Nilus the Younger, Ab.*
LANCE—or spear	— *Gengulph, M.*
	— *Hippolytus, M.*
	— *Canute, K. M.*

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LANCE—or spear	*St. Mathias, Ap.*
	— *Emmeran, B. M.*
	— *Gerhard, B. M.*
	— *Longinus, M.*
	— *Germanus, Ab. M.*
	— *Oswin, K. M.*
	— *John of Goto, M.*
	— *Eulogius, B. M.*
	— *Coronatus, M.*
	— *Thomas, Ap.*
pierced with	— *Adalbert, B. C.*
or sword	— *Donatian, B. M.*
or dart	— *Lambert, B. M.*
	— *Demetrius, M.*
and shield	— *Michael, Archangel.*
and sceptre	— *Oswin, K. M.*
and palm	— *Barbara, V. M.*
and church	— *Caradoc, H.*
and double cross	— *Philip, Ap.*
LANCERS—or spears two, crossed .	— *Benignus, M.*
pierced with three, and beheaded	— *Adalbert, B. M.*
LAND—received from a King .	— *Willibald, B. C.*
LANTERN	— *Hugh, B. C.*
devil trying to extinguish .	— *Gudula, V.*
LAWYER—bishop writing as a .	— *Philogonius, B. C.*
LEAD—melted, poured into his mouth	— *Primus, M.*
poured over him .	— *Erasmus, B. M.*
LEADEN—weight to his neck .	— *Justus, M.*
LEAVES—clothed with	— *Onuphrius, H.*
LEG—cut off	— *Victorinus, M.*
LEGS—in oiled linen, burning .	— *Edesius, M.*
LEOPARD—and ox	— *Marciana, V. M.*
LEOPARDS—and lions	— *Ditto.*
LEPER—received as he lands from a boat	— *Julian Hospitator, C.*
washing feet of	— *Thomas of Canterbury, B. M.*
LETTER—brought him by a dove .	— *Oswald, K. M.*

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LIFTED—up to heaven by our Saviour	
out of his grave at Ephesus	*St. John, Ap. and Ev.*
LIGHT—from heaven above them	*The Two SS. Ewald, MM.*
from heaven towards him .	*St. Bede, C.*
——— with the word	
"Veritas"	— *Augustin, B. C. D.*
over the church of Eu . .	— *Laurence, B. C.*
LIGHTNING—consuming idols .	— *Maurilius, B. C.*
destroying the temple of Diana	— *Martina, V. M.*
angel protecting him from .	— *Hugh, B. C.*
LILY—in his hand . . .	— *Joseph, C.*
	— *Dominic, C.*
	— *Gabriel, Archl.*
	— *Cajetan, C.*
	— *Casimir, C.*
	— *Kenelm, K. M.*
	— *Albert, C.*
	— *Joseph Calasanctius, C.*
	— *Anthony of Padua, C.*
	— *Vincent Ferrer, C.*
	B. Nicholas of Bruges.
near him	*St. Sebastian, M.*
	— *Philip Neri, C.*
presented by an angel . .	— *Lidwina, V.*
in her hand	— *Clare, V.*
	— *Clare of Monte Falco, V.*
	— *Eustochium, V.*
	— *Catherine of Sweden, V.*
held by both together . .	*SS. Henry and Cunegundes, Emp. and Empress.*
and sceptre	*St. Pulcheria, Empress.*
and book	— *Anthony of Padua, C.*
and palm	— *Euphemia, V. M.*
and monastery . . .	— *Dominic, C.*
and key	— *Othilia, Abbess.*

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LILY—stigmas, cross, book: crown at her feet	*B. Margaret of Hungary, V.*
book and lamp . . .	*St. Albert of Sicily, C.*
palm and javelin . . .	— *Minias, M.*
out of his mouth in his grave	— *William of Montpelier, C.*
crucifix and discipline . .	— *Aloysius Gonzaga, C.*
discipline and rosary . .	*B. Joanna, V.*
LILIES—and roses out of his mouth	*St. Angelus, M.*
LIMBS—cut off	— *Adrian, M.*
	— *Arcadius, M.*
LINEN—in her hand . . .	— *Hunna.*
LION—by his side . . .	— *Adrian, M.*
	— *Jerom, C. D.*
	— *Mark, Ev.*
by her side	— *Thecla, V. M.*
	— *Natalia, W.*
	— *Euphemia, V. M.*
or two, by her side . .	— *Prisca, V. M.*
at his feet	— *Agapetus, M.*
carrying a basket in his mouth	— *Gerasimus, Ab.*
leaping up to his knee . .	— *Jerom, C. D.*
thorn extracted from its foot	— *Ditto.*
fawning on him in the amphitheatre	— *Germanicus, M.*
devouring him . . .	— *Silvanus, B. M.*
digging her grave . . .	— *Mary of Egypt, Penitent.*
and bear standing by her .	— *Blandina, V. M.*
LION'S DEN	— *Macarius of Rome, Hermit.*
LIONESS—torn by	— *Basil of Ancyra, M.*
LIONS—exposed to . . .	— *Agapetus, M.*
	— *Ignatius, B. M.*
about him	— *Venantius of Tours, B. C.*
standing between two . .	— *Ignatius, B. M.*

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LIONS—two, digging his grave .	*St. Macarius of Rome, C.*
in a den with: fed by an angel	— *Pontianus, M.*
and leopards	— *Marciana, V. M.*
LOAF	— *Gertrude of Nivelle, V.*
and rosary	— *John the Almoner, C.*
and halbert	— *Holofius, or Olave, K. M.*
brought him by a raven .	— *Paul, Hermit.*
dividing with St. Anthony .	— *Ditto.*
offered him by the Holy Child Jesus	— *Felix of Cantalicio, C.*
LOAVES—in his hand, or in a basket	— *Philip, Ap.*
in a dish	— *Godfrey, C.*
three on a book, or in his hand	— *Nicholas, B. C.*
three in her hand . . .	— *Joanna, Qu.*
three on the ground by her .	— *Mary of Egypt, Penitent.*
three and keys . . .	— *Sitha, V.*
LOCK—on his lips	— *Raymund Nonnatus, C.*
LOCKSMITH'S—tools . . .	— *Galmier, C.*
	— *Apelles, H.*
LOCUST—and Lamb . . .	— *John the Baptist.*
LOOM—weaving at . . .	— *Gudula, V.*
	— *Athanasia, Abbess.*
MAIL—coat of	— *William of Aquitaine, K.*
MALLETS—two on the ground .	— *Dionysius, B. M.*
MARBLE TEMPLE—in the sea: saint lying in it	— *Clement, P. M.*
MARBLE QUARRIES—working in .	*SS. Polianus and Nemesian, MM.*
MARTYRED—by two men with sword and spear	*St. Kilian, B. M.*
MASON'S—tools	— *Marinus, C.*
MASS—celebrating . . .	— *Gerard, C.*
——— with deacon: globe of fire over his head . .	— *Martin, B. C.*

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MASS—celebrating: St. Valeria bringing her head cut off to him at the altar	*St. Martial, B. C.*
MEDAL—at her neck . . .	— *Genevieve, V. Abbess.*
MEDALLION—of our Blessed Saviour	— *Jude, Ap.*
MEETING—at the golden gate of Jerusalem	*SS. Joachim and Ann, B. C.*
MELTED LEAD—poured over him .	*St. Erasmus, B. M.*
——— into his mouth	— *Primus, M.*
MEN—two kneeling before him .	— *Amandus, B. C.*
MENDICANT—bishop, with a wallet	— *Thomas of Villanova, B. C.*
MICE—or rats about her . .	— *Gertrude of Nivelle, V.*
MILL—or mortar, bruised in .	— *Victorinus, M.*
MILLSTONE—about her neck, thrown into the sea . . .	— *Aurea, V.*
about her neck, at her side, holding, or resting her hand upon it	— *Christina, V. M.*
tied to his neck . . .	— *Callixtus, P. M.*
tied to, and thrown into the sea	— *Quirinus, B. M.*
and sword	— *Victor of Marseilles, M.*
alone	— *Quirinus, B. M.*
MINES—condemned to work in .	— *Paphnutius, B. C.*
MIRROR—before his breast with image of the B. V. Mary . .	— *Geminianus, B. C.*
MITRE	— *Hugh, B. C.*
	— *Herculanus, M.*
	— *Frigidian, B. C.*
and Cardinal's hat before him	— *Joseph Calasanctius, C.*
and tiara before him . .	— *Philip Beniti, C.*
and armour standing between	— *Agapetus, M.*
and crosier on the ground .	— *Macarius of Antioch, B. C.*
MITRES—three	— *Maternus, B. C.*
——— on his book, or at his feet	— *Bernard, Ab C. D.*

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MONASTERY—model of, in his hand	*St. Domnolus, B. C.*
	— *Dominic, C.*
in her hand	— *Begga, W.*
MONEY—in his hand . . .	— *Philip, Ap.*
bag or box	— *Matthew, Ap. and Ev.*
box with chain to it at his feet	— *Ditto.*
box, triple	— *Ditto.*
bags, three	— *Ditto.*
bag for giving alms . .	— *Matilda, Qu.*
given to the poor . . .	— *Gumtramnus, C.*
throwing into a river . .	— *Amatus, Ab.*
holding a piece of . . .	— *Martin, B. C.*
MONK'S HABIT—clothed in . .	— *Euphrosyna, V.*
	— *Theodora, Penitent.*
child on her arm . . .	— *Marina, Recluse.*
MONKS—addressing . . .	— *Odilo, Ab.*
ascending to heaven . .	— *Romuald, Ab.*
on a ladder	— *Ditto.*
MONOGRAM—**I H S** on an oval .	— *Pius, P. M.*
in his hand	— *Bernardinus, C.*
above him	— *Ditto.*
in a sun in his hand . .	— *Vincent Ferrer, C.*
appearing to him . . .	— *Ignatius, C.*
inscribed on his heart after death	— *Ditto.*
MONSTER—lifting his crosier against it	— *Donatus, B. M.*
MOOR	— *Victor of Milan, M.*
	— *Maurice, M.*
	— *Moses, the Ethiopian, C.*
MORNING STAR	— *Fidelis of Sigmaringen, M.*
MORTAR—or mill, bruised in .	— *Victorinus, M.*
MOTHER—encouraging her son to martyrdom	— *Symphorian, M.*
MOUNDS—three, surmounted by a cross banner . . .	— *Bernardin, C.*
MOUNTAIN—in clouds before him	— *Nonnosus, Ab.*

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NAIL—in his head	*St. Julian of Emesa, M.*
in his head and hand . .	— *Severus of Rome, M.*
through his hands into his head	— *Pantaleon, M.*
large	— *Dionysius, M. (One of the Seven Sleepers).*
held in his hand . . .	— *Epimachus, M.*
NAILS—forging out of arrows .	— *Otho, B. C.*
in his hands and head . .	— *William of Norwich, M.*
three in left hand, cross in right arm	— *Ditto.*
driven through his shoes .	— *Eutropius, B. M.*
driven into his shoulders .	— *Quintin, M.*
three held in his hand . .	— *Louis, K. C.*
three held in his hand, within a crown of thorns . .	— *Ditto.*
held in her hand . . .	— *Clare of Mte. Falco, V.*
NAPKIN—thrown over his shoulder	— *Stephen, Protomartyr.*
NEEDLES—and iron scourge .	— *Ferreolus, B. M.*
for putting out his eyes . .	— *Spiridion, B. C.*
NETTLES	— *John ab Urtica, C.*
NIPPLE—held in pincers . .	— *Agatha, V. M.*
NOSEGAY—of roses, with Holy Infant Jesus in the centre . .	— *Rose of Lima, V.*
NUN—of the third Order of St. Francis	— *Elizabeth of Portugal, Qu. Wid.*
Franciscan: dog at her feet .	— *Margaret of Cortona, V.*
OAK—felled by a bishop . .	— *Boniface, B. M.*
OAR	— *Jude, Ap.*
	— *Julian Hospitator, H.*
OIL—boiled in, or holding a vessel of	— *Vitus, B. C.*
distilling from her hand .	— *Walburge, V.*
flasks	— *Ditto.*
flask on a book	— *Ditto.*
OINTMENT BOX	— *Mary Magdalen, Penitent.*

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OINTMENT BOX	*St. Joanna.*
OINTMENT—box and budding staff	— *Joseph of Arimathea, C.*
holding a vessel of . .	*SS. Cosmas and Damian, MM.*
ORATORIES—in honour of SS. Peter and Paul	*St. Jodoc, or Josse, C.*
ORGAN	— *Cecily, V. M.*
OVEN—heated	— *Eleutherius, B. M.*
	— *Victor of Milan, M.*
	— *Theodota, V. M.*
by his side	— *Januarius, B. M.*
OX	— *Luke, Ev.*
near him	— *Leonard, C.*
	— *Sylvester, B. C.*
	— *Medard, B. C.*
near her	— *Julitta, V. M.*
	— *Blandina, V. M.*
lying at her side	— *Frideswide, V. Abbess.*
heated, burnt in	— *Victor of Milan, M.*
heated, stabbed in, or near it	— *Polycarp, B. M. Ab.*
and leopard	— *Marciana, V. M.*
OXEN—two near him	— *Sebaldus, Hermit.*
attempting to drag her along	— *Lucy, V. M.*
and cows about him . .	— *Etto, B. C.*
near him, dog at his feet .	— *Wendelin, Ab.*
PADLOCK—on his lips	— *John Nepomucen, C.*
PAINTER—painting a picture of B. V. Mary	— *Luke, Ev.*
seized by executioners .	— *Andrew, M.*
PAINTING BOX and BRUSH . .	— *Herman Joseph, C.*
PALLIUM—on a Dominican . .	— *Antoninus, B. C.*
PALM—and cup	— *John, Ap. and Ev.*
and banner	— *Julian, B. M.*
and lily	— *Euphemia, V. M.*
and book	— *Blida.*
	— *Catherine, V. M.*
and sword	— *Ewald (Black).*

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PALM—and staff	*St. Catherine, V. M.*
encircled with three crowns .	— *Angelus, M.*
bearing dates: standard of the cross	— *Ansano, M.*
tree, bound to it	— *Paphnutius, M.*
leaves, girdle	— *Onuphrius, H.*
cloak of	— *Paul, H.*
PALMS—and earthen vessels .	*SS. Justa and Rufina, VV. MM.*
PEACOCK	*St. Liborius, B. C.*
PEACOCK'S FEATHER	— *Barbara, V. M.*
PEASANT BOY	— *Werner, M.*
PEEL—(baker's shovel) . .	— *Honorius, B. C.*
	— *Aubert, B. C.*
PEN—hand reaching it to him .	— *Basil, B. C. D.*
and book	— *Teresa, V.*
	— *Herman Joseph, C.*
red cross and rosebud . .	— *Ditto.*
PENANCE—instruments of . .	— *Peter of Alcantara, C.*
PENKNIFE	— *Herman Joseph, C.*
PENKNIVES—martyred with . .	— *Cassian, M.*
PETER ST.—appearing in a church	— *Gerard, Ab.*
conversing with his daughter	— *Petronilla, V.*
at his bedside with a key .	— *Germanus of Paris.*
appearing crucified, head downwards	— *Peter Nolasco, C.*
and St. Paul menacing Attila	— *Leo the Great, P. C. D.*
PHILOSOPHER—lecturing . .	— *Pantænus.*
PHYSICIAN	— *Luke, Ev.*
PHYSICIANS—two, attending a sick bishop	*SS. Cosmas and Damian, MM.*
PICK AXE—in his hand . .	*St. Leodegarius, or Leger, B. M.*
PICTURE—of our B. Saviour in his hand	— *John Gualbert, Ab.*
of B. V. M. and Infant Saviour	— *Hedwiges, W.*
of Last Judgment . . .	— *Methodius, C.*

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PICTURE—of B. V. Mary . .	*St. John of the Cross, C.*
of Crucifixion . . .	— *Amelburga, Wid.*
PICTURES—of Saints near him .	— *Tarasius, B. C.*
PIG—by his side	— *Anthony, Ab.*
PIG'S HEAD	— *Blase, B. M.*
PILE—of wood and flames . .	— *Polycarp, B. M.*
bound upon	— *Pegasius, M.*
laid upon	— *Agnes, V. M.*
	— *Agatha, V. M.*
of wood, on which he burnt a dragon	— *Hilarion, Ab.*
PILGRIM—with staff, hat, shell, wallet, some, or all of them . .	— *James Great, Ap.*
with staff	— *Raphael, Archl.*
with staff and book . .	— *Fridolin, Ab.*
with crucifix staff . .	— *Jodoc, H.*
crown at his feet . . .	— *Richard, K. C.*
church in his hand . .	— *Sebaldus, K. H.*
preaching	— *Ditto.*
holding up a piece of money	— *Ditto.*
asleep under a staircase .	— *Alexius, C.*
with a wound plague spot on his leg	— *Roch, C.*
with two companions . .	— *Patricia, V.*
with her daughter . . .	— *Paula, W.*
in man's clothing . . .	— *Hildegundes, V.*
PILGRIM'S STAFF	— *Louis, K. C.*
and crosier	— *Maternus, B. C.*
PILGRIMS—three, himself and two sons	— *Richard, K. C.*
three, a bear walking with them	— *Romedius, C.*
PILLAR OF LIGHT—appearing to him	— *Ephrem, C. D.*
of fire above him . . .	— *Brieuc, B. C.*
saint living upon it . .	— *Simeon Stylites, C.*
seated upon	— *Theodulus, B. C.*
tied to it	— *Blandina, V. M.*
of stone	— *Gudula, V.*
scourged at	— *Bibiana, V. M.*

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PILLARS OF LIGHT—above him .	*St. Cuthbert, B. C.*
PINCERS—or locksmith's tools .	— *Galmier, C.*
red hot	— *Pelagius, M.*
torn by	— *Agatha, V. M.*
held in her hand . . .	— *Lucy, V. M.*
	— *Apollonia, V. M.*
tooth held in them . .	— *Ditto.*
for cutting off her breasts .	— *Macra, V. M.*
PINS—or iron styles run into him by children	— *Felix of Pincis, B. M.*
PIT—near him	— *Chrysanthus, M.*
buried in	— *Vitalis, M.*
thrown into	— *Symphorosa, M.*
PITCH—hot, poured on his head .	— *Cyriacus, M.*
PITCHER	— *Benedict, Ab.*
of water near him . . .	— *Agatha, H.*
	— *Narcissus, B. C.*
holding up	— *Bede, C.*
holding	— *Romanus, M.*
in a basket	— *Joanna, W.*
PLAGUE—Clermont freed from by his prayers	— *Gallus, B. C.*
PLAN—of a monastery . . .	— *Domnolus, B. C.*
PLEADING—for souls in purgatory	— *Teresa, V.*
PLOUGH—held by him . . .	— *Exuperius, B. C.*
	— *Richard, B. C.*
drawn by stags . . .	— *Ecian, or Echenus, B.C.*
	— *Robert (of Dale Abbey?)*
held by an angel for him .	— *Isidore of Madrid, C.*
PLOUGHSHARES—red hot, walking over	— *Cunegundes, Empress.*
one, or two, held in her hand	— *Ditto.*
POEMS—religious, writing them .	— *Apollinaris Sidonius, C.*
POMEGRANATE—cross upon it .	— *John of God, C.*
POOR—at his table . . .	— *Louis, K. C.*
instructing	— *Clodoaldus, or Cloud, B. C.*
	— *Vincent of Paul, C.*
man embraced by him . .	— *Godfrey, B. C.*

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POSSESSED—boy brought to him .	*St. Eleutherius, Ab.*
delivered by him	— *Ditto.*
persons delivered . . .	— *Aper, B. C.*
man cured by breathing upon	— *Anatolia, V. M.*
woman cured	— *Ewald, M.*
	— *Deodatus, B. C.*
	— *Philip Beniti, C.*
boy healed with oil from a church lamp . . .	— *Nilus, Younger, Ab.*
man delivered . . .	— *Remigius, B. C.*
woman freed by her . .	— *Radegundes, Qu.*
child freed by him . . .	— *Jerom Emilian, C.*
POST—tied to it	— *Agricola, M.*
POT—earthen broken, or potsherds	— *Felix of Nola, C.*
broken, and coals . . .	— *Agatha, V. M.*
POTSHERDS—lying upon, in prison	— *Lucian, B. M.*
PRAYING—by the bodies of the martyrs	*SS. Seraphia and Erasma, MM.*
at the tomb of St. Peter .	*St. Leo the Great, P. C. D.*
before a church: city on fire	— *Lambert, B. M.*
at the church door by night .	— *Casimir, C.*
at a well	— *Sitha, V.*
before a crucifix: dragon behind him	— *Servatius, B. C.*
PREACHING—from an eminence .	— *Peregrinus.*
to the court at Marseilles .	— *Mary Magdalen, Penitent.*
to the people	— *Severinus, B. C.*
from a pulpit	— *Honoratus, B. C.*
to the poor	— *Paulinus of Nola, B. C.*
on a hill	— *David, B. C.*
to sheep	— *Apollinaris, B. M.*
PRIEST—martyred at Mass . .	— *Dympna, V. M.*
PRINCESS	— *Gertrude of Nivelle, V.*
young, taught to read . .	— *Modwena, V. Abbess.*
PRISON BARS—saint seen through	— *Martin, P. M.*

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PRISON CELL—doors open . .	*St. Gabinius, M.*
praying in	— *Leocadia, V. M.*
chained in, praying, dove and luminous cross . . .	— *Regina, V. M.*
window, figure at it . .	— *Verena, V.*
Saint within breaking idols .	— *Christina, V. M.*
PROVISIONS—changed into roses .	— *Rosaline, V.*
PURGATORY—soul released from, by his prayers	— *Venantius, Ab.*
PURSE—handed through a window	— *Nicholas, B. C.*
giving for redemption of captives	— *John of Matha, C.*
PURSES—three	— *Nicholas, B. C.*
RACK—stretched upon . . .	— *Vincent, M.*
	— *Arcadius, M.*
praising God upon . .	— *Nestor, B. M.*
crucified upon . . .	— *Eulalia, V. M.*
RAIN—obtained by his prayers .	— *Heribert, B. C.*
RAISING—a child to life . .	— *Martin, B. C.*
the dead to life . . .	— *Ilidius, B. C.*
RAKE—or hoe in his hand . .	— *Isidore of Madrid, C.*
RATS—or mice about her . .	— *Gertrude of Nivelle, V.*
RAVEN—at his feet . . .	— *Benedict, Ab.*
on a stick in his hand . .	— *Ditto.*
bringing him a loaf . .	— *Paul, H.*
in his hand, with a ring in its mouth	— *Oswald, K. M.*
ring in its mouth . . .	— *Ida, W.*
or crow, or two, guarding his body	— *Vincent, M.*
bringing him a letter and chrism box	— *Oswald, K. M.*
conducting him to the Holy Land	— *William Firmatus, H.*
descending, as his arms and legs are chopped off . . .	— *Adrian, M.*
RAVENS—two pursuing his murderers	— *Meinhardt, C.*
RAY—of light on him . . .	*B. Odo, O. P.*
RAYS OF GLORY—round his head .	*St. Demetrius, H.*
RAZOR—in his hand . . .	— *Pamphilius, M.*
on a book	— *Landry, B. C.*

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RAZORS—cut with	*SS. Epimachus and Alexander, MM.*
REAPING CORN—for bread for the altar	*St. Wenceslas, M.*
REEDS—thrust under his nails .	— *Boniface, M.*
	— *Benjamin, M.*
RELIQUARY, or CASKET . . .	— *Solemnis, B. C.*
REMONSTRANCE—carried by him, or by an angel before him .	— *Norbert, B. C.*
holding with B. Sacrament .	— *Zephyrinus, P. M.*
	— *Bonaventure, B. C. D.*
	B. Juliana, V. Ab.
rays from it upon her . .	*St. Mary Magdalen of Pazzis, V.*
kneeling before it . . .	— *Walburge, V.*
before it: rays from it to her heart	— *Frances, W.*
in her hand	— *Clare, V.*
REPOSING—in her tomb . .	— *Cecily, V. M.*
REPTILES—destroyed by him .	— *Patrick, B. C.*
RESIGNING—his bishopric . .	— *Magloire, B. C.*
RESTORING—sight to her mother .	— *Genevieve, V.*
RING	— *William Firmatus, H.*
held up by him . . .	— *Edward, K. C.*
holding	— *Damasus, P. C.*
	— *Theodora, Empress.*
and palm	— *Barbara, V. M.*
iron round his body . .	— *Gregory, H.*
RINGS—iron, on his neck and arms	— *Theodosius, C.*
seven on right hand . .	— *Gertrude, V. Abbess.*
RIVER—angel walking upon with a pilgrim	— *Raphael, Archl.*
saint standing before with a cross	— *Romanus, B. C.*
with a bridge near him .	— *John Nepomucen, M.*
thrown into	— *Sabas, M.*
Danube, crossing on his cloak	— *Sebaldus, K., Hermit.*
Dniester, crossing with ciborium and image of B. V. M. .	— *Hyacinth, C.*
Tyne, standing by . . .	— *Bennet Biscop, Ab.*

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ROBE—refusing	*St. Aphraates, Anchoret.*
ROBBERS—converting . . .	— *Catherine of Sienna, V.*
ROCK—standing upon . . .	— *Martinianus, H.*
chained to	— *Martin, H.*
	— *Gregory Great, P. C. D.*
water obtained from by SS. Peter and Paul	— *Martinianus, C.*
striking: water gushing out .	— *Aphraates, Anchoret.*
	— *Corentinus, B. C.*
hiding in from her pursuers .	— *Ariadne, V.*
pushed off it with a pitchfork	— *Pantaleon, M.*
ROD—or wand in his hand . .	— *Zaphkiel, Angel.*
with flowers at the top . .	— *Joseph, C.*
of Œsculapius . . .	*SS. Cosmas and Damian, MM.*
RODS—beaten with . . .	*St. Fidelis, M.*
	— *Regina, V. M.*
in her hand	— *Faith, V. M.*
ROOF—falling from . . .	— *Pelagia, Penitent.*
ROPE—given to a man kneeling .	— *Theodosius, Cenobiarch.*
round his neck . . .	— *Charles, B. C.*
in his hand	— *Desiderius, B. M.*
	— *Colman, M.*
ROSARY BEADS—in his hand .	— *Leopold IV., C.*
	— *Fiacre, C.*
and lighted torch . . .	— *Tosso, or Tozo, B. C.*
and loaf	— *John the Almoner, C.*
and staff	— *Francis Xavier, C.*
and key, or keys, and bag .	— *Sitha, V.*
ROSARIES—in his hand . .	— *Dominic, C.*
ROSE—with figure of our B. Saviour	— *Rose, V.*
ROSEBUD—in his hand . . .	— *Herman Joseph, C.*
ROSES—springing up from his blood	— *Francis of Assissium, C.*
his tunic full of . . .	— *Didacus, C.*
in her robe	— *Elizabeth of Hungary, Qu.*
in her apron	— *Rosaline of Villanova, V.*

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ROSES—in her lap . . .	*St. Casilda, V.*
	— *Elizabeth of Portugal, Qu.*
and hand	— *Dorothy, V. M.*
on her head	— *Rose of Lima, V.*
	— *Hiltrudis, V.*
on their heads . . .	*SS. Ascylus and Victoria, MM.*
and a cripple clothed . .	*St. Elizabeth of Hungary, Qu.*
in her hand, or apron . .	— *Rose of Viterbo, V.*
crown of, receiving from B. V. Mary	— *Rosalia, V.*
white, in his lap . . .	— *Barachiel, Archl.*
crown of, on her head . .	— *Rosalia, V.*
and lilies falling from his mouth	— *Angelus, C.*
growing out of his head after death: the word *Maria* above them	— *Joscion, C.*
RULE—square, &c., at their feet .	*The Four Crowned Martyrs.*
SABRE—at his feet . . .	*St. Peter, M.*
SACRAMENT—the Blessed, kneeling before it	— *Francis Borgia, C.*
	— *Juliana Falconieri, V.*
carried by him, walking on the sea	— *Birinus, B. C.*
administered to him by two angels	— *Stanislaus Kostka, C.*
over his head . . .	— *Bonaventure, B. C. D.*
brought to her on her death bed to adore	— *Catherine of Sweden, V.*
SACRIFICE—refusing to offer to idols	— *Auxentius, B. C.*
SADDLE—near him . . .	— *Eligius, B. C.*
SAILING—to Marseilles . . .	— *Lazarus, B. C.*
SAINT JEROM appearing . .	— *Peter Gambacurta, C.*
GENEVIEVE appearing .	— *William of Eskille, Ab.*
HENRY, Emperor, kneeling before him . . .	— *Heribert, B. C.*

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SAINT THOMAS OF CANTERBURY appearing	*St. Edmund, B. C.*
SALMON—with a ring in its gills .	— *Kentigern, B. C.*
SALT BOX—in his hand . .	— *Rupert, B. C.*
SARACEN—under his feet . .	— *Pancras, M.*
and Jewish converts . .	— *Vincent Ferrer, C.*
"*Satis est Domine, satis est*"—uttering	— *Francis Xavier, C.*
SAVIOUR, OUR BLESSED—appearing to him in prison	— *Theodore Tyro, M.*
appearing as a child with garment rent	— *Peter of Alexandria, B. M.*
appearing to him in his torments	— *Valerian, M.*
on the Appian way	— *Peter, Ap.*
at Mass . .	— *Gregory the Great, P. C. D.*
appearing on his cross, with B. V. M. and St. John . .	*B. Robert of Arbrissel, C.*
appearing, with angels bearing instruments of his Passion	*St. Ethelbert, K. C.*
and the B. V. Mary appearing to him	— *Gregory the Great, P. C. D.*
appearing in the ciborium .	*B. Thomas Cantipratanus, B. C., O. P.*
appearing with his cross .	*St. Bathildes, Qu.*
appearing to her with the instruments of his Passion . .	— *Bridget, W.*
appearing to her, or giving her the Blessed Sacrament .	— *Mary Magdalen of Pazzis, V.*
extending one arm towards her	— *Lutgardis, Abbess.*
blessing her from his cross .	— *Hedwiges, W.*
appearing to her . . .	— *Aleidis, W.*
calling her to heaven . .	— *Tarsilla, V.*
appearing with the wound in his side	— *Lutgardis, V. Ab.*
giving her his sacred heart .	— *Catherine of Sienna, V.*

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SAVIOUR, OUR BLESSED—crowning her	*St. Teresa, V.*
	— *Anselm, B. C.*
SAW	— *Simon, Ap.*
	— *James the Less, Ap.*
SAWED—in pieces	— *James Intercisus, M.*
	— *Evilasius, M.*
on a cross .	— *Thutaël, M.*
through, lengthways . .	— *Simon, Ap.*
SAWED OFF—her hands and feet .	— *Fausta, V. M.*
SCALES—golden	*The Angelic Choir of Thrones.*
weighing souls in them .	*St. Michael, Archl.*
SCAPULAR—in his hand . .	— *Simon Stock, C.*
given to him by the B. Trinity	— *John of Matha, C.*
	— *Felix of Valois, C.*
holding up to the B. Virgin .	*B. Reginald, O. P.*
SCEPTRE—and sword . . .	*St. Olaus, or Olave, K. M.*
and cross	— *Oswald, K. M.*
and arrow	— *Edmund, K. M.*
and ring	— *Edward, K. C.*
and dagger	— *Edward, K. M.*
tipped with a lily . . .	— *Louis, K. C.*
and lily	— *Pulcheria, Empress.*
and church	— *Mauront, Ab.*
and torch	— *Emerita, V. M.*
of a reed and crown of thorns	— *Haniel, Angel.*
and book	— *Margaret, Qu. of Scotland, W.*
SCEPTRES—two, crown of thorns and three nails	— *Louis, K. C.*
three, tipped with crosses .	— *Lucius, K. M.*
and crowns before her . .	— *Susanna, V. M.*
SCHOOLMASTER	— *Maws, B. C.*
SCORPION—curing the bite of .	— *Hyacinth, C.*
SCOURGE	— *Ambrose, B. C. D.*
	— *Boniface, B. M.*
	— *Peter Damian, B. C.*
	— *Guthlac, H.*

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SCOURGE	*St. Dorotheus, B. M.*
loaded with lead . . .	— *Gervase, M.*
iron, and needles . .	— *Ferreolus, B. M.*
with three black cords . .	— *Jehudiel, Archl.*
SCOURGES—with scorpions and swords	*SS. Processus and Martinianus, MM.*
SCOURGED	*St. Agapetus, M.*
at a pillar	— *Alexander, P. M.*
at a stake	— *Urban, P. M.*
	SS. Timothy and Symphorian, MM.
with scorpions	— *Concordia, V. M.*
executioner's hand paralysed	— *Atheogenes, M.*
SCOURGING—himself . . .	— *Simeon Stylites, C.*
herself	— *Alexander, Penitent.*
SCREW PRESS	*SS. Jonas, &c., MM.*
SCROLL—with "*Timete Deum, etc.*"	*St. Dominic, C.*
and book	— *Uriel, Angel.*
SCYMITAR—and book . . .	— *Mathias, Ap.*
SCYTHE	— *Walstan, C.*
	— *Valentius, M.*
and a well	— *Sidwell, V. M.*
in her left hand, blade across the back of her neck . .	— *Ditto.*
SEA—pushed into	— *Eugenius, M.*
thrown into	— *Adrian, M.*
floating miraculously in .	*SS. Rufina and Secunda, MM.*
man and boy walking on .	*SS. Nazarius and Celsus, MM.*
beheaded and thrown into .	*St. Chrysogonus, M.*
walking on, carrying the B. Sacrament	— *Birinus, B. C.*
walking on	*B. John Agni, O. P.*
standing by: children behind him	*St. Winwaloc, Ab.*
SEASHORE—walking along . .	— *Augustin, B. C. D.*
kneeling by	— *Gertrude of Nivelle, V.*

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SEASHORE—standing by, with an oil flask on a book . . .	*St. Walburge, V.*
SERAPH—on each side of her, bearing a globe with a cross . .	*B. VIRGIN MARY.*
SERPENT—rising out of a cup or chalice	*St. John, Ap. and Ev.*
under his feet	— *Patrick, B. C.*
at his feet	— *Guthlake, H.*
held by him	— *Phocas of Antioch, M.*
	— *Mesmin, Ab.*
	— *Itisberge, V.*
issuing from a poisoned cup, broken	— *Portianus, Ab.*
drinking out of a cup before him	— *Chariton, Anchoret.*
in her hand	— *Christina, V. M.*
SERPENTS—treading upon . .	— *Didymus, M.*
	— *Patrick, B. C.*
on an island	— *Hilary of Poictiers, B. C.*
about him	— *Paternus, B. C.*
twined round him	— *Phocas of Antioch, M.*
	— *Pirminius, M.*
driving away	— *Hilary of Arles, B. C.*
between two	— *Thecla, V. M.*
	— *Euphemia, V. M.*
and torches	— *Anatolia, V. M.*
and wild beasts	— *Magnus, C.*
driving them before him .	— *Pirminius, M.*
twined round her arms . .	— *Thecla, V. M.*
SEVEN PERSONS ASLEEP—or praying in a cave	*The Seven Sleepers, MM.*
SHEARS	*St. Fortunatus, M.*
in her hand	— *Agatha, V. M.*
or pincers for cutting off her breasts	— *Macra, V. M.*
and bottle	*SS. Cosmas and Damian, MM.*
SHEEP—keeping	*St. Drugo, or Druon, Recluse.*
about her	— *Regina, V. M.*

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SHEEP—kept by a bear . .	*St. Florentius, B. C.*
SHELL—escallop in his hand, or on his hat, cloak, or wallet .	— *James Greater, Ap.*
SHELLS—laid upon a bed of . .	— *Felix, M.*
SHEPHERD—with a dog at his feet	— *Wendelin, Ab.*
discovering a hermit . .	— *Avitus, Ab.*
SHEPHERDESS—spinning . .	— *Genevieve, V.*
SHIELD—marked with monogram **MR** and sceptre . .	— *Gabriel, Archl.*
and lance	— *Ditto.*
with three lilies upon it .	*SS. Faustinus and Simplicius, MM.*
on his breast	*St. Peter Nolasco, C.*
with cross upon it . . .	— *Gengulph, C.*
or 9 torteaux—3—3—3 . .	— *Conyn, C.*
eight lozenges . . .	— *William of York, B. C.*
held by an angel with fleurs de lys	— *Clotilda, Qu.*
SHIP—with sails in his hand .	— *Jude, Ap.*
near her, or landing from it .	— *Ursula, V. M.*
with corpse, sailing against the stream	— *Melanius, B. C.*
saved from sinking . .	— *Castor, C.*
in his hand	— *Werenfrid, C.*
	— *Anselm, B. C.*
in her hand	— *MARY OF SUCCOURS, V.*
his own given by him to a leper	— *Philip Beniti, C.*
SHOES—in her hand . . .	— *Hedwiges, W.*
with spikes through them .	— *Sozon, M.*
	— *Sergius, M.*
SHOEMAKER'S TOOLS . . .	— *Euseus, H.*
	— *Theobald, C.*
and each a sword . . .	*SS. Aquila and Priscilla, MM.*
SHOEMAKERS—two at work . .	*SS. Crispin and Crispinian, MM.*
SHOVEL—baker's	*St. Honorius, B. C.*
SHRINE—kneeling at . . .	— *Wendelin, C.*

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SHRINE—presented to K. Dagobert	*St. Eligius, B. C.*
at his side	— *John of Beverley, B. C.*
and sceptre	— *Louis, K. C.*
standing before that of SS. Gervase and Protase . .	— *Juvencius, B.*
SICK—around him	— *Crescentius, C.*
served by him	— *Godfrey, B. C.*
	— *Camillus, C.*
visiting	— *Sulpicius, B. C.*
	— *Leo IX., P. C.*
	— *Radegundes, Qu.*
man carried by him . .	— *Edward, K. C.*
SICKLE—near her, in a corn field .	— *Nothburge, V.*
SIEVE—held by him . . .	— *Hippolytus, M.*
at his feet	— *Benedict, Ab.*
broken	— *Ditto.*
SILVERSMITH—working . . .	— *Eligius, or Eloi, B. C.*
SISTERS OF CHARITY—at his feet, or about him	— *Vincent of Paul, C.*
SKIN—clothed in	— *Abraham, H.*
of her head taken off . .	— *Gudelia, M.*
torn off	— *Saturninus, B. M.*
SKINS—clothed in	— *Hilarion, Ab.*
SKULL—in his hand, or at his feet	— *Jerom, C. D.*
in her hand, or at her feet .	— *Mary Magdalen, Penitent.*
cloven with a sword . .	— *Eutropius, M.*
top, mitred, in his hand .	— *Nicasius, B. C.*
SLAVES—ransomed, about him .	— *Vincent of Paula, C.*
	— *Peter of Nolasco, C.*
fettered, near him . . .	— *John of Matha, C.*
SMALL POX MARKS—on her face .	— *Angradesma, V.*
SOLDIER—with a sword near her .	— *Euphrasia, V. M.*
SOLDIERS—driving him to exile .	— *Ingenuinus, B. C.*
two, by him	— *Sigismund, K. M.*
SOWING—seed	— *Gatian, B. C.*
SPADE	— *Fiacre, C.*
held by a gardener . .	— *Phocas, M.*

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SPARROW	*St. Dominic, C.*
SPEAKING—with his tongue cut out	— *Eusebius, M.*
SPEAR—*see* LANCE.	
SPEARED—and beheaded . .	— *Abundius, M.*
"*Spes, Fides, Charitas*"—on his breast	— *Willibald, B. C.*
SPIDER—over a chalice . .	— *Conrad, B. C.*
SPIRIT—evil, bound . . .	*B. Bernard of Menthon, C.*
SPIT	*St. Quintin, M.*
	— *Gengulph, M.*
SPONGE—wiping up the blood of martyrs	*SS. Praxedes and Pudentiana, VV.*
and urn	*St. Potentiana, V. M.*
SPOON—held by a child near him	— *Augustin, B. C. D.*
SPRINGS OF WATER—near him .	— *Callixtus, P. M.*
causing to gush forth from a rock	— *Corentinus, B. C.*
SQUARE—carpenter's or builder's .	— *Joseph, C.*
	— *Jude, Ap.*
	— *Matthew, Ap.*
	— *Thomas, Ap.*
	— *Mathias, Ap.*
STABBED—in the back . . .	— *Quiriacus, B. M.*
at Mass .	— *Narcissus, B. C.*
on horseback	— *Edward, K. M.*
in the shoulder	— *Ditto.*
through his left shoulder .	— *Robert, C.*
with javelins, to death . .	— *Lambert, B. M.*
by two assassins . . .	— *Frederick, B. M.*
STABLE—a pope kneeling in .	— *Marcellus, P. M.*
STAFF—budding, and box of ointment	— *Joseph of Arimathea, C.*
and open book . . .	— *Barnabas, Ap.*
and cup	— *Chamael, Angel.*
and bread	— *Gallus, Ab.*
and glove	— *Bavo, Anchoret.*
tipped with a star . . .	— *Nicholas of Tolentinum, C.*
with crucifix	— *Dominic, C.*
with a cross	— *Laurence, M.*

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STAFF—pilgrim's	*St. James Greater, Ap.*
and rosary	— *Francis Xavier, C.*
with bar at top	— *Anthony, Ab.*
with bell hanging from it .	— *Ditto.*
with which he cured the blind	— *Gebhard, B. C.*
with bar at top and sharp pointed end, set on a demon under his feet	— *John Gualbert, Ab.*
budding, and crosier . .	— *Etheldreda, V.*
STAG	— *Julian Hospitator, C.*
	— *Rieul, C.*
white	— *Felix of Valois, C.*
drinking at a fountain . .	— *Ditto.*
crouching at his feet . .	— *Aidan, B. C.*
with flames at the ends of its horns	— *Ida, W.*
with crucifix between its horns	— *Eustachius, M.*
the same, or on a book . .	— *Hubert, B. C.*
STAGS—two, near her	— *Macrina, Recluse.*
STAIRS—or steps, carrying, or lying under	— *Alexius, C.*
STAKE—hands tied to it . .	— *Afra, M.*
bound to, and stoned . .	— *Policronius, B. M.*
and faggots	— *Anastasia, V. M.*
tied to, and scourged with scorpions	— *Concordia, V. M.*
two youths scourged at . .	*SS. Justus and Pastor, MM.*
knotted, through his bowels .	*St. Benjamin, M.*
burnt at	— *Afra, M.*
tied to, and torn with hooks .	*SS. Audifax and Abacum, MM.*
thrust into his bowels . .	*St. Ischirion, M.*
STANDARD—*see* BANNER.	
STAR—over his head, or on his head, forehead, or breast . .	— *Dominic, C.*
on his forehead	— *Humbert, C.*
over his forehead	— *Bernardin, C.*

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STAR—on his breast . . .	*St. Bruno, C.*
	— *Thomas of Aquin, C. D.*
on his breast, or in his hand	— *Swidbert, B. C.*
on his head, as he walks on the water	— *Peter of Alcantara, C.*
on his breast, over his grave, or behind him . . .	— *Nicholas of Tolentinum, C.*
holding up in his hands .	— *Swidbert, B. C.*
in the curve of his crosier .	— *Ditto.*
on her breast	— *Athanasia, Abbess.*
over her as she is weaving .	— *Ditto.*
round his head: hermit of St. Augustin	— *Nicholas of Tolentinum, C.*
STARS—round his head in the Confessional	— *John Nepomucen, M.*
seven appearing to him in his sleep	— *Hugh of Grenoble, B. C.*
STATUE—of B. Virgin in her hand	— *Hedwiges, W.*
on a book .	— *Dominic, C.*
of Jupiter, overturning . .	— *Marcellus, M.*
STATUES—of Emperors thrown down by an earthquake . .	— *Gregory III., P. C.*
STIGMA—in her hand: rays from it	— *Catherine of Sienna, V.*
STIGMAS—of the wounds of our B. Saviour	— *Francis of Assissium, C.*
	— *Catherine of Sienna, V.*
	B. Bridget, O. P.
cross, lily, book: crown at her feet	*St. Margaret of Hungary, Wid.*
STOCKS—prisoners released from .	— *Leonard, C.*
STOLE—in his hand . . .	— *Paul of Constantinople, B. M.*
STONE—near him, or beating his breast with . . .	— *Jerom, C. D.*

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STONE—and club . . .	*St. Timothy, B. M.*
red hot in his hand . .	— *Congall, Ab.*
pressed to his breast . .	— *Barnabas, Ap.*
large one, carrying in his arm	— *Bavo, Anchoret.*
cut through with a scythe .	— *Albert, C.*
and sword	— *Pancras, M.*
in his hand	— *Zeno, M.*
about his neck: thrown into the river Ens	— *Florian, M.*
about his neck . . .	— *Pantaleon, M.*
	— *Callixtus, P. M.*
tied to her neck: thrown into the water	— *Symphorosa, M.*
in her hand	— *Theodosia, V. M.*
carried by a nun . . .	— *Euphrasia, V.*
STONES—in his robe or hand .	— *Stephen, M.*
in his chasuble . . .	— *Elphege, B. M.*
in his lap	— *Vitalis, M.*
child holding three . .	— *Joseph Barsabas, B. C.*
crushed between two . .	— *Artemius, M.*
showered upon him by the devil	— *Romanus, Recluse.*
in her lap	— *Emerentiana, V. M.*
three	— *Barnabas, Ap.*
STONE COFFIN—by him . .	— *Gualfard, H.*
STONED	— *Barnabas, Ap.*
	— *Timothy, B. M.*
	— *Chrysanthus, M.*
	— *Vitalis, M.*
	— *Maximus, M.*
	— *Onesimus, M.*
	— *Eusebius, B. M.*
bound to a stake . . .	— *Policronius, B. M.*
and dragged by her feet .	— *Cointha, V. M.*
STOOL—red hot	— *Attalus, M.*
STORM—stilled by his prayers .	— *Aidan, B. C.*
	— *Albert of Sienna, H.*
at sea stilled . . .	— *Philibert, Ab.*

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STRANGLED	*St. Desiderius, B. M.*
	— *Paul of Constantinople, B. M.*
	— *Saturninus, B. M.*
	— *Godelieve, V. M.*
with her veil	— *Ludmilla, V. M.*
STRIPES—shewing to a King .	— *Laurence, B. C.*
STRIPPING—himself to clothe the poor	— *Odo, Ab.*
STRIPS—cut from a hide . .	*SS. Crispin and Crispinian, MM.*
SULTAN—preaching to . . .	*St. Francis of Assissium, C.*
SUN—on his breast . . .	— *Thomas of Aquin, C. D.*
and stars on his breast . .	— *Nicholas of Tolentinum, C.*
in glory above his head .	— *Alban, M.*
with monogram **I H S** in his hand	— *Vincent Ferrer, C.*
SUNBEAM—his cloak hung upon: standing before a bishop .	— *Gothard, B. C.*
SUNBEAMS—over his head . .	— *Columban, Ab.*
SURGICAL INSTRUMENTS . . .	*SS. Cosmas and Damian, MM.*
SWAN—by his side . . .	*St. Hugh of Grenoble, B. C.*
	— *Ludger, B. C.*
SWANS—by his side . . .	— *Cuthbert, B. C.*
SWORD—in his hand . . .	— *Paul, Ap.*
	— *James Greater, Ap.*
	— *Secundus, H.*
	— *Dominic, C.*
and a well before him	— *Gengulph, M.*
or lance . .	— *Eulogius, B. M.*
borne by a priest . . .	— *Valentine, M.*
or a crown with it . . .	— *Alban, M.*
between his teeth . .	— *Juvenalis, B. M.*

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SWORD—across his head, or in it .	*St. Thomas of Canterbury, B. M.*
	— *Peter, M.*
held by the point . . .	— *Mathias, Ap.*
cleaving his skull . .	— *Peter, M.*
across his breast . . .	— *Manuel, B. M.*
	— *Uriel, Archangel.*
stabbed with	— *Magnus, M.*
piercing his breast . .	— *Boniface, B. M.*
	— *Stephen, P M.*
	— *Angelus, M.*
	— *Accursius, C.*
her body . .	— *Euphemia, V. M.*
a book, or upon a book	— *Boniface, B. M.*
with serpent twined round it	— *John, Ap.*
with crown of thorns round the hilt	— *Maurice, M.*
inverted, and archiepiscopal cross	— *Thomas of Canterbury, B. M.*
in her hand	— *Catherine, V. M.*
under his feet, cross in his hand	— *Kilian, B. M.*
flaming, in his hand . .	— *Jophiel, Angel.*
held by each . . .	*SS. Aquila and Priscilla, MM.*
in her hand, or run into her neck	*St. Agnes, V. M.*
in his neck	— *Aquilinus, M.*
through her neck . . .	— *Lucy, V. M.*
in her hand	— *Irene, V. M.*
piercing the devil . .	— *Dympna, V.*
in her breast	— *Euphemia, V. M.*
	— *Justina, V. M.*
with seven heads on the blade	*SS. Felicitas and her Seven Sons, MM.*
leaning upon	*St. Victoria, V. M.*
and crown	— *Susanna, V. M.*
	— *Alcmund, M.*
	— *Febronia, V. M.*
and vase	— *Pantaleon, M.*

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SWORD—and stone	*St. Pancras, M.*
and chains	— *John of Janina, C.*
and club	— *Arcadius, M.*
and beam	— *Emilian, B. C.*
and church	— *Henry, Emp.*
and hammer	— *Adrian, M.*
and wheel, or fixed in a wheel	— *Catherine, V. M.*
and an idol overthrown .	— *Melitina, V. M.*
and flames at her feet . .	— *Agnes, V. M.*
and millstone	— *Victor of Marseilles, M.*
and dagger	— *Kilian, B. M.*
and book	— *Catherine, V. M.*
and gridiron, or iron bed .	— *Faith, V. M.*
and chalice	— *Ewald (Black).*
and palm	— *Ditto.*
and crosier	— *Kilian, B. M.*
	— *Theodulus, B. C.*
and tower	— *Leocadia, V. M.*
SWORDS—two	— *Paul, Ap.*
transfixed with	*SS. Fusca and Maura, MM.*
and scourges with scorpions .	— *Processus and Martinianus, MM.*
pierced with two	*St. Frederick, B. M.*
three on the ground . .	— *Albert, B. M.*
TABLET—or book, holding . .	— *Serapia, V.*
TAPER—carried in procession .	— *Mammertus, B. C.*
and crosier	— *Blase, B. M.*
lighted	— *Arcadius, M.*
dropping wax upon her arm .	— *Bridget, W.*
TEARING—down a paper from a temple	— *John, M.*
TEETH—pulled out	— *Apollonia, V. M.*
TEMPLE—heathen, in flames .	— *Artemius, M.*
of Jupiter overthrown . .	— *Julian of Mans, B. C.*
of Diana destroyed by lightning	— *Martina, V. M.*
of Apollo falling	— *Herculanus, M.*
TENT MAKING	*SS. Aquila and Priscilla, MM.*
THISTLE—holding	*St. Narcissus, B. C.*

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THISTLE—holding . . .	*St. Caroline, V.*
THORN—in his foot . . .	— *Gerlach, H.*
	— *Zenais.*
extracting from a bear's foot .	— *Aventinus, C.*
THORNS—kneeling on, or wearing	— *Jerom, C. D.*
near him, or rolling in . .	— *Benedict, Ab.*
walking over with a bishop .	— *Dominic, C.*
THROWN—off a house, or out of a window	— *Serapion, M.*
into the sea	— *Adrian, M.*
from a high tower . . .	— *Maximian, B. M.*
into a river	— *Sabas, M.*
into a river, or pit, and stoned	— *Vitalis, M.*
into the Tiber . . .	— *Calepodius, M.*
	SS. Rufina and Secunda, VV. MM.
into water, or a pit . .	*St. Symphorosa, M.*
THUNDER CLOUDS—hand raised towards	— *Deodatus, B. C.*
THURIBLE	*Choir of Seraphim.*
TILE—thrown on his head . .	*St. Eusebius, B. M.*
TOMB—devil issuing from . .	— *Eucherius, B. C.*
opened, exhaling a sweet odour	— *Deocharus, Ab.*
filling it with provisions for the poor	— *Ida, or Itta, W.*
bishop lying in it . . .	— *Servatius, B. C.*
TONGS	— *Charitina, V. M.*
	— *Felician, B. M.*
	— *Martina, V. M.*
	— *Christina. V. M.*
TONGUE—his own in pincers .	— *Livin, B. M.*
plucked out	— *Galaction, M.*
cut out	— *Romanus, M.*
in his hand	— *Leger, or Leodegarius, B. M.*
thrown to a hawk . . .	— *Quirinus, M.*
pointing to it with a sword .	— *Placidus, M.*
still speaking . . .	— *Eusebius, M.*

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TONGUES—of fire over her head .	*St. Gertrude, V.*
TOOLS—of sculptors and masons .	*The Five Crowned Martyrs.*
TOOTH—held in pincers . .	*St. Apollonia, V. M.*
TORCH—lighted	— *Blase, B. M.*
	— *Aidan, B. C.*
and rosary . .	— *Tosso, or Tozo, B. C.*
catching fire on his grave .	— *William of Rœschild, Ab.*
in his hand	— *Theodore Tyro, M.*
	— *Serapion (Seven Sleepers).*
in her hand	— *Barbara, V. M.*
near her	— *Eutropia, V. M.*
applied to her side . .	— *Dorothy, V. M.*
and axe	— *Chrysanthus, M.*
and sceptre	— *Emerita, V. M.*
and sword	— *Theodotus, M.*
TORCHES—applied to his sides .	— *Tryphon, M.*
	— *Dioscorus, M.*
to her sides .	— *Barbara, V. M.*
and serpents	— *Anatolia, V. M.*
applied to her in a cauldron .	— *Regina, V. M.*
TORTURERS—killing each other .	— *Juventius, B.*
TOWER	— *Barbara, V. M.*
with three windows . .	— *Ditto.*
with chalice and Sacred Host in the entrance . . .	— *Ditto.*
standing before . . .	— *Praxedes, V.*
holding	— *Ambrose, B. C. D.*
thrown down from . .	— *Maximian, B. M.*
and sword	— *Leocadia, V. M.*
TRAMPLING—on the enemies of the faith	— *Optatus, B. C.*
on the devil	— *Theodore, B. C.*
on her father	— *Barbara, V. M.*
TREASURE—found by him . .	— *Gumtramnus, K. C.*
TREE—hung to by her hair . .	— *Zoe, M.*
hands in cleft of . . .	— *Victorinus, H.*

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TREE—praying beneath . .	*St. Bonosus, Hermit.*
green, near him . . .	— *Bavo, Anchoret.*
	— *Eutropius, B. M.*
bound to in flames . .	— *Afra, M.*
hollow, lying in . . .	— *Utmar, Ab.*
sitting in, covered with thorns . . .	— *Zuirard, H.*
struck by lightning behind him	— *Donatus, B. M.*
young, in his hand . .	— *Salvator ab Horta, C.*
bound to, and torn with hooks	— *Hippolytus, M.*
and flayed alive .	*SS. Crispin and Crispinian, MM.*
cypress, her feet nailed to it .	*St. Theodula, M.*
bound to	— *Januarius, B. M.*
bound to with his bowels, and scourged	— *Amphibalus, M.*
bound to in form of a cross .	— *Dionysius, B. M.*
hung upon	— *Angelus, M.*
writing her name upon .	— *Sophronia, Recluse.*
blossoming above her as she sleeps	— *Etheldreda, Abbess.*
TREES—two, torn between them .	— *Corona, V. M.*
four, bound to them by her hands and feet	— *Ditto.*
TRIPOD—red hot, held by a man .	— *Jutta, W.*
TROWEL—in his hand: a church building near him . .	— *Winibald, Ab. C.*
TRUMPET—sounding in his ear .	— *Jerom, C. D.*
TUB—of salt in his hand . .	— *Rupert, B. C.*
TUB PERFORATED—tortured in .	— *Nicephorus, M.*
TURBAN—setting foot of a cross upon it	— *Clare, V.*
TURNER'S LATHE—and tools . .	— *Bernard of Tironio, C.*
UNICORN—crouched at her feet .	— *Justina, V. M.*
URN—and sponge in her hand .	— *Potentiana, V. M.*
VANE—in his hand . . .	— *Leonard, C.*
VASE—in his hand . . .	— *John Damascen, C.*
earthen, in his hand . .	— *Goar, C.*
of ointment	— *Salome, W.*

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VASES—in their hands . . .	*SS. Cosmas and Damian, MM.*
VEIL—in her hand . . .	*St. Ludmilla, V. M.*
nun's, given by the Holy Ghost	— *Aldegondes, V.*
strangled with her own .	— *Ludmilla, V. M.*
white, given by the B. V. Mary	— *Mary Magdalen of Pazzis, V.*
black, fringed with gold .	— *Paula, W.*
with impression of our Saviour's face	— *Veronica, V.*
of St. Veronica before him .	— *Remigius, B. C.*
"*Verbum caro factum*," on her heart	— *Mary Magdalen of Pazzis, V.*
VESSELS—earthen, near them .	*SS. Justa and Rufina, MM.*
carrying . .	— *Ditto.*
holy, distributing in a famine	*St. Laurence Justinian, B. C.*
carrying . . .	— *Acacius of Amida, B. C.*
VESTMENTS—pontifical, bishop putting off	— *Claude, B. C.*
white, or cope brought by B. V. Mary	— *Ildefonsus, B. M.*
brought him by the B. V. Mary	— *Norbert, B. C.*
VIAL—in her hand . . .	— *Walburge, V. Abbess.*
VIALS—with his blood, on book of Gospels	— *Januarius, B. M.*
VIATICUM—administered to her .	— *Petronilla, V.*
	— *Aleidis, W.*
VINE—in leaf in winter . .	— *Elpidius, Ab.*
at his side	— *Urban, P. M.*
	— *Urban of Langres, B. C.*
growing on his grave . .	— *Davinus, C.*
VIOLIN	— *Genesius, M.*
angel playing to him . .	— *Francis of Assissium, C.*

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VIRGIN MARY BLESSED—*see* BLESSED VIRGIN.	
VIRGIN—consecrating to God .	*St. Hilary of Arles, B. C.*
VIRGINS—protected under her mantle	— *Ursula, V. M.*
slain around her	— *Ditto.*
VISION—of our B. Saviour . .	— *Tarsilla, V.*
and saints	— *Ditto.*
of angels	— *Severinus, B. C.*
reproved in, by the words "*Ciceronianus es*" . .	— *Jerome, C. D.*
VISITING—the sick . . .	— *Leo IX., P. C.*
holding a black cross	— *Margaret of Scotland, Qu.*
WAGGON—carrying . . .	— *Bavo, C.*
standing in	— *Francis of Assissium, C.*
WALL—of a city	— *Antoninus, Ab.*
WALLET—in his hand . . .	— *Thomas of Villanova, B. C.*
	— *John the Almoner, C.*
and scroll	— *Jerom, C. D.*
WAND—in his hand . . .	— *Zaphkiel, Angel.*
WARRIOR—with his two sons .	— *Eustachius, M.*
in armour	— *Gereon, M.*
with large cross . . .	— *Acacius, B. C.*
WASHING—the feet of the poor .	— *Louis, K. C.*
	— *Editha, V.*
	— *Hedwiges, W.*
	— *Louis of Toulouse, B.*
	— *Gallicanus, M.*
of a leper .	— *Thomas of Canterbury, B.*
WATER—changed into wine . .	— *Bertulph, Ab.*
vessel of, emptied by a woman	— *Veronus, C.*
procured from a rock . .	— *Honoratus, B. C.*
	— *Gummarus, C.*
	— *Francis of Assissium, C.*
by SS. Peter and Paul	— *Martinianus, C.*

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WATER—carrying vessels of .	*St. Thomassus, C.*
two saints saved from . .	*SS. Faustinus and Jovita, MM.*
walking upon . . .	*St. Aldegondes, V.*
standing on upon a cross .	— *Ferannan, Ab.*
a monk saved from . .	— *Maurus, Ab.*
going towards . .	— *Ditto.*
walking upon, with a lay brother	— *Peter of Alcantara, C.*
WATER CASK—near him . .	— *Willibrord, B. C.*
WATERING—flowers . . .	— *Silvanus, H.*
WAX TAPERS—borne in procession to meet him	— *Cæsarius, B. C.*
WEAVER'S—loom	— *Severus of Ravenna, B. C.*
WEAVING—star above her . .	— *Athanasia, Abbess.*
WEIGHT—fastened to her feet .	— *Flavia, M.*
lying by her feet . . .	— *Nothburge, V.*
WELL—thrown into . . .	— *Gereon, M.*
	— *Callixtus, P. M.*
	— *Sebastian, M.*
by the devil .	— *Euphrasia, V.*
praying and freeing it from a dragon	— *Donatus, B. M.*
before him	— *Gengulph, M.*
behind him	— *Sigismund, K. M.*
sitting by	— *Theonas, Hermit.*
praying at	— *Sitha, V.*
and scythe, or sickle . .	— *Sidwell, V. M.*
WHEEL	— *Catherine, V. M.*
	— *Euphemia, V. M.*
tied on, breasts cut off, liver torn out	— *Encratida, V. M.*
white, on a red ground . .	— *Willigis, B. C.*
and sword, or wheels broken	— *Catherine, V. M.*
set round with lights . .	— *Donatus, B. M.*
wheel armed with spikes .	— *Catherine, V. M.*
broken at his feet . . .	— *Quintin, M.*
WHEELS—two, on a post . .	— *Catherine, V. M.*

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WHIP—in his hand	*St. Guthlake, Hermit.*
WHIRLBAT	— *Vitalis, M.*
	— *Fidelis, M.*
WILD BEAST—tamed by him .	— *Columban, Ab.*
beasts licking him . .	— *Mamas, M.*
killed, lying about him . .	— *Germanus of Auxerre, B. C.*
exposed to them . . .	— *Tatiana, V. M.*
surrounding her . . .	— *Euphemia, V. M.*
him . . .	— *Januarius, B. M.*
commanding them . .	— *Blase, B. M.*
about her	— *Radegundes, Qu.*
sparing her	— *Thecla, V. M.*
and serpents	— *Magnus, C.*
WILD BOAR—mounted upon .	— *Cyr, M.*
WILD GAME—coming to his hut .	— *Florentius, B. C.*
WILD GEESE—flying off at her command	— *Milburge, Abbess.*
WINDLASS—or bowel wound round it	— *Erasmus, B. M.*
WINDOW—falling out of . .	— *Pelagia, Penitent.*
WINE—flagon of	— *Elizabeth of Hungary, Qu.*
vessel upon a book . .	— *Urban, P. M.*
WINGS—wearing: crucifix in his hand	— *Vincent Ferrer, C.*
WISDOM and CHASTITY—(figures) before him	— *Gregory Nazianzen, B. C. D.*
WOLF—with a live child in its mouth	— *Simpertus, B. C.*
with a goose in its mouth .	— *Vedast, B. C.*
bringing him a ram's skin .	— *Mark, H.*
conducting him into a town .	— *Arnulphus, B. C.*
by his side	— *William of Mte. Vergine, C.*
guarding his body . .	— *Edmund, K. M.*
bringing back a sheep or calf	— *Bernard of Tironio, C.*
WOLF DOG—Irish, at his feet .	— *Donatus, B. C.*
WOLVES—kneeling among . .	— *Columban, Ab.*
guarding his body . . .	— *Carpophorus, M.*

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WOLVES—two	*St. Radegundes, Q.*
WOMAN—listening to a preacher .	— *Pelagia, Penitent.*
praying before a church .	— *Ditto.*
WOODMAN—before him felling a tree	— *Willibald, B. C.*
WOOLCARDS—or woolcomb . .	— *Blase, B. M.*
WORKING—in mines . . .	— *Paphnutius, B. C.*
in a marble quarry . .	*SS. Polianus and Nemesian, MM.*
WOUND—in her neck . . .	*St. Lucy, V. M.*
WOUNDS—three, in her neck .	— *Cecily, V. M.*
of a poor man dressed . .	— *Catherine of Sweden, V.*
WREATH—green, or of flowers, in her hand, or on her head, or both	— *Cecily, V. M.*
WRITING—his Apocalypse in Patmos	— *John, Ap. and Ev.*
religious poems . . .	— *Apollinaris Sidonius, B. C.*
her name on a tree . .	— *Sophronia, Recluse.*
YARN—wound off by an old man .	— *Julian, C.*
YOUTH—taking leave of his royal father	— *Eutropius, B. M.*
kneeling before him . .	— *Vindician, B. C.*

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PATRONS OF

Arts, Trades, and Professions.

Archers	*St. Sebastian, M.*
Architects	— *Barbara, V. M.*
Artillerymen	— *Ditto.*
Bakers	— *Honorius, B. C.*
Barbers	— *Cosmas, M.*
Bookbinders	— *John before the Latin Gate, Ap. Ev.*
Brewers	— *Adrian, M.*
	— *Amand, B. C.*
Carpenters and Joiners	— *Joseph, C.*
Champions	— *Drausinus, B. C.*
Children	— *Nicholas, B. C.*
	— *Ursula, V. M.*
Cobblers	— *Euseus, C.*
Cooks	— *Laurence, M.*
Crossbowmen	— *Christopher, M.*
Drapers	— *Ursula, V. M.*
Dyers	— *Maurice, M.*
Embroiderers	— *Clarus, M.*
Farriers	— *John Baptist.*
Firework-makers	— *Barbara, V. M.*
Fishmongers	— *Magnus, M.*
Gardeners	— *Urban of Langres, B. C.*
	— *Fiacre, C.*

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Glaziers	*St. James Allemanmus, C.*
	— *Mark, Ev.*
Goldsmiths	— *Dunstan, B. C.*
Grooms	— *Ann, W.*
Hatters	— *Clement, P. M.*
Hood-makers	— *Severus, B. C.*
Horse-soldiers	— *George, M.*
Hunters	— *Hubert, B. C.*
	— *Eustachius, M.*
Husbandmen	— *Walstan, C.*
Innkeepers	— *Theodotus, M.*
Lawyers	— *Yvo, C.*
Locksmiths	— *Eligius, B. C.*
Masons	— *Thomas, Ap.*
	— *Betesus, C.*
Millers	— *Arnold, C.*
	— *Victor of Marseilles, C.*
Miners (in Cornwall)	— *Kieran, or Pieran, C.*
Mowers	— *Walstan, C.*
Musicians	— *Cecily, V. M.*
	— *Gregory Great, P. C. D.*
	— *Germanus of Paris, B. C.*
	— *Odo of Cluny, Ab.*
	— *Aldric, B. C.*
	— *Dunstan, B. C.*
Navigators, or Sailors	— *Nicholas, B. C.*
	— *Christopher, M.*
	— *Peter Gonzales, or Elmo, C.*
Notaries	— *Mark, Ev.*
Painters	— *Luke, Ev.*
	— *Lazarus, C.*
Papermakers	— *John before the Latin Gate, Ap. Ev.*
Peasants	— *Lucy, V. M.*
Philosophers	— *Catherine, V. M.*
Physicians	*SS. Cosmas and Damian, MM.*

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Physicians	*St. Pantaleon, M.*
Potters	— *Goar, C.*
	— *Fiacre, C.*
Ropemakers	— *Paul, Ap.*
	— *Catherine, V. M.*
Saddlers	— *Gualfard, H.*
Servantmaids and Housekeepers	— *Zita, V.*
Shepherds	— *Wendelin, C.*
	— *Drugo, C.*
Shoemakers	*SS. Crispin and Crispinian, MM.*
Smiths	*St. Eligius, B. C.*
Soldiers	— *George, M.*
Spinsters	— *Catherine, V. M.*
Stonemasons	— *Reinoldus, C.*
	— *Blase, B. M.*
Students	— *Jerom, C. D.*
	— *Laurence, M.*
	— *Mathurin, C.*
	— *Mary Magdalen, Pent.*
	— *Catherine, V. M.*
	— *Gregory Great, P. C. D.*
Tailors	— *Homobonus, C.*
	— *John Baptist.*
	— *Lucy, V. M.*
Tapestry weavers	— *Francis, C.*
Theologians	— *Augustin, B. C. D.*
	— *Thomas of Aquin, C. D.*
Tilemakers	— *Fiacre, C.*
Travellers	— *Julian Hospitator, C.*
Vine dressers	— *Urban, P. M.*
	— *Urban of Langres, B. C.*
Washerwoman	— *Hunna.*
Waxchandlers	— *Nicholas, B. C.*
Weavers	*SS. Crispin and Crispinian, MM.*
	St. Stephen, M.
	— *Arregondes.*

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PATRONS OF

Countries and Cities.

Aberdeen	*St. Machan, B. C.*
Aix	— *Maximinus, B. C.*
Alcala	— *Jucunda, V. M.*
	SS. Justus and Pastor, MM.
	St. Asturius.
	— *Didacus, C.*
Altaich	— *Peter, Ap.*
Amarante	— *Gundisalvus.*
	— *Amarantus.*
Amiens	— *John Baptist.*
Ancona	— *Cyriacus, B. M.*
Angers	— *Maurice, M.*
	— *Alban, M.*
	— *Réné.*
Antequera	— *Euphemia, V. M.*
	— *Justin, M.*
Aquileia	— *Hermagoras.*
Ardagh—(Diocese) . . .	— *Mel, B. C.*
Ardfert and Clonfert—(Dioceses) .	— *Brendan, Ab.*
Arezzo	— *Donatus, B. M.*
Arles	— *Trophymus, M.*
Armagh—(Diocese) . . .	— *Malachy, B. C.*
Arras	— *Vedast, B. C.*

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Ascoli	*St. Emidius.*
Asti	— *Secundus, M.*
Asturia	— *Ephrem, C. D.*
Augsburg	*B. VIRGIN MARY.*
	St. Ulric, B. C.
	— *Afra, M.*
Autun	— *Lazarus, C.*
Auxerre	— *Euphemia, V. M.*
	— *Justin, M.*
Avignon	— *John Baptist.*
	— *Peter of Luxemburg, B. C.*
	— *Benezet, C.*
Avranches	— *Andrew, Ap.*
Babur	— *Walstan, C.*
Bacharach	— *Werner.*
Baden	— *Peter, Ap.*
Badajoz	— *Vincent, M.*
	— *Maurus, Ab.*
Bamberg—(Bishopric)	*SS. Henry and Cunegundes.*
(City)	*B. VIRGIN MARY.*
Barcelona	*St. Eulalia, V. M.*
	— *Severus, M.*
	— *Ætherius.*
	— *Pacian.*
	— *Matrona.*
	— *Oldegaris.*
	— *Candidus.*
	— *Sabinus, B. M.*
Basle—(Bishopric)	— *Ursicinus, B. M.*
(City)	*B. VIRGIN MARY.*
Batenburg	*St. Victorinus, M.*
	— *Stephen, M.*
Battle Abbey	— *Martin, B. C.*
Bavaria	*B. VIRGIN MARY.*
	St. George, M.
Bayonne	— *Leo, P. C. D.*
Beauvais	— *Lucian, B. M.*

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Berg	*B. VIRGIN MARY.*
	St. Michael, Archl.
	— *Martin, B. C.*
	— *Oswald, K. M.*
Bergen	— *Pancras, M.*
Berlin	— *Paul, Ap.*
Berne	— *Vincent, M.*
Besançon	— *John Baptist.*
	— *Linus, P. M.*
(Diocese)	— *Claude, B. C.*
Biscay	— *Ignatius, C.*
Blois	*B. VIRGIN MARY.*
Bohemia	*St. Norbert, B. C.*
	— *Wenzel.*
	— *John Nepomucen, M.*
	— *Adalbert, B. M.*
	SS. Cyril and Methodius.
	— *Cosmas and Damian, MM.*
	St. Veit.
	— *Ludmilla, V. M.*
	— *Procopius, M.*
Bologna	— *Petronius, B. C.*
	— *Dominic, C.*
	— *Francis, C.*
	— *Benedict, C.*
	— *Proculus, M.*
	— *Eligius, B. C.*
Bordeaux	— *Andrew, Ap.*
	— *Martial, B.*
	— *Severinus, or Surin, B. C.*
	— *Gilbert.*
	— *Delphinus.*
Boulogne	— *Joseph, C.*
Bourges	— *Stephen, M.*
	— *Ursinus.*
Bozzolo	— *Exuperius, B. C.*

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Brabant	*St. Peter, Ap.*
	— *Philip, Ap.*
	— *Andrew, Ap.*
Brackley	— *Rumwald, C.*
Braga	— *Leontius.*
	— *Ovidius.*
	— *Autbert.*
	— *Apollonius, M.*
	— *Martin, B. C.*
Brandenburg	— *John Baptist.*
Breisach	— *Stephen, M.*
Bremen	— *Anscharius, B. C.*
	— *Peter, Ap.*
	— *Willehad, B. C.*
Brescia	— *Faustinus, M.*
	— *Apollonius, M.*
Breslau—(Bishopric)	— *John Baptist.*
(City)	— *Wenzel, M.*
Brie	— *Fiacre, C.*
Brieux	— *Brieuc, or Briocus, B. C.*
Bruges	— *Donatian, B. M.*
Brunswick—(House of) . . .	— *Andrew, Ap.*
(City)	— *Autor.*
	— *Ann.*
	— *Christopher, M.*
Brussels	— *Michael, Archl.*
	— *Gudule, V.*
Buckingham	— *Rumwald, C.*
Burgundy	— *Andrew, Ap.*
Burgos	— *Juliana, V.*
	— *Radegundes, Qu.*
	— *Victoria, V. M.*
	— *Adelelm.*
Burton-upon-Trent	— *Modwena, V. Ab.*
Cadiz	— *Susanna, V. M.*
	— *Martha, V.*
	— *Servandus.*

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Cahors	*St. Gengulph, M.*
	— *Stephen, M.*
Calahorra	— *Emetherius.*
Camerino	— *Venantius, M.*
	— *Ansovinus, B. C.*
Cambray	— *John Baptist.*
	— *Maximilian.*
Campten	— *Magnus, Ab.*
Canary Islands	— *Avitus.*
Canterbury	— *Anselm, B. C.*
Carinthia	— *Leopold.*
	— *Rupert.*
Carthagena	— *Charitina, V. M.*
	— *Hippolytus, M.*
	— *Adelhard.*
	— *Fulgentius, B. C.*
	— *Modestus, M.*
	— *Candida, V. M.*
Casale	— *Evasius.*
Cashel—(Diocese)	— *Albert, B. C.*
Castro	— *Savinus.*
Castiglione	*B. VIRGIN MARY.*
	St. Antoninus, B. C.
	— *Francis of Assissium, C.*
	— *Geminianus, B. C.*
Chalons sur Marne	*B. VIRGIN MARY.*
	St. Stephen, M.
	— *Memic.*
Chalons sur Saone	— *Vincent, M.*
	— *Marcellus, P. M.*
Chartres	*B. VIRGIN MARY.*
	St. Savinian.
Chester	— *Wereburge, V. Abbess.*
China	— *Joseph, C.*
Ciudad Rodrigo	— *Absalom.*
	— *Athanasius, B. C. D.*
Clermont	*B. VIRGIN MARY.*
	St. Apollinaris, B. M.

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Clermont	*St. Urbiscus.*
	— *Sidonius.*
Cleves	— *John Baptist.*
	— *Martin, B. C.*
Clogher—(Diocese)	— *Macartin, B. C.*
Cloyne—(Diocese)	— *Colman, B. C.*
Coblenz	— *Castor, C.*
Coimbra	— *Otho, H.*
	— *Berardus.*
Coire—(Bishopric)	*B. VIRGIN MARY.*
	St. Lucius, K. M.
Colchester	— *Helen, Empress.*
Colmar	— *Martin, B. C.*
Cologne—(Archbishopric)	— *Peter, Ap.*
(City)	*The Three Kings.*
	St. Ursula, V. M.
	— *Gereon, M.*
Compostella	— *James, Great, Ap.*
	— *Dativus.*
Concha	— *Julian.*
Condé	— *Wasnulf, C.*
Connor—(Diocese)	— *Macnise, B. C.*
Constance	— *Conrad, B. C.*
	— *Pelagius, M.*
Corbach	— *Kilian, B. M.*
Corbie—(Abbey)	— *Vitus, M.*
Cordova	— *Dominic, C.*
	— *Eugenia, V. M.*
	— *Eulogius, B. M.*
	— *Columba, V. M.*
	— *Faustus, M.*
	— *Lupus, B. C.*
	— *Narcissus, B. C.*
	— *Valerian, M.*
	— *Roderick.*
Corfu	— *Nicholas, B. C.*
Cork—(Diocese)	— *Finbar, B. C.*
Correggio	— *Quirinus, M.*

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Corvey	*B. VIRGIN MARY.*
	St. Vitus, M.
Crete	— *Titus, B. C.*
Croyland	— *Guthlake, Hermit.*
Daventer	— *Lebvin, C.*
Decian	— *Theones, M.*
Derby	— *Alcmund, M.*
Derry—(Diocese)	— *Columb, B. C.*
	— *Eugene, B. C.*
Dijon	— *Benignus, M.*
Dortmund	— *Reinold.*
Dorpat	— *Peter, Ap.*
Dromore—(Diocese)	— *Colman, B. C.*
Dublin—(Diocese)	— *Laurence, B. C.*
Dumblane	— *Laurence, M.*
	— *Blane, B. C.*
Dueren	— *Oswald, K. M.*
Durham	— *Cuthbert, B. C.*
East Friesland	— *John Baptist.*
	— *Ludger, B. C.*
	— *Stephen, M.*
Edinburgh	— *Giles, Ab.*
Eichstadt—(Bishopric)	*B. VIRGIN MARY.*
	St. Walburge, V.
	— *Willibald, B. C.*
Elphin—(Diocese)	— *Asick, B. C.*
Emly—(Diocese)	— *Albe, B. C.*
Elvira	— *Liberatus.*
England	*B. VIRGIN MARY.*
	St. Michael, Archl.
	— *George, M.*
	— *Thomas of Canterbury, B. M.*
	— *Edward, K. C.*
Essen	*SS. Cosmas and Damian, MM.*
	St. Engelbert.
Este	— *Geminianus, M.*

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Evora	*St. Felix.*
Evreux	— *Taurinus.*
Faenza	— *Novellonius.*
Fano	— *Paternianus.*
Fermo	*B. VIRGIN MARY.*
	St. Bartholomew, Ap.
Ferns—(Diocese)	— *Edan, B. C.*
Ferrara	— *Geminianus, B. C.*
	— *George, M.*
	— *Maurelius, B. C.*
	— *Prosper.*
	— *Theodore, B. C.*
Florence	— *John Baptist.*
	— *Zenobius, B. C.*
Foligno	— *Felician, M.*
Folkestone	— *Eanswede, V. Ab.*
Forli	— *Mercurialis.*
Franconia	— *Kilian, B. M.*
Frankfort	— *John Baptist.*
	— *Paul, Ap.*
France	*B. VIRGIN MARY.*
	St. Michael, Archl.
	— *Dionysius, B. M.*
Freiburg—(Breisgau)	— *Alexander, M.*
(Switzerland)	— *Nicholas, B. C.*
Frejus	— *Leontius.*
Freysingen	— *Corbinian, B. C.*
Friesland	— *Boniface, B. C.*
	— *Ludger, B. C.*
Fulda	— *Boniface, B. M.*
St. Gall	— *Gallus, Ab.*
Gatinois	— *Mathurin, C.*
Genoa	— *George, M.*
	— *John Baptist.*
Ghent	— *Ditto.*
(Diocese)	— *Bavo, C.*
	— *Livin, B. M.*
	— *Donatian, B. M.*

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Ghistelles	*St. Godelieve, V.*
Giesen	— *Pancras, M.*
Girona	— *Lambert, B. C.*
	— *Genulph.*
	— *Dalmatius.*
Glarus	— *Fridolin, Ab.*
Glasgow	— *Kentigern, or Mungho, C.*
Glastonbury	— *Joseph of Aremathea, C.*
Glendalouch—(Diocese) . .	— *Kevin, Ab.*
Goslar	*B. VIRGIN MARY.*
	St. Simon, Ap.
	— *Jude, Ap.*
	— *Mathias, Ap.*
Göttingen	*B. VIRGIN MARY.*
Granada	*St. Gregory, P. C. D.*
	— *John of God, C.*
	— *Anastasius, M.*
	— *Cecilius, M.*
	— *Liberatus.*
Grenoble	— *Hugh, B. C.*
Grœningen	— *John Baptist.*
	— *Martin, B. C.*
Gronsfeldt	— *George, M.*
Guastalla	*B. VIRGIN MARY.*
	St. Barbara, V. M.
	— *Charles, B. C.*
Gubbio	— *Ubaldus, B. C.*
Guelderland	— *John Baptist.*
	— *Martin, B. C.*
Guimaræns	— *Damascus.*
Haerlem	— *Bavo, C.*
Halberstadt—(Bishopric) . .	— *Stephen, M.*
Hamburg	*B. VIRGIN MARY.*
	St. Peter, Ap.
Hameln	*B. VIRGIN MARY.*
	St. Boniface, B. M.
Hampstead	*B. VIRGIN MARY.*

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Hanover	*B. VIRGIN MARY.*
Hatzfeld	— *Ditto.*
Heiligenstadt	*St. Martin, B. C.*
Herford	*B. VIRGIN MARY.*
Hersfeld	*St. Wigbert, Ab.*
Hessen	— *Elizabeth, Qu.*
Hildesheim	*B. VIRGIN MARY.*
	St. Anthony of Padua, C.
Holstein	— *Andrew, Ap.*
Horn	— *Martin, B. C.*
Höxter	*B. VIRGIN MARY.*
	St. Vitus, M.
Hungary	*B. VIRGIN MARY.*
	St. Ladislas, K. C.
Imola	— *Cassian, M.*
Ingolstadt	— *John Baptist.*
Ireland	— *Patrick, B. C.*
	— *Bridget, V. Abbess.*
Jacca	— *Paul, Ap.*
Jaen	— *Lumbrosa.*
	— *Facundus.*
	— *Solomon.*
Jevern	— *Daniel.*
Jülich	— *Giles, Ab. C.*
	— *Hubert, B. C.*
Juliers	— *Ditto.*
Kempten	— *Hildegardis, V.*
(City)	— *Magnus, C.*
Kildare—(Diocese)	— *Conleth, B. C.*
	— *Bridget, Abbess.*
Kilkenny	— *Canicus, or Kenny, Ab.*
Kilmacduagh—(Diocese)	— *Colman, B. C.*
Killala—(Diocese)	— *Muredach, B. C.*
Killaloe—(Diocese)	— *Flanan, B. C.*
Kill-Fiachna	— *Fiachna, C.*
Klosternenburg	— *Leopold, C.*
Langres	*SS. Justus and Pastor, MM.*

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Langres	*St. Mammez.*
	— *Dizier.*
Laon	— *Genebaud.*
Lausanne	*B. VIRGIN MARY.*
Lavania	*St. Theonestus, M.*
Laybach	— *Nicholas, B. C.*
Leighlin	— *Laserian, B. C.*
Leipzig	— *John Baptist.*
Lens	— *Vulgan, C.*
Leon	— *Isidore, B. C. D.*
	— *Pelagius, M.*
	— *Servandus, B. C.*
	— *Ramirus.*
	— *Claudius.*
Leopold	— *Stanislas Kostka, C.*
Leyden	— *Pancras, M.*
Liege	— *Lambert, B. C.*
Limerick—(Diocese)	— *Muncain, B. C.*
Limoges	— *Stephen, M.*
	— *Martial, B. C.*
Lisbon	— *Adrian, M.*
	— *Vincent, M.*
	— *Aucta.*
	— *Natalia, V. M.*
Lithuania	— *George, M.*
Livland	*B. VIRGIN MARY.*
London	*St. Paul, Ap.*
Lorraine	— *Nicholas, B. C.*
Lorsch	— *Nazarius, M.*
Lotharingia	— *Stephen, M.*
Löwen	— *Peter, Ap.*
Lucca	— *Martin, B. C.*
Lubeck	— *John Baptist.*
Lublin	— *Stanislas Kostka, C.*
Lucerne	— *Leodegarius, B. M.*
Luttich	*B. VIRGIN MARY.*
	St. Hubert, B. C.
	— *Lambert, B. C.*

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Luttich	*St. George, M.*
Lunenburg	— *John Baptist.*
Luxemburg	— *Peter, Ap.*
	— *Philip, Ap.*
	— *Andrew, Ap.*
Lynn Regis	— *Margaret, V. M.*
Lyons	— *John Baptist.*
	— *Photinus.*
	— *Irenæus, B. M.*
Macerata	— *Julian.*
Maçon	*SS. Gervase and Protase, MM.*
Madrid	*St. Dominic, C.*
	— *Eustachius, M.*
	— *William.*
	— *Isidore, C.*
	— *Victor, M.*
	— *Jucundus.*
	— *Sabinus, B. M.*
	— *Vitalian, M.*
	— *Valerius, B. M.*
Magdeburg	— *Maurice, M.*
Malaga	— *Patrick, B. C.*
	— *Amasuindus.*
St. Malo	— *Maclovius, or Machutus.*
Malta	— *John Baptist.*
Mans	— *Julian, B. C.*
Mansfeld	— *George, M.*
Mantua	*B. VIRGIN MARY.*
	St. Aloysius Gonzaga, C.
	— *Anselm, B. C. D.*
	— *Barbara, V. M.*
	— *Catherine, V. M.*
	— *George, M.*
	— *Longinus.*
S. Marino	— *Marinus.*
Marseilles	— *Lazarus.*
	— *Mary Magdalen.*

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Maestricht	*St. Servatius, B. C.*
Maubeuge	— *Aldegundes.*
Meaux	— *Sainctinus.*
Mechlin	— *Rambutinus.*
	— *Rumold, M.*
Mentz	*B. VIRGIN MARY.*
	St. Alban, B. M.
	— *Martin, B. C.*
	— *Willigis, B. C.*
Metz	— *Arnulphus, B. C.*
	— *Clement, P. M.*
	— *Stephen, M.*
Mecklenburg	— *John, Ap.*
Meissen	— *Donatus, B. M.*
Merida	— *Eulalia, V. M.*
	— *Renovatus.*
	— *Lucretia, V. M.*
	— *Hermogenes, M.*
Merseburg	— *Laurence, M.*
Milan	— *Ambrose, B. C. D.*
	— *Gervase, M.*
Minden	— *Andrew, Ap.*
Mirandolo	— *Agatha, V. M.*
	— *Alexander.*
	— *Antoninus, B. C.*
	— *Francis, C.*
	— *Possidonius.*
Modena	*B. VIRGIN MARY.*
	St. Geminianus, B. C.
Mons	— *Benedict, Ab.*
	— *Waltrude, W.*
Montauban	— *Theodatus.*
Montpelier	— *Peter, Ap.*
	— *Roch, C.*
Montserrat	— *John Baptist.*
	— *Theodore.*
	— *Evasius.*
Moscow	— *Nicholas, B. C.*

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Munster	*St. Ludger, B. C.*
(Bishopric)	— *Paul, Ap.*
Munsterberg	— *Christopher, M.*
Nantes	— *Peter, Ap.*
(University)	— *Yvo, C.*
Naples	— *Januarius, B. M.*
	— *Thomas of Aquin, C. D.*
Narbonne	*SS. Justus and Pastor, MM.*
Navarre	*St. Francis Xavier, C.*
	— *Raymund, C.*
Neuss	— *Quirinus.*
Nevers	*SS. Gervase and Protase, MM.*
	St. Cyr, M.
Nimwegen	*B. VIRGIN MARY.*
	St. George, M.
	— *Stephen, M.*
Nivelles	— *Gertrude, V.*
Nordheim	*B. VIRGIN MARY.*
Nordlingen	*St. John Baptist.*
Norway	— *Olave, K. M.*
Noyon	— *Eligius, B. C.*
	— *Medard, B. C.*
Nuremberg	— *Laurence, M.*
	— *Sebaldus, Hermit.*
Offenburg	— *Peter, Ap.*
Oldenburg	*B. VIRGIN MARY.*
Olmutz	— *Ditto.*
	St. Wenzel.
St. Omer	— *Audomar, or Omer, B. C.*
Oppenheim	— *John Baptist.*
Orleans	— *Anian, B. C.*
Orvieto	— *Peter, Ap.*
Osnaburg	— *Paul, Ap.*
(Bishopric)	— *Giles, Ab.*
	— *Peter, Ap.*

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Ossory—(Diocese)	*St. Kiran, B. C.*
Ottingen	— *Wolfgang, B. C.*
	— *Sebastian, M.*
Oviedo	— *Eulogius, M.*
	— *Spiridion, B. C.*
Oxford	— *Frideswide, V.*
Paderborn	*B. VIRGIN MARY.*
	St. Liborius, B. C.
	— *Meinulphus.*
Padua	— *Anthony of Padua, C.*
	— *Daniel.*
Palamos	— *Sothica.*
Palentia	— *Antolinus.*
Pampeluna	— *Firminus.*
	— *Sophronius.*
	— *Delphinus.*
	— *Victor.*
Paris	— *Romanus, M.*
	— *Genevieve, V.*
Parma	— *Hilary.*
	— *John Baptist.*
	— *Thomassus.*
	— *Vitalis, M.*
	— *Roger, B. C.*
Passau—(Bishopric)	— *Stephen, M.*
Pavia	— *Cyr, M.*
Perigueux	— *Stephen, M.*
	— *Frontus.*
Perpignan	— *Honoratus, B. C.*
Perugia	— *Herculanus.*
	— *Constantius.*
Pesaro	*B. VIRGIN MARY.*
	St. Andrew, Ap.
	— *Anthony, Ab.*
	— *Helen, Empress.*
	— *Terentius.*
Pfalz	— *Stephen, M.*
Piedmont	— *Benignus, M.*

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Piedmont	*St. George, M.*
	— *Theones, M.*
Pisa	*B. VIRGIN MARY.*
	St. Reinerus, C.
Placentia	— *Antoninus, B. C.*
	— *Justina, V. M.*
	— *Donatus.*
Plombino	*B. VIRGIN MARY.*
	St. Augustin, B. C. D.
	— *Radegundes, Qu.*
Poitiers	— *Hilary, B. C.*
Poland	— *Stanislas, B. M.*
	— *Stanislas Kostka, C.*
Pomerania	*B. VIRGIN MARY.*
	St. Otho.
Portugal	— *Thomas, Ap.*
	— *George, M.*
Postna	— *Stanislas Kostka, C.*
Provence	— *Quiriacus, B. M.*
Prussia	*B. VIRGIN MARY.*
	St. Adalbert, B. M.
Quimper	— *Corentin, B. C.*
Ragusa	— *Blase, B. M.*
Raphoe—(Diocese)	— *Eunan, B. C.*
Ratisbon	— *Eberhard, B. C.*
Rechem	— *Peter, Ap.*
	— *George, M.*
Regensburg—(Bishopric)	— *Stephen, M.*
	— *Wolfgang, B. C.*
	— *Peter, Ap.*
Reichstein	— *James Great, Ap.*
	— *Christopher, M.*
Rennes	— *Moderandus.*
Reval	*B. VIRGIN MARY.*
Rheims	*St. Remigius, B. C.*
Rhodes	— *Amandus, B. C.*
Rimini	— *Julian.*
Riom	— *Amabilis.*

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Rome	*SS. Peter and Paul, App.*
Ross and Kilfenora	*St. Fachan, C.*
Rotterdam	— *Laurence, M.*
	— *Nicasius, B. M.*
Rouen	— *Maclovius.*
Russia	— *Andrew, Ap.*
	— *Nicholas, B. C.*
	SS. Romanus and David, MM.
	St. Wladimir.
Saintes	— *Eutropius.*
Salamanca	*SS. Cosmas and Damian, MM.*
Saluzzo	*St. Constantius.*
Salzburg	— *Rupert, B. C.*
	— *Virgilius, B. C.*
Santillana	— *Juliana, V. M.*
Saragossa	— *Isidore, B. C. D.*
	— *Maximus, M.*
	— *Paul, Ap.*
	— *Valerius, M.*
	— *Peter of Arbueso.*
	— *Theodore.*
Savona	*B. VIRGIN MARY.*
Savoy	— *Ditto.*
	St. Amadeus.
	— *John Baptist.*
	— *Charles, B. C.*
	— *Theodore.*
	— *Theonestus.*
Saxony	— *Vitus, M.*
Schleswig	— *Andrew, Ap.*
Schwarzburg—(House of)	— *Martin, B. C.*
Schweitz	*B. VIRGIN MARY.*
Schwytz	*St. Martin, B. C.*
Scotland	— *Andrew, Ap.*
	— *Margaret, Qu.*

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St. Claude—(Diocese)	*St. Irenæus, B. M.*
	— *Claude, B C.*
St. Sebastian	— *Sebastian, M.*
Segovia	— *Fructuosus.*
Seligenstadt	— *Benedict, Ab.*
	— *Marcellinus, M.*
Senlis	— *Proculus.*
Sens	— *Savinianus.*
Seville	— *Bibiana, V. M.*
	— *Callixtus, P. M.*
	— *Felix.*
	— *Narcissus.*
	— *Flavian.*
	— *Pius.*
	— *Severinus.*
	— *Florentius.*
	— *Leander, B. C.*
Sicily	*B. VIRGIN MARY.*
	St. Vitus, M.
	— *Rosalia, V.*
Siebenburgen	*B. VIRGIN MARY.*
Sienna	— *Ditto.*
Sion	*St. Theodulus.*
Soissons	— *Gervase, M.*
Solothurn	— *Ursus.*
Sorrento	— *Antoninus, B. C.*
Spain	*B. VIRGIN MARY, Imm. Conc.*
	St. James the Great, Ap.
Spire	— *Stephen, M.*
	— *Philip, Ap.*
Stettin	*B. VIRGIN MARY.*
Steyermark	*St. Leopold.*
Stone	*SS. Wulfhad and Rufinus, MM.*
Strasbourg	*B. VIRGIN MARY.*
	St. Othilia, Abbess.
Swabia	— *Conrad, B. C.*

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Sweden	*St. Bridget, W.*
	— *Erich.*
Tarentum	— *Cataldus, B. C.*
Tarragona	— *Fructuosus, B. C.*
	— *Thecla, V. M.*
	— *Columbana.*
	— *Badulph.*
	— *Ascarius.*
	— *Agathodurus.*
	— *Damasus.*
Tenterden	— *Mildreda, V. Ab.*
Terouanne	— *Omer, B. C.*
Thorn	*B. VIRGIN MARY.*
	St. Michael, Archl.
Thann	— *Theobald.*
Thuringia	— *Elizabeth.*
	— *Boniface.*
Toledo	— *Honoratus.*
	— *Ildephonsus.*
	SS. Justus and Pastor, MM.
	St. Lucy, V. M.
	— *Leocadia.*
	— *Raymund.*
	— *Paternus.*
	— *Julian.*
	— *Fulgentius.*
	— *Delphinus.*
	— *Vitalis, M.*
Tolosa	— *John Baptist.*
Tortosa	— *Marciana.*
	— *Rufus.*
	— *Cordula.*
Toulon	— *Honoratus.*
Toulouse	— *Stephen, M.*
	— *Saturninus, M.*
Tournay	— *Piat, M.*
	— *Eleutherius, B. M.*

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Tours	*St. Martin, B. C.*
	— *Gratian.*
Triers	*B. VIRGIN MARY.*
	St. Mathias, Ap.
	— *Helen, Empress.*
Trieste	— *Justus, M.*
Troyes	— *Amator.*
	— *Lupus, B. C.*
Ulm	— *George, M.*
Unterwalden	— *Martin, B. C.*
Urbino	— *Tomassus.*
	— *Crescentius.*
Uri	— *Martin, B. C.*
Utrecht	— *David.*
	— *John Baptist.*
	— *Martin, B. C.*
	— *Walburge, V. Abbess.*
Valence	— *Apollinaris.*
Valencia	— *Eugenius.*
	— *Regulus.*
	— *Desiderius.*
	— *Vincent, M.*
	— *Maurus, Ab.*
	— *Urban, P. M.*
Valenciennes	— *Gernon.*
Valladolid	— *Paul, Ap.*
Vence	— *Eusebius.*
Venice	— *Mark, Ev.*
	— *Justina.*
	— *Theodore.*
Verona	— *Zeno.*
Vigevano	— *George, M.*
Vittoria	— *Formerius.*
Volaterra	— *Justus, M.*
Wales	— *David, B. C.*
Warsaw	— *Stanislas Kostka, C.*
Waterford	— *Otteran, B. C.*
Werden	— *Martin, B. C.*

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Westphalia	*St. Joseph, C.*
Wirtemburg	— *Ulric, B. C.*
Wismar	— *Laurence, M.*
Worms	— *Peter, Ap.*
Wurtzburg	— *Kilian, B. M.*
Yetminster	— *Andrew, Ap.*
Ypres	— *Martin, B. C.*
Zamora	— *Columba.*
	— *Ildephonsus.*
	— *Paternus.*
Zug	— *Oswald, K. M.*
Zurich	— *Exuperantius.*
	— *Felix.*
	— *Regula.*
Zwoll	— *Michael, Archl.*

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ROMAN CALENDAR.

JANUARY.

1 Circumcision of our Lord
2 Octave of St. Stephen
3 Octave of St. John
4 Octave of Holy Innocents
5 Vigil of Epiph. St. Telesphorus, P. M.
6 Epiphany of our Lord
7 Of the Octave
8 Of the Octave
9 Of the Octave
10 Of the Octave
11 Of the Octave St. Hyginus, P. M.
12 Of the Octave
13 Octave of the Epiphany
14 St. Hilary, B. C. St. Felix, M.
15 — Paul, H. St. Maurus, Ab.
16 — Marcellus, P. M.
17 — Anthony, Ab.
18 — Peter's Chair at Rome. St Prisca, [V. M.
19 SS. Marius, &c., MM.
20 — Fabian and Sebastian, MM.
21 St. Agnes, V. M.
22 SS. Vincent and Anastasius, MM.
23 Desponsation of B. V. Mary
24 St. Timothy, B. M.
25 Conversion of St. Paul
26 St. Polycarp, B. M.
27 — John Chrysostom, B. C.
28 — Raymund of Pennafort, C.
29 — Francis of Sales, B. C.
30 — Martina, V. M.
31 — Peter Nolasco, C.

OLD ENGLISH CALENDAR OF SARUM USE.

JANUARY.

1 Circumcision of our Lord
2 Octave of St. Stephen
3 Octave of St. John
4 Octave of Holy Innocents
5 Octave of St. Thomas of Canterbury
6 Epiphany of our Lord
7
8 St. Lucian and Comp.
9
10
11
12
13 Octave of Epiphany
14 St. Felix in Pincis, M.
15 — Maurus, Ab. C.
16 — Marcellus, P. M.
17 — Sulpicius, B. C.
18 — Prisca, V. M.
19 — Wolstan, B. C.
20 SS. Fabian and Sebastian, MM.
21 St. Agnes, V. M.
22 — Vincent, M.
23
24
25 Conversion of St. Paul
26
27 St. Julian, B. C.
28 — Agnes (a second time)
29
30 St. Bathildes, Qu. V.
31

FRENCH CALENDAR.

JANUARY.

1 Circumcision of our Lord
2 St. Basil, B. C. D.
3 — Genevieve, V.
4 — Rigobert, B. C.
5 — Amelia, V.
6 Epiphany of our Lord
7 St. Aldric, B. C.
8 — Lucian, B. C.
9 — Fursee, Ab.
10 — Paul, Hermit
11 — Theodosius, Cenobiarch
12 Arcadius, M.
13 Baptism of our Lord
14 St. Hilary, B. C.
15 — Maurus, Ab.
16 — William
17 — Anthony, Ab.
18 — Casilda
19 — Sulpitius
20 — Sebastian, M.
21 — Agnes, V. M.
22 — Vincent, M.
23 — Ildefonsus, B. C.
24 — Babilas, B. C.
25 Conversion of St. Paul
26 St. Paula, W.
27 — Julian, B.
28 — Charlemagne, Emp.
29 — Francis of Sales, B. C.
30 — Bathildes, Qu.
31 — Marcella, W.

SPANISH CALENDAR.

JANUARY.

1 Circumcision of our Lord
2 St. Isidore, B. M.
3 — Anterus, B. M.
4 SS. Aquilinas, &c., MM.
5 St. Telesphorus, P. M.
6 Epiphany of our Lord
7 St. Julian, M.
8 SS. Lucian, &c., MM.
9 — Julian and Basilissa, MM.
10 St. Nicanor, M.
11 — Hyginus, P. M.
12 — Benedict, Ab.
13 — Gumersindus, M.
14 — Hilary, B. C.
15 — Paul, Hermit
16 — Marcellus, P. M.
17 — Anthony, Ab.
18 — Peter's Chair at Rome
19 — Canute, K.
20 SS. Fabian and Sebastian, MM.
21 St. Ines, V. M.
22 SS. Vincent and Anastasius, MM.
23 St. Ildefonsus, B. C.
24 Our B. Lady of Peace
25 Conversion of St. Paul
26 St. Polycarp, B. M.
27 — John Chrysostom, B. C.
28 — Julian, B. C.
29 — Francis of Sales, B. C.
30 — Martina, V. M.
31 — Peter Nolasco, C.

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OLD ENGLISH CALENDAR.*

JANUARY.

1 St. Elvan, B. C.
2 Thousand Martyrs
3 St. Fintin, Ab.
4 — Melorus, M.
5 — Edward, K. C.
6 — Peter, Ab.
7 — Cedda, B. C.
8 — Wulfine, B. C.
9 — Brithwald, B. C.
10 — Adrian, Ab.
11 — Edwin, B. C.
12 — Bennet Biscop, A. B.
13 — Kentigern, B. C.
14 SS. Maura and Bridget, VV. MM.
15 St. Ita, V.
16 — Henry, Hermit, C.
17 — Caradoc, Hermit, C.
18 — Deicola, Hermit, C.
19 — Wolstan, B. C.
20 — Richard, Hermit, C.
21 — Malcallan, Ab.
22 — Maimbodus, M.
23 — Theorithgith, V.
24 — Cadoc, Ab.
25 — Paul, Hermit
26 — Bathildis, Qu.
27 — Algina, V.
28 — Sexulph, B. C.
29 — Gildas the Elder, C.
30 — Gildas the Younger, C.
31 — Wilgis, Ab.

SCOTTISH CALENDAR.

JANUARY.

1 Circumcision of our Lord
2 Octave of St. Stephen
3 St. Genevieve, V.
4 Octave of Holy Innocents
5 Vigil of Epiphany
6 Epiphany of our Lord
7 St. Kentigern, Wid.
8 — Nathalan, B. C.
9 — Felan, Ab.
10
11
12
13 St. Kentigern, B. C.
14 — Felix, C.
15 — Maurus, Ab.
16 — Fursey, Ab.
17 — Anthony, Ab.
18 — Prisca, V. M.
19
20 SS. Fabian and Sebastian, MM.
21 St. Agnes, V. M.
22 — Vincent, M.
23
24
25 Conversion of St. Paul
26
27 St. Julian, B. C.
28 — Agnes (a second time)
29 — Voloc, B. C.
30 — Glastian, B. C.
31 — Modoc, B. C.

GERMAN CALENDAR.

JANUARY.

1 Circumcision of our Lord
2 St. Macarius, Ab.
3 — Genevieve, V.
4 — Angela, V.
5 — Simeon Stylites, H.
6 Epiphany of our Lord
7 St. Faraildis
8 — Gudula, V.
9 — Juliana, V.
10 — Paul, Hermit
11 — Theodosius, Cenobiarch
12 — Arcadius, M.
13 — Hilary, B. C.
14 — Holy Name of Jesus
15 — John Calybite, C.
16 — Berardus
17 — Anthony, Hermit
18 — Prisca, V. M.
19 — Marius, M.
20 — Sebastian, M.
21 — Agnes, V. M.
22 — Vincent, M.
23 Desponsation of B. V. Mary
24 St. Timothy, B. M.
25 Conversion of St. Paul
26 St. Polycarp, B. M.
27 — John Chrysostom, B. C. D.
28 — Charlemagne, Emp.
29 — Valerius, B. M.
30 — Martina, V. M.
31 — Peter Nolasco, C.

GREEK CALENDAR.

JANUARY.

1 Circumcision of our Lord
2 St. Sylvester, P.
3 — Gordius, M.
4 Feast of the Apostles
5 St. Theopemptus, M.
6 Epiphany of our Lord
7 St. John Baptist
8 — George Chosebites
9 — Polymetes, M.
10 — Gregory of Nyssa, B. C. B.
11 — Theodosius, Cenobiarch
12 — Tartiana, M.
13 — Ermulus, M.
14 Fathers on Mount Sinai
15 St. John Calybite, C.
16 — Peter's Chains
17 — Anthony, Hermit
18 — Athanasius, B. C. D. St. Cyril, B. C.
19 — Macarius of Egypt. St. Arsenius
20 — Euthymius, Ab.
21 — Maximus, C.
22 — Timothy, Apostle
23 — Clement, B. M.
24 — Xenia, M.
25 — Gregory the Theologian, B. C. D.
26 — Xenophontes, M.
27 — John Chrysostom, B. C. D.
28 — Ephrem, C. D.
29 — Ignatius, B. M.
30 The Three Holy Doctors
31 St. Cyril and St. John Thaumaturgus

* This Calendar occurs in the "Catholic Almanack" for 1687, and in old "Manuals" of 1706 and 1728; also in the "Paradise of the Soul" in 1720.

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ROMAN CALENDAR.

FEBRUARY.

1 St. Ignatius, B. M.
2 Purification of B. V. Mary
3 St. Blase, B. C.
4 — Andrew Corsini, B. C.
5 — Agatha, V. M.
6 — Dorothy, V. M.
7 — Romuald, Abbot
8 — John of Matha, C.
9 — Apollonia, V. M.
10 — Scholastica
11
12
13
14 St. Valentine, M.
15 SS. Faustinus and Jovita, MM.
16
17
18 St. Simeon, B. M.
19
20
21
22 St. Peter's Chair at Antioch
23 — Peter Damian, B. C. D.
24 — Mathias, Ap.
25
26
27
28
29

OLD ENGLISH CALENDAR OF SARUM USE.

FEBRUARY.

1 St. Bridget, V.
2 Purification of B. V. Mary
3 St. Blase, B. M.
4
5 St. Agatha, V. M.
6 SS. Vedast and Amandus, BB. CC.
7
8
9
10 St. Scholastica, V.
11
12
13
14 St. Valentine, M.
15
16 St. Juliana, V. M.
17
18
19
20
21
22 St. Peter's Chair at Antioch
23
24 St. Mathias, Ap.
25
26
27
28
29

FRENCH CALENDAR.

FEBRUARY.

1 St. Ignatius, B. M.
2 Purification of B. V. Mary
3 St. Blase, B. M.
4 — Philias
5 — Agatha, V. M.
6 — Vaast, B. C.
7 — Richard, K. C.
8 — John of Matha, C.
9 — Appollonia, V. M.
10 — Scholastica, V.
11 — Severinus, Ab.
12 — Eulalia, V. M.
13 — Licinius, B. C.
14 — Valentine, M.
15 — Faustinus, M.
16 — Juliana, V. M.
17 — Theodulus, M.
18 — Simeon, B. M.
19 — Gabinus, M.
20 — Eucherius, B. C.
21 — Peter Damian, B. C.
22 — Isabella
23 — Merault
24 — Mathias, Ap.
25 — Alexander, B. C.
26 — Nestor, B. M.
27 — Honorina, V. M.
28 — Romanus, Ab.
29

SPANISH CALENDAR.

FEBRUARY.

1 St. Ignatius, B. M.
2 Purification of B. V. Mary
3 St. Blase, B. M.
4 — St. Andrew Corsini, B. C.
5 — Agatha, V. M.
6 — Dorothy, V. M.
7 — Romuald, Ab.
8 — John of Matha, C.
9 — Apollonia, V. M.
10 — Scholastica, V.
11 — Saturninus, M.
12 — Eulalia, V. M.
13 — Benignus, M.
14 — Valentine, M.
15 SS. Faustinus and Jovita, MM.
16 — Julian, &c., MM.
17 St. Julian of Cappadocia, M.
18 — Eladius, B. C.
19 — Gabinus, M.
20 — Leo, B. C.
21 — Felix, B. C.
22 — Peter's Chair at Antioch
23 — Martha, V. M.
24 — Mathias, Ap.
25 — Cesarius, C.
26 — Alexander, B. C.
27 — Baldomer, C.
28 — Romanus, Ab.
29

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OLD ENGLISH CALENDAR.

FEBRUARY.

1 St. Bridget, V.
2 — Laurence, B. C.
3 — Wereburge, V.
4 — Gilbert, C.
5 — Indractus, &c., MM.
6 — Inas, K. C.
7 — Augulus, B. M.
8 — Elfleda, V.
9 — Thelian, B. C.
10 — Trumwin, B. C.
11 — Cedmon, C.
12 — Edilwald, C.
13 — Ermenilda, Qu.
14 — Fechinus, Ab.
15 — Sigfrid, B. C.
16 — Oswy, K. C.
17 — Finan, B. C.
18 — Ethelstan, B. C.
19 — Acca, B. C.
20 — Ulric, C.
21 — Cymibert, B. C.
22 SS. Ethnea and Fidelmia, VV.
23 St. Milburge, V.
24 — Ethelbert, K. C.
25 — Furseus, Ab.
26 — Milwida, V.
27 — Elvius, B. C.
28 — Oswald, B. C.
29

SCOTTISH CALENDAR

FEBRUARY.

1 St. Bridget, V.
2 Purification of B. V. Mary.
3 St. Blase, B. M.
4 — Modan, Ab.
5 — Agatha, V. M.
6 SS. Vedast and Amand, BB. CC.
7
8
9
10 St. Scholastica, V.
11
12
13
14 St. Valentine, M.
15
16 St. Juliana, V. M.
17 — Finan, B. C.
18 — Colman, B. C.
19
20
21
22 St. Peter's Chair at Antioch
23
24 St. Mathias, Ap.
25
26
27
28
29

GERMAN CALENDAR.

FEBRUARY.

1 St. Ignatius, B. M.
2 Purification of the B. V. Mary
3 St. Blase, B. M.
4 — Joanna of Valois, Qu.
5 — Agatha, V. M.
6 — Dorothy, V. M.
7 — Romuald, Ab.
8 — John of Matha, C.
9 — Apollonia, V. M.
10 — Scholastica, V.
11 — Amandus
12 — Anthony of Stroncone, B. C.
13 — Jordanus
14 — Valentine, M.
15 — Theodore
16 — Juliana, V. M.
17 — Eusemia
18 — Constantia
19 — Conrad, B. C.
20 — Sabinus, M.
21 — Maximilian
22 — Peter Damian, B. C.
23 — Margaret
24 — Mathias, Ap.
25 — Theodora
26 — Porphyrius, B. C.
27 — Emilian
28 — Edigna
29

GREEK CALENDAR.

FEBRUARY

1 St. Tryphon, M.
2 Meeting of our Lord J. Xt. in the [Temple
3 SS. Simeon and Anna
4 St. Isidore of Pelusium, C.
5 — Agatha, V. M.
6 — Bucolus, B. C.
7 — Parthenius, B. C.
8 — Theodore of Heraclea, M.
9 — Nicephorus, M.
10 — Charalampius, M.
11 — Blase, B. M.
12 — Meletius, B. C.
13 — Martinian, C.
14 — Auxentius, C.
15 — Onesimus, Apostle
16 — Pamphilus. M.
17 — Theodore Tyro, M.
18 — Leo, Pope
19 — Archippus, Ap.
20 — Leo of Catanea, B.
21 — Timothy, C.
22 — Eugenius
23 — Polycarp, B. M.
24 Finding of St. John Baptist
25 St. Tarasius, B. C.
26 — Porphyrius, B. C.
27 — Procopius, C.
28 — Basil, B. C. D.
29 — Cassian, M.

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ROMAN CALENDAR.

MARCH.

1
2
3
4 St. Casimir, C.
5
6
7 St. Thomas of Aquin, C. D.
8 John of God, C.
9 Frances, Wid.
10 Forty Martyrs
11
12 St. Gregory the Great, P. C. D.
13
14
15
16
17 St. Patrick, B. C.
18 — Gabriel, Archangel
19 — Joseph, C.
20
21 St. Benedict, Ab.
22
23
24
25 Annunciation of B. V. Mary
26
27
28
29
30
31

OLD ENGLISH CALENDAR OF SARUM USE.

MARCH.

1 St. David, B. C.
2 — Chad, B. C.
3
4
5
6
7 SS. Perpetua and Felicitas, VV. MM.
8
9
10
11
12 St. Gregory the Great, P. C. D.
13
14
15
16
17
18 St. Edward, K. M.
19
20 St. Cuthbert, B. C.
21 — Benedict, Ab. C.
22
23
24
25 Annunciation of B. V. Mary
26
27
28
29
30
31

FRENCH CALENDAR.

MARCH.

1 St. Albinus, B. C.
2 — Simplicius, P.C.
3 — Cunegundes, Emp.
4 — Casimir, C.
5 — Ambrose, B. C. D.
6 — Colette, V. Abbess
7 — Perpetua, M.
8 — John of God, C.
9 — Frances, W.
10 — Blanchard
11 — Eulogius, M.
12 — Pol, B. C.
13 — Euphrasia, V.
14 — Eutychius, M.
15 — Zachary, P. C.
16 — Abraham, H.
17 — Gertrude of Nivelles, V.
18 — Alexander, B. M.
19 — Joseph, C.
20 — Joachim, C.
21 — Benedict, Ab.
22 — Emilius
23 — Victorinus, M.
24 — Simon, M.
25 — Ireneus, B. M.
26 — Ludger, B. C.
27 — Rupert, B. C.
28 — Sixtus III., P. C.
29 — Eustasius, Ab.
30 — Rieul, B. C.
31 — Rudolph

SPANISH CALENDAR.

MARCH.

1 Holy Angel Guardian
2 St, Lucius, &c., MM.
3 — Hemeterius, M.
4 — Casimir, C.
5 SS. Eusebius, &c., MM.
6 St. Victor, M.
7 — Thomas of Aquin, C. D.
8 — John of God, C.
9 — Frances, W.
10 SS. Melito, &c., MM.
11 St. Eulogius, M.
12 — Gregory the Great, P. C. D.
13 — Leander, B. C.
14 — Matilda, Qu.
15 — Raymund, C.
16 — Julian, M.
17 — Patrick, B. C.
18 — Gabriel, Archl.
19 — Joseph, C.
20 — Nicetus
21 — Benedict, Ab.
22 — Deogratias, B. C.
23 SS. Victorinus, &c., MM.
24 St. Agapitus, B. C.
25 Incarnation of the Son of God.
26 St. Braulio, B. C.
27 — Rupert, B. C.
28 SS. Castor and Dorotheus, MM.
29 St. Eustasius, Ab.
30 — John Climacus, Ab.
31 — Balbina, V.

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OLD ENGLISH CALENDAR.

MARCH.

1 St. David, B. C.
2 — Chad, B. C.
3 — Winwaloc, Ab.
4 — Owen, C.
5 — Piran, B. C.
6 — Fridolin, Ab.
7 — Esterwin, Ab.
8 — Felix, Ap. of the East Angles
9 — Alured Ab.
10 — Himelin, Hermit
11 — Lietphard, B. M.
12 — Brian, K. M.
13 — Cungarus, Hermit
14 — Ceoluph, K. C.
15 — Aristobulus, B. M.
16 — Adaman, C.
17 — Patrick. B. C.
18 — Edward, K. M.
19 — Alcmund, M.
20 — Cuthbert, B. C.
21 — Herebert, H. C.
22 — Hamund, B. M.
23 SS. Finguar and Piala, and 777 Martyrs
24 St. Lanfranc, B. C.
25 — William of Norwich, M.
26 — Alfwould, B. C.
27 — Rupert, B. C.
28 — Albert. B. C.
29 — Gelasius, B. C.
30 — Patton, B. C.
31 SS. Adrian and Cadoc, CC.

SCOTTISH CALENDAR.

MARCH.

1 St. Monan, C.
2 — Chad, B. C.
3
4 St. Adrian, B. M.
5
6 St. Baldred, B. C.
7 — Thomas of Aquin, C. D.
8 — Duthak, B. C.
9
10 St. Kessog, B. C.
11 — Constantine, K. M.
12 — Gregory the Great, P. C. D.
13 — Kevoca, V.
14
15
16 St. Boniface, B. C.
17 — Patrick, B. C.
18 — Finian, B.C.
19 — Joseph, C.
20 — Cuthbert, B. C.
21 — Benedict, Ab.
22
23
24
25 Annunciation of B. V. Mary
26
27
28
29
30
31 St. Olave, K. M.

GERMAN CALENDAR.

MARCH.

1 St. Swibert, B. C.
2 — Johanna
3 — Cunegundes, Empress.
4 — Casimir, C.
5 — Agnes, V. M.
6 — Coleta, V.
7 — Thomas of Aquin, C. D.
8 — Rose of Viterbo, V.
9 — Frances, W.
10 — John of God, C.
11 — Catherine of Bologna, V.
12 — Gregory the Great, P. C. D.
13 — Euphrasia, V.
14 — Mathildis, Qu.
15 — Longinus
16 — Heribert
17 — Patrick, B. C.
18 — Cyril, B. C.
19 — Joseph, C.
20 — Joachim, C.
21 — Benedict, Ab.
22 — Ambrose, B. C. D.
23 — Clauss, Hermit
24 — Catherine of Sweden
25 Annunciation of B. V. Mary
26 St. Joanna
27 — Sibilla
28 — Joanna
29 — Eutychius
30 — Amadeus
31 — Guido, Ab.

GREEK CALENDAR.

MARCH.

1 St. Eudoxia, V. M.
2 — Theodore, B. M.
3 — Eutropius, M.
4 — Gerasimus, C.
5 — Konon, M.
6 Forty-two MM. in Ammoria
7 St. Capito, M.
8 — Theophylactus, C.
9 Forty Martyrs
10 St. Cordatus, M.
11 — Sophronius, B. C.
12 — Theophanes, C.
13 — Nicephorus, B. C.
14 — Benedict, C.
15 — Agapius, M.
16 — Sabinus, M.
17 — Alexius, C.
18 — Cyril, B. C.
19 — Chrysanthus, M.
20 SS. Slain in the Desert of St. Sabbas
21 St. James, B. C.
22 — Basil of Jerusalem, C.
23 — Nicon, M.
24 — Zachary, C.
25 Annunciation of the Mother of God
26 Feast of St. Gabriel, Archl.
27 St. Matrona
28 — Stephen Thaumaturgus
29 — Mark, B. C.
30 — John Climacus, C.
31 — Hypatus Thaumaturgus

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ROMAN CALENDAR.

APRIL.

1
2 St. Francis of Paula, C.
3
4 St. Isidore, B. C.
5 — Vincent Ferrer, C.
6
7
8
9
10
11 St. Leo the Great, P. C. D.
12
13 St. Hermenegild, M.
14 SS. Tiburtius, Valerianus, and
15 [Maximus, MM.
16
17 St. Anicetus, P. M.
18
19
20
21 St. Anselm, B. C.
22 SS. Soter and Caius, PP. MM.
23 St. George, M.
24 — Fidelis, M.
25 — Mark, Ev.
26 SS. Cletus and Marcellinus, PP. MM.
27
28 St. Vitalis, M.
29 — Peter, M.
30 — Catherine of Sienna, V.

OLD ENGLISH CALENDAR OF SARUM USE.

APRIL.

1
2
3 St. Richard, B. C.
4 — Ambrose, B. C. D.
5
6
7
8
9
10
11
12
13
14 SS. Tiburtius and Valerian, MM.
15
16
17
18
19 St. Alphege, B. M.
20
21
22
23 St. George, M.
24
25 St. Mark, Ev. M.
26
27
28 St. Vitalis, M.
29
30

FRENCH CALENDAR.

APRIL.

1 St. Hugh, B. C.
2 — Francis of Paula, C.
3 — Richard, B. C.
4 — Ambrose, B. C.
5 — Zeno, B. C.
6 — Prudentius, B. C.
7 — Hegesippus, C.
8 — Gauthier, Ab.
9 — Mary of Egypt, Penitent
10 — Fulbert
11 — Eustorgius
12 — Julius, P. C.
13 — Marcellinus, M.
14 — Tiburtius, M.
15 — Paternus, B. C.
16 — Fructuosus, B. C.
17 — Anicetus, P. M.
18 — Eleutherius, B. C.
19 — Leo, P. C. D.
20 — Hildegundes
21 — Anselm, B. C. D.
22 — Opportuna, V. Abbess
23 — George, M.
24 — Beuve, V.
25 — Mark, Ev.
26 — Cletus, P. M.
27 — Polycarp, B. M.
28 — Vitalis, M.
29 — Robert, Ab.
30 — Eutropius, B. M.

SPANISH CALENDAR.

APRIL.

1 St. Venantius, B. M.
2 — Francis of Paula, C.
3 — Benedict of Palermo
4 — Isidore, B. C.
5 — Vincent Ferrer, C.
6 — Celestine, P. C.
7 — Epiphanius, B. M.
8 — Dionysius, B. C.
9 — Mary of Cleophas, W.
10 — Ezechiel, Prophet
11 — Leo, P. C. D.
12 — Victor, M.
13 — Hermenegild, K. M.
14 SS. Tiburtius and Valerian, MM.
15 — Basilissa and Anastasia, MM.
16 St. Turibius, B. C.
17 — Anicetus, P. M.
18 — Eleutherius, B. C.
19 — Hermogenes, M.
20 — Ines, V.
21 — Anselm, B. C. D.
22 SS. Soter and Caius, PP. MM.
23 St. George, M.
24 — Gregory, B.
25 — Mark, Ev.
26 SS. Cletus and Marcellinus, PP. MM.
27 St. Turibius, B. C.
28 — Prudentius, B. C.
29 — Peter, M.
30 — Catherine of Sienna, V.

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OLD ENGLISH CALENDAR.

APRIL.

1 St. Agilbert, B. C.
2 — Ebba, &c., MM.
3 — Richard, B. C.
4 — Gundleius, K. H.
5 — Asser, B. C.
6 — Elstan, B. C.
7 — Bernach, Ab.
8 — Lethard, B. C.
9 SS. Gisla and Richtrude, VV.
10 St. Paternus, C.
11 — Guthlake, Hermit
12 — Mechtildes, Wid.
13 — Elfleda, Wid.
14 — Ethelwolf, K. C.
15 — Paternus, B. C.
16 — Maxentia, V. M.
17 — Stephen, Ab.
18 — Erard, B. C.
19 — Elphege, Ab. M.
20 — Cedwal, K. C.
21 — Anselm, B. C.
22 — Bristan, B. C.
23 — Etheldred, K. C.
24 — Mellitus, B. C.
25 — Egbert, Ab. C.
26 — Leofric, B. C.
27 — Walburge, Abbess
28 — Ivo, B. C.
29 — Paul, B. C.
30 — Erconwald, B. C.

SCOTTISH CALENDAR.

APRIL.

1 St. Gilbert, B. C.
2 — Mary of Egypt, Penitent.
3
4 St. Ambrose, B. C.
5
6
7
8
9
10
11
12 SS. Tiburtius, Valerian, and
13 [Maximus, MM.
14
15
16 St. Magnus, M.
17 — Donanus, Ab.
18
19 St. Alphege, B. M.
20
21
22
23 St. George, M.
24
25 St. Mark, Ev. M.
26
27
28
29 St. Vitalis, M.
30

GERMAN CALENDAR.

APRIL.

1 St. Hugh, B. C.
2 — Francis of Paula
3 — Nicetus, Ab.
4 — Isidore, B. C. D.
5 — Vincent Ferrer, C.
6 — Juliana
7 — Tilman
8 — Ursulina
9 — Mary of Cleophas, W.
10 — Macarius
11 — Leo Great, P. C.
12 — Julius, P. C.
13 — Hermenegild, K. M.
14 — Valerian, M.
15 — Lidwina, V.
16 — Turibius, B. C.
17 — Stephen, Ab.
18 — Eleutherius, B. C.
19 — Werner
20 — Agnes of Mte. Pulciano, V. A.
21 — Anselm, B. C. D.
22 — Adalbert, B. C.
23 — Gorgonius
24 — Egbert
25 — Mark, Ev.
26 — Marcellinus, P. M.
27 — Anastasius, P. C.
28 — Vitalis, M.
29 — Peter, M.
30 — Catherine of Sienna, V.

GREEK CALENDAR.

APRIL.

1 St. Mary of Egypt, Penitent
2 — Titus Thaumaturgus
3 — Nicetus, Ab.
4 — Joseph, C.
5 — Theodulus, M.
6 — Eutychius, B. C.
7 — George of Melitina, B. C.
8 — Herodion, Ap.
9 — Eupsychius, M.
10 — Terentius, M.
11 — Antipas, B. M.
12 — Basilius, B. C.
13 — Ar emon, M.
14 — Martin, P. M.
15 — Aristarchus, Ap.
16 SS. Agapia, &c., MM.
17 St. Simeon, B. M.
18 — John
19 — John of Trichina, Ab.
20 — Theodore of Trichina, Ab.
21 — Januarius, B. M.
22 — Theodore Sikeotes, C.
23 — George, M.
24 — Sabbas, M.
25 — Mark, Ev.
26 — Basil, B. M.
27 — Simeon, B. M.
28 — Jason, Ap.
29 — Memnon Thaumaturgus
30 — James the Greater, Ap.

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ROMAN CALENDAR.

MAY.

1 SS. Philip and James, App.
2 St. Athanasius, B. C. D.
3 Finding of the Holy Cross
4 St. Monica, Wid.
5 — Pius V., P. C.
6 — John before the Latin Gate
7 — Stanislas. B. M.
8 Apparition of St. Michael
9 St. Gregory Nazianzen, B. C. D.
10 — Antoninus, B. C.
11
12 SS. Nereus, Achilleus, Domitilla,
13 [and Pancras
14 St. Boniface, M.
15
16 St. John Nepomucen, M.
17 — Ubaldus, B. C.
18 — Venantius, M.
19 — Peter Celestin, P. C.
20 — Bernardin, C.
21
22
23
24 Our B. Lady, Help of Christians
25 St. Mary Magdalen of Pazzis, V.
26 — Philip Neri, C.
27 — John, P. M.
28 — Gregory VII., P. C.
29
30 St. Felix, P. M.
31 — Petronilla, V.

OLD ENGLISH CALENDAR OF SARUM USE.

MAY.

1 SS. Philip and James, App.
2
3 Finding of the Holy Cross
4
5
6 St. John before the Latin Gate
7 — John of Beverley, B. C.
8
9
10 SS. Gordian and Epimachus, MM.
11
12 SS. Nereus, Achilleus, and Pancras,
13 [MM.
14
15
16
17
18
19 St. Dunstan, B. C.
20
21
22
23
24
25 St. Aldelm, B. C.
26 — Augustin, B. C.
27
28 St. Germanus, B. C.
29
30
31 St. Petronilla, V.

FRENCH CALENDAR.

MAY.

1 St. Philip, Ap.
2 — Athanasius, B. C. D.
3 Finding of the Holy Cross
4 St. Monica, W.
5 Conversion of St. Augustin
6 St. John before the Latin Gate
7 — Stanislas, B. M.
8 — Desiderius, B. C.
9 — Gregory Nazianzen, B. C. D.
10 — Gordian, M.
11 — Mamertus, B. C.
12 — Flavia, M.
13 — Servatius, B. C.
14 — Boniface, M.
15 — Isidore, B. C.
16 — Paschal Baylon, C.
17 — Josse
18 — Celestin, P. C.
19 — Bernardin, C.
20 — Godolend
21 — Julia, V. M.
22 — Didier, B. C.
23 — Donatian, M.
24 — Urban, P. M.
25 — John of Prado, M.
26 — Quadratus, B. C.
27 — Hildebert
28 — Germanus of Paris, B. C.
29 — Maximinus, B. C.
30 — Felix, P. M.
31 — Petronilla, V.

SPANISH CALENDAR.

MAY.

1 SS. Philip and James, App.
2 St. Athanasius, B. C. D.
3 Finding of the Holy Cross
4 St. Monica, W.
5 — Pius V., P. C.
6 — John before the Latin Gate
7 — Stanislas, B. M.
8 Apparition of St. Michael
9 St. Gregory Nazianzen, B. C. D.
10 — Antoninus, B. C.
11 — Mamertus, B. C.
12 — Dominic of Calzada, C.
13 — Peter Regalado, C.
14 — Boniface, M.
15 — Isidore of Madrid, C.
16 — John Nepomucen, M.
17 — Paschal Baylon, C.
18 — Felix of Cantalicio, C.
19 — Peter Celestin, P. C.
20 — Bernardin of Sienna, C.
21 — Mary of Socors, V.
22 — Quiteria
23 — Epitacius, B. M.
24 — John Francis Regis, C.
25 — Gregory VII., P.
26 — Philip Neri, C.
27 — John, P. M.
28 — Justus
29 — Maximinus, B. C.
30 — Ferdinand, K. C.
31 — Petronilla, V.

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OLD ENGLISH CALENDAR.

MAY.

1 St. Asaph, B. C.
2 — Ultan, Ab.
3 — Walter, Ab.
4 — Etheldred, K. C.
5 — Richard, K. C.
6 — Edbert, B. C.
7 — John of Beverley, B. C.
8 — Wire, C.
9 — Beatus, C.
10 — Henry, B. C.
11 — Fremund, M.
12 — Remigius, B. C.
13 — Merwina, Abbess
14 — Editha, V.
15 — Dympna, V. M.
16 — Simon Stock, C.
17 — Carantoc, C.
18 — Sewal, B. C.
19 — Dunstan, B. C.
20 — Ethelbert, K. M.
21 — Godrick, Hermit
22 — Constantine the Great, Emp.
23 — William, M.
24 — Robert, B. C.
25 — Aldelm, B. C.
26 — Augustin, Ap. of England, C.
27 — Bede, C
28 — Theocus, Hermit
29 — Ergontha, V.
30 — Hienna, V.
31 — Guithelinus, B. C.

SCOTTISH CALENDAR.

MAY.

1 SS. Philip and James, App.
2
3 Finding of the Holy Cross
4
5
6 St. John before the Latin Gate
7
8
9 Translation of St. Andrew
10 St. Gordian, B. M.
11
12 St. Comgall, Ab.
13
14
15
16 St. Brandan, Ab.
17
18
19 St. Potentiana, V.
20
21
22 St. Ronan, B. C.
23
24
25 St. Urban, B. C.
26 — Augustin, Ap. of England, B. C.
27
28 St. Germanus, B. C.
29
30
31 St. Petronilla, V.

GERMAN CALENDAR.

MAY.

1 SS. Philip and James, App.
2 St. Athanasius, B. C. D.
3 Finding of the Holy Cross
4 St. Monica, W.
5 — Pius V., P. C.
6 — John before the Latin Gate
7 — Stanislas, B. M.
8 Apparition of St. Michael
9 St. Gregory Nazianzen, B. C. D.
10 — Gordian, M.
11 — Gangolff
12 — Pancras, M.
13 — Servatius, B. C.
14 — Pachomius, Ab.
15 — Dympna, V. M.
16 — John Nepomucen, M.
17 — Paschal Baylon, C.
18 — Felix of Cantalicio, C.
19 — Peter Celestin, P. C.
20 — Bernardin of Sienna, C.
21 — Columba, V.
22 — Julia, V. M.
23 — Desiderius, B. C.
24 — Servulus
25 — Urban, P. M.
26 — Philip Neri, C.
27 — Petronius, B. C.
28 — Germanus of Paris, B. C.
29 — Maximinus, B. C.
30 — Ferdinand, K. C.
31 — Petronilla, V.

GREEK CALENDAR.

MAY.

1 St. Jeremias, Proph.
2 — Athanasius, B. C. D.
3 SS. Timothy and Maurus, MM.
4 St. Pelagia, M.
5 — Irene, M.
6 — Job, Patriarch [Heavens
7 Appearance of the Cross in the
8 St. John, Ap.
9 — Isaias, Proph.
10 — Simon, Ap.
11 — Mokius, B. M.
12 — Epiphanius, B. C.
13 — Glyceria, M.
14 — Isidore, M.
15 — Pachomius, Ab.
16 — Theodore of Tabenna, Ab.
17 — Andronicus, Ap.
18 SS. Peter and Dionysius, MM.
19 St. Patricius, B. M.
20 — Thalaleus, M.
21 SS. Constantine and Helen
22 St. Basiliscus, M.
23 — Michael, B. C.
24 — Simeon Stylites the Younger
25 Finding of the Head of St. John Baptist
26 St. Carpus, Ap.
27 — Therapontus, B. M.
28 — Nicetas, B. C.
29 — Theodosia, M.
30 — Isaac, C.
31 — Hermas, Ap.

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ROMAN CALENDAR.

JUNE.

1
2 St. Marcellinus, Peter, and Erasmus, [MM.
3
4
5
6 St. Norbert, B. C.
7
8
9 SS. Primus and Felicianus, MM.
10 St. Margaret, Qu.
11 — Barnabas, Ap.
12 — John a Facundo, C.
13 — Anthony of Padua, C.
14 — Basil the Great, B. C. D.
15 SS. Vitus, Modestus, and Crescentia, [MM.
16
17
18 SS. Marcus and Marcellianus, MM.
19 St. Juliana Falconieri, V.
20 — Silverius, P. M.
21 — Aloysius, C.
22 — Paulinus, B. C.
23
24 Nativity of St. John Baptist
25 Of the Octave of Nat. of St. John
26 SS. John and Paul, MM.
27 Of the Octave
28 St. Leo, P. C.
29 SS. Peter and Paul, App.
30 Commemoration of St. Paul

OLD ENGLISH CALENDAR OF SARUM USE.

JUNE.

1 St. Nicomedes, M.
2 SS. Marcellinus and Peter, MM.
3
4
5 SS. Boniface and Comp., MM.
6
7
8 SS. Medard and Geldard, BB. CC.
9 Translation of St. Edmund, B. C.
10
11 St. Barnabas, Ap. [Nazarius, MM.
12 SS. Basildes, Cyrinus, Nabor, and
13
14 St. Basil, B. C. D. [MM.
15 SS. Vitus, Modestus, and Crescentia,
16 Translation of St. Richard, B. C.
17
18 SS. Marcus and Marcellinus, MM.
19 — Gervase and Protase, MM.
20 Translation of St. Edward, K. M.
21
22 St. Alban, Protomartyr of the English
23 — Etheldreda, V.
24 Nativity of St. John Baptist
25
26 SS. John and Paul, MM.
27
28 St. Leo, P. C.
29 SS. Peter and Paul, App.
30 Commemoration of St. Paul

FRENCH CALENDAR.

JUNE.

1 St. Pamphilus, M.
2 — Pothinus, B. M.
3 — Clotilda, Qu.
4 — Optatus, B. C.
5 — Quirinus, B. M.
6 — Norbert, B. C.
7 — Paul, B. C.
8 — Medard, B. C.
9 — Pelagia, Pent.
10 — Margaret, Qu.
11 — Barnabas, Ap.
12 — Basilides, M.
13 — Anthony of Padua, C.
14 — Rufinus, M.
15 — Cyr, M.
16 — Adolphus, B. C.
17 — Avitus, Ab.
18 — Marina, V.
19 — Gervase, M.
20 — Silverius, P. M.
21 — Leufroy, Ab.
22 — Paulinus, B. C.
23 — Felix
24 Nativity of St. John Baptist
25 St. Prosper, C.
26 — Ladislas, K. C.
27 — Crescentius, M.
28 — Irenæus, B. C.
29 SS. Peter and Paul, App.
30 Commemoration of St. Paul

SPANISH CALENDAR.

JUNE.

1 St. Secundus, M.
2 SS. Marcellinus, &c., MM.
3 St. Isaac, M.
4 — Saturnina, V. M.
5 — Boniface, B. M.
6 — Norbert, B. C.
7 SS. Peter and Companions, MM.
8 St. Salustianus, C.
9 SS. Primus and Felicianus, MM.
10 St. Crispulus, M.
11 — Barnabas, Ap.
12 — John of Sahagun, C.
13 — Anthony of Padua, C.
14 — Basil the Great, B. C. D.
15 SS. Vitus, &c., MM.
16 — Quiricus and Julitta, MM.
17 — Manuel, &c., MM.
18 — Marcus and Marcellinus, MM.
19 — Gervase and Protase, MM.
20 St. Silverius, P. M.
21 — Eusebius, B. M.
22 — Paulinus, B. C.
23 — John, M.
24 Nativity of St. John Baptist
25 St. William, Ab.
26 SS. John and Peter, MM.
27 — Zoylus, &c., MM.
28 St. Leo, P. C.
29 SS. Peter and Paul, App.
30 Commemoration of St. Paul

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OLD ENGLISH CALENDAR.

JUNE.

1 St. Wistan, M.
2 — Malcolm, K. C.
3 — Pega, V.
4 — Petroch, Ab.
5 — Boniface, B. M.
6 — Gudwall, B. C.
7 — Robert, Ab.
8 — William, B. C.
9 — Columba, Ab.
10 — Margaret, Qu.
11 — Egbert, K. C.
12 — Cunera, V. M.
13 — Odulphus, C.
14 — Brandan, Ab. C.
15 — Eadburga, V.
16 — Mayne, Ab.
17 — Botolph, Ab.
18 — Adolph, B. C.
19 — Burjene, V.
20 Translation of SS. Edward and Oswald, [KK. MM.
21 St. Egelmond, M.
22 — Alban, Protomartyr of Britain
23 — Ediltrude, Qu. V.
24 — Bartholomew, C.
25 — Amphibalus, C.
26 — Adelbert, C.
27 — Sezinus, B. C.
28 — Sethrida, V.
29 — Hugh, M.
30 — Theodatus, B. C.

SCOTTISH CALENDAR.

JUNE.

1 St. Nicomedes, M.
2 SS. Marcellinus and Peter, MM.
3
4
5 St. Boniface, B. M.
6 — Colmoc, B. C.
7
8 SS. Medard and Gildard, BB. CC.
9 St. Columba, Ab.
10
11 St. Barnabas, Ap.
12 — Ternan, B. C.
13
14 St. Basil, B. C. [MM.
15 SS. Vitus, Modestus, and Crescentia,
16 — Ceriacus and Julitta, MM.
17
18 SS. Marcus and Marcellinus, MM.
19 Translation of St. Margaret, Qu.
20
21
22 St. Alban, Protomartyr of England
23 — Etheldreda, V.
24 Nativity of St. John Baptist
25 St. Moloc, B. C.
26 SS. John and Paul, MM.
27
28 St. Leo, P. C.
29 SS. Peter and Paul, App.
30 Commemoration of St. Paul, Ap.

GERMAN CALENDAR.

JUNE.

1 St. Simeon
2 — Erasmus, M.
3 — Conrad, B. C.
4 — Theobald
5 — Boniface, B. M.
6 — Norbert, B. C.
7 — Claudius, B. C.
8 — Medard, B. C.
9 — Mary of Esc.
10 — Margaret, Qu.
11 — Barnabas, Ap.
12 — John a Facundo, C.
13 — Anthony of Padua, C.
14 — Basil the Great, B. C. D.
15 SS. Vitus, &c., MM.
16 St. Benno, Ab.
17 — Ludgardis, V.
18 — Osanna
19 — Michelina
20 — Methodius
21 — Achatius
22 — Paulinus, B. C.
23 — Ediltrude, V.
24 — John the Baptist
25 — Febronia, M.
26 — John, M.
27 — Christina, V.
28 — Aleidis, or Alice
29 SS. Peter and Paul, App.
30 St. Martial, B. C.

GREEK CALENDAR.

JUNE.

1 St. Justin, M.
2 — Nicephorus, C.
3 — Lucilian
4 — Metrophanes, B. C.
5 — Dorotheus, B. M.
6 — Besarion Thaumaturgus
7 — Theodotus, B. M.
8 — Theodore, M.
9 — Cyril of Alexandria, B. C.
10 — Timothy, B. M.
11 SS. Bartholomew and Barnabas, App.
12 St. Onuphrius, C.
13 — Triphyllius, C.
14 — Elias, Prophet
15 — Amos, Prophet
16 — Tychon Thaumaturgus
17 — Manuel, M.
18 — Leontius, M.
19 — Jude, Ap.
20 — Methodius, B. M.
21 — Julian of Tarsus, M.
22 — Eusebius of Samosata, B. M.
23 — Agrippina, M.
24 Nativity of St. John Baptist
25 St. Febronia, M.
26 — David of Thessalonica
27 — Samson
28 The Holy Poor
29 SS. Peter and Paul, App.
30 The Twelve Apostles

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ROMAN CALENDAR.

JULY.

1 Octave of St. John Baptist
2 Visitation of B. V. Mary
3 Of the Octave of SS. Peter and Paul
4 Of the Octave
5 Of the Octave
6 Octave of SS. Peter and Paul
7
8 St. Elizabeth, Qu.
9
10 Seven Brothers, and SS. Rufina and
11 St. Pius, P. M. [Secunda, MM.
12 — John Gualbert, Ab.
13 — Anacletus, P. M.
14 — Bonaventure, B. C. D.
15 — Henry, Emp. C.
16 Our B. Lady of Mt. Carmel
17 St. Alexius, C.
18 — Camillus de Lellis, C.
19 — Vincent of Paul, C.
20 — Jerom Emilian, C.
21 — Praxedes, V.
22 — Mary Magdalen, Penitent
23 — Apollinaris, B. M.
24 — Christina, V. M.
25 — James the Great, Ap.
26 — Ann, Mother of B. V. M.
27 — Pantaleon, M.
28 SS. Nazarius, Celsus, &c., MM.
29 St. Martha, V.
30 SS. Abdon and Sennen, MM.
31 St. Ignatius, C.

OLD ENGLISH CALENDAR OF SARUM USE.

JULY.

1 Octave of St. John Baptist
2 SS. Processus and Martinianus, MM.
3 [Martin, B. C.
4 Translation and Ordination of St.
5
6 Octave of SS. Peter and Paul [B. M.
7 Translation of St. Thomas of Cant.,
8 (First Sunday after this, Feast of the
9 [Relics)
10 Seven Brothers, MM.
11 Translation of St. Benedict, Ab. C.
12
13
14
15 Translation of St. Swithin, B. C.
16
17 St. Kenelm, K. M.
18 — Arnulph, B. M.
19
20 St. Margaret, V. M.
21 — Praxedes, V. M.
22 — Mary Magdalen, Penitent
23 — Apollinaris, B. M.
24 — Christina, V. M.
25 — James, Ap.
26 — St. Ann, Mother of B. V. M.
27 Seven Sleepers, MM.
28 St. Sampson, B. C. [Beatrix, MM.
29 SS. Felix, Simplicius, Faustina, and
30 — Abdon and Sennen, MM.
31 St. Germanus, B. C.

FRENCH CALENDAR.

JULY.

1 St. Martial, B. C.
2 Visitation of B. V. Mary
3 St. Anatolius, B. C.
4 Translation of St. Martin
5 St. Zoe, M.
6 — Tranquillinus, M.
7 — Aubierge, V.
8 — Elizabeth of Portugal, W.
9 — Victoria
10 — Felicitas, M.
11 Translation of St. Benedict
12 St. John Gualbert, Ab.
13 — Turiaf, B. C.
14 — Bonaventure, B. C. D.
15 — Henry, Emp.
16 — Helier, H.
17 — Alexius, C.
18 — Clair, M.
19 — Vincent of Paul, C.
20 — Margaret, V. M.
21 — Victor, M.
22 — Mary Magdalen, Penitent
23 — Apollinaris, M.
24 — Christina, V. M.
25 — James the Great, Ap.
26 — Christopher, M.
27 — Pantaleon, M.
28 — Ann, Mother of B. V. M.
29 — Martha, V.
30 — Abdon, M.
31 — Germanus of Auxerre, B. C.

SPANISH CALENDAR.

JULY.

1 SS. Castus and Secundinus, MM.
2 Visitation of B. V. Mary
3 SS. Tryphon, &c., MM.
4 St. Laureanus, B. C.
5 — Zoe, M.
6 — Lucy, V. M.
7 — Firminus, B. C.
8 — Isabella, Qu.
9 — Cyril, P. M.
10 SS. Rufina and Secunda, MM.
11 St. Pius, P. M.
12 — John Gualbert, Ab.
13 — Anacletus, P. M.
14 — Bonaventure, B. C. D.
15 — Henry, Emp.
16 Triumph of the Holy Cross
17 St. Alexius, C.
18 SS. Symphorosa and Seven Sons, MM.
19 — Justa and Rufina, MM.
20 St. Elias, Prophet
21 — Praxedes, V.
22 — Mary Magdalen, Penitent
23 — Liborius, B. C.
24 — Christina, V. M.
25 — James the Great, Ap.
26 — Ann
27 — Pantaleon, M.
28 — Victor, P.
29 — Martha, V.
30 SS. Abdon and Sennen, MM.
31 St. Ignatius, C.

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OLD ENGLISH CALENDAR.

JULY.

1 SS. Julius and Aaron, MM.
2 St. Oudock, B. C.
3 — Guthagon, Hermit
4 — Odo, B. C.
5 — Modwena, V.
6 — Sexburge, Qu. Ab.
7 Translation of St. Thomas of Cant.
8 St. Edgar, K. C.
9 — Ethelburge, Qu. Ab.
10 — Grimbald, Ab.
11 — Withburge, V.
12 SS. Kilian, &c., MM.
13 St. Mildreda, V.
14 — Marcellinus, C.
15 — Swithin, B. C.
16 — Osmund, B. C.
17 — Kenelm, K. M.
18 — Edburge, V.
19 — Dimanus, C.
20 — Alfwitha, Qu.
21 — Ethelburge, V.
22 — Kenulph, K. C.
23 — Vodinus, B. C.
24 SS. Rufinus and Ulfadus, MM.
25 St. Adlar, B. M.
26 — Christina, V.
27 — Joseph of Arimathea, C.
28 — Sampson, B. C.
29 SS. Germanus and Lupus, BB. CC.
30 St. Tatwinus, B. C.
31 — Neot, C.

SCOTTISH CALENDAR.

JULY.

1 St. Servanus, B. C.
2 Visitation of B. V. Mary
3
4 Translation of St. Martin, B. C.
5
6 St. Palladius, B. C., Ap. of Scotland
7 Translation of St. Thomas, B. M.
8
9
10 Seven Brothers, MM.
11 Translation of St. Benedict, Ab.
12
13
14
15 The Nine Holy Virgins
16
17
18 St. Theneva, W.
19
20 St. Margaret, V. M.
21 — Praxedes, V.
22 — Mary Magdalen, Penitent
23 — Apollinaris, B. M.
24 — Christina, V. M.
25 — James, Ap.
26 — Ann, W.
27
28 St. Sampson, B. C.
29 — Olave, K. M.
30 SS. Abdon and Sennen, MM.
31 St. Germanus, B. C.

GERMAN CALENDAR.

JULY.

1 St. Theobald, C.
2 Visitation of B. V. Mary
3 St. Otho, B. C.
4 — Ulric, B. C.
5 — Gottlieb
6 — Goar, C.
7 — Willibald, B. C.
8 — Elizabeth of Portugal, W.
9 — Kilian, C.
10 — Procopius, M.
11 — Angela
12 — John Gualbert, Ab.
13 — Margaret, V. M.
14 — Bonaventure, B. C. D.
15 — Henry, Emp.
16 — Rainold
17 — Alexius, C.
18 — Frederick, B. M.
19 — Arsenius, Anchoret
20 — Wilgefortis, V. M.
21 — Julia
22 — Mary Magdalen, Penitent
23 — Apollinaris, B. M.
24 — Christina, V. M.
25 — James the Great, Ap.
26 — Ann
27 — Pantaleon, M.
28 SS. Nazarius and Celsus, MM.
29 St. Martha, V.
30 — Germanus of Auxerre, B. C.
31 — Ignatius, C.

GREEK CALENDAR.

JULY.

1 The Holy Poor
2 Visitation of B. V. Mary
3 St. Hyacinth, M.
4 — Andrew of Crete, B. C.
5 — Martha, V.
6 — Sisoes, Anchoret
7 — Cyriacus, M.
8 — Procopius, M.
9 — Pancras, B. M.
10 The Forty-five Martyrs, MM.
11 St. Euphemia, M.
12 SS. Proclus and Hilarion, MM.
13 St. Gabriel, Archangel
14 — Aquila, Ap.
15 SS. Cyr and Julitta. MM.
16 St. Athenogenes, M.
17 — Marina, M.
18 — Hyacinth, M.
19 SS. Dius and Macrina, MM.
20 St. Elias, Prophet
21 — Simeon Salus, C.
22 — Mary Magdalen, Penitent
23 SS. Trophimus and Theophilus, MM.
24 St. Christina, V. M.
25 — Ann
26 The Holy Parasceve
27 St. Pantaleemon, M.
28 — Prochorus, Ap.
29 — Callinicus, M.
30 — Silas, Ap.
31 — Eudokimus, C.

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ROMAN CALENDAR.

AUGUST.

1 St. Peter's Chains
2 — Alphonsus Liguori, B. C.
3 Finding of St. Stephen, M.
4 St. Dominic, C.
5 Our B. Lady ad Nives
6 Transfiguration of our Lord
7 St. Cajetan, C.
8 SS. Cyriacus, &c., MM.
9 St. Romanus, M.
10 — Laurence, M.
11 SS. Tiburtius and Susanna, MM.
12 St. Clare, V.
13 SS. Hippolytus and Cassian, MM.
14 St. Eusebius, B. C.
15 Assumption of B. V. Mary
16 St. Hyacinth, C.
17 Octave of St. Laurencè, M.
18 St. Agapitus, M.
19 Of the Oct. of Assumption
20 St. Bernard, Ab. D.
21 — Jane Frances, W.
22 Octave of the Assumption
23 St. Philip Benitius, C.
24 — Bartholomew, Ap.
25 — Louis, K. C.
26 — Zephyrinus, P. M.
27 — Joseph Calasanctius, C.
28 — Augustin, B. C. D.
29 Beheading of St. John Baptist
30 St. Rose of Lima, V.
31 — Raymund Nonnatus, C.

OLD ENGLISH CALENDAR. OF SARUM USE.

AUGUST.

1 St. Peter's Chains
2 — Stephen, P. M.
3 Finding of St. Stephen, Protomartyr
4
5 St. Oswald, K. M.
6 SS. Sixtus, Felicissimus, and Agapitus, [MM.
7 St. Donatus, B. M.
8 SS. Cyriacus and Comp., MM.
9 St. Romanus, M., Vigil
10 — Laurence, M.
11 — Tiburtius, M.
12
13 SS. Hippolytus and Comp., MM.
14 St. Eusebius, B. C.
15 Assumption of B. V. Mary
16
17 Oct. of St. Laurence, M.
18 St. Agapitus, M.
19 — Magnus, M.
20
21
22 Oct. of the Assumption
23 SS. Timothy and Apollinaris, MM.
24 St. Bartholomew, Ap.
25
26
27 St. Rufus, M.
28 — Augustin, B. C. D.
29 Beheading of St. John Baptist
30 SS. Felix and Adauctus, MM.
31 St. Cuthburge, V.

FRENCH CALENDAR.

AUGUST.

1 St. Peter's Chains
2 — Stephen, P. M.
3 Finding of St. Stephen, M.
4 St. Dominic, C.
5 — Yon, M.
6 Transfiguration of our Lord
7 Susception of the Holy Cross
8 St. Justin, M.
9 — Spirus
10 — Laurence, M.
11 Susception of the H. Crown of Thorns
12 St. Clare, V.
13 — Hippolytus, M.
14 — Eusebius, C.
15 Assumption of B. V. Mary
16 St. Roch, C.
17 — Mamas, M.
18 — Helen, Empress
19 — Louis, B. C.
20 — Bernard, C. D.
21 — Privatius, B. M.
22 — Symphorian, M.
23 — Sidonius, B.
24 — Bartholomew, Ap.
25 — Louis, K. C.
26 — Zephyrinus, P. M.
27 — Cesarius, B. C.
28 — Augustin, B. C. D.
29 Beheading of St. John Baptist
30 St. Fiacre, C.
31 — Ovidius

SPANISH CALENDAR.

AUGUST.

1 St. Peter ad vincula
2 Our B. Lady of Angels
3 Finding of St. Stephen
4 St. Dominic, C.
5 Our B. Lady ad Nives
6 Transfiguration of our Lord
7 St. Cajetan, C.
8 SS. Cyriacus, &c., MM.
9 St. Romanus, M.
10 — Laurence, M.
11 SS. Tiburtius and Susanna, MM.
12 St. Clare, V.
13 SS. Hippolytus and Cassian, MM.
14 St. Eusebius, C.
15 Assumption of B. V. Mary.
16 St. Hyacinth, C.
17 SS. Paul and Juliana, MM.
18 St. Agapitus, M.
19 — Louis, B. C.
20 — Bernard, C. D.
21 SS. Basa and Three Sons, MM.
22 — Symphorian and Fabrician, MM.
23 St. Philip Beniti, C.
24 — Bartholomew, Ap.
25 — Louis, K. C.
26 — Zephyrinus, P. M.
27 — Rufus, B. M.
28 — Augustin, B. C. D.
29 Beheading of St. John Baptist
30 St. Rose of Lima, V.
31 — Raymund Nonnatus, C.

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OLD ENGLISH CALENDAR.

AUGUST.

1 St. Ethelwold, B. C.
2 — Kined, Hermit
3 — Domitius, C.
4 — Ivo, B. C.
5 — Oswald, K. M.
6 — Henry, B. C.
7 — Claudia Rufina
8 — Brioc, B. C.
9 — Hugh, B. C.
10 — Henry VI., K. C.
11 — Gilbert, B. C.
12 — Alouin, Ab.
13 — Wigbert, M.
14 — Werenfrid, C.
15 — Margaret, V.
16 — Alexander, C.
17 — Thomas, C.
18 — Helen, Empress
19 — Clitancus, K. M.
20 — Oswin, K. M.
21 SS. Arwald Brothers, MM.
22 St. Arnulph, Hermit
23 — Justinian, M.
24 — Alice, V.
25 — Ebba, Abbess
26 — Bregwin, B. C.
27 — Decuman, Hermit
28 — Harmacharus, B. C.
29 — Sebba, K. C.
30 — Fiaker, C.
31 — Aidan, B. C.

SCOTTISH CALENDAR.

AUGUST.

1 St. Peter's Chains
2 — Stephen, P. M.
3 Finding of St. Stephen, Protomartyr
4
5 Our B. Lady ad Nives
6 Transfiguration of our Lord
7 Holy Name of Jesus
8 SS. Ciriacus and Comp., MM.
9 St. Romanus, M.
10 — Laurence, M.
11 — Tiburtius, M.
12
13 SS. Hypolitus and Comp., MM.
14 St. Eusebius, B. C.
15 Assumption of B. V. Mary
16
17 Oct. of St. Laurence, M.
18 St. Agapitus, M.
19 — Magnus, M.
20
21
22 Oct. of the Assumption
23 St. Ebba, W.
24 — Bartholomew, Ap.
25
26
27 St. Malrubius, Ab.
28 — Augustin, B. C. D.
29 Beheading of St. John Baptist
30 St Fiacre, Ab.
31 — Aidan, B. C.

GERMAN CALENDAR.

AUGUST.

1 St. Peter's Chains
2 — Portiuncula
3 Finding of St. Stephen
4 St. Dominic, C.
5 — Mary ad Nives
6 Transformation of our Lord
7 St. Cajetan, C.
8 — Cyriacus, M.
9 — Romanus, M.
10 — Laurence, M.
11 — Susanna, V. M.
12 — Clare, V.
13 — Cassian, M.
14 — Eusebius, C.
15 Assumption of B. V. Mary
16 St. Roch, C.
17 — Clare of Mte. Falco, V.
18 — Helen, Empress
19 — Louis, B. C.
20 — Bernard, Ab.
21 — Jane Frances, W.
22 — Symphorian, M.
23 — Zaccheus
24 — Bartholomew, Ap.
25 — Louis, K. C.
26 — Victor, M.
27 — Cæsarius, M.
28 — Augustin, B. C. D.
29 Beheading of St. John Bapt.
30 St. Rose of Lima, V.
31 — Paulinus, B. C.

GREEK CALENDAR.

AUGUST.

1 Procession of the H. Cross
2 Finding of St. Stephen
3 St. Isaac of Dalmatia
4 The Seven Youths of Ephesus
5 St. Eusigneus, M.
6 Transfiguration of our Lord
7 St. Domitius, M.
8 — Emilian, B. C.
9 — Mathias, Ap.
10 — Laurence, M.
11 — Euplus, M.
12 — Photius, M.
13 — Maximus, C.
14 — Micheas, Proph.
15 Dormition of B. V. Mary
16 Holy Image of Christ
17 St. Myron, M.
18 SS. Florus and Laurus, MM.
19 St. Andrew, M.
20 — Samuel, Proph.
21 — Thaddæus, Ap.
22 — Agathonius, M.
23 — Lupus, M.
24 — Eutyches, M.
25 Return of Relics of St. Bartholomew, [Ap.
26 SS. Adrian and Natalia, MM.
27 St. Pœmen, C.
28 — Moses the Ethiopian, C.
29 Beheading of St. John Baptist
30 St. Alexander of Constantinople
31 Deposition of the Girdle of B. V. Mary

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ROMAN CALENDAR.

SEPTEMBER.

1 St. Giles, Ab. C.
2 — Stephen, K. C.
3
4
5 St. Laurence Justinian, B. C.
6
7
8 Nativity of B. V. Mary
9 St. Gorgonius, M.
10 — Nicholas of Tolentinum, C.
11 SS. Protus and Hyacinth, MM.
12 Of the Oct. of the Nativity
13 Of the Octave
14 Exaltation of the H. Cross
15 Octave of the Nativity
16 SS. Cornelius and Cyprian, MM.
17 Impression of Stigmas of St. Francis
18 St. Joseph of Cupertino, C.
19 SS. Januarius, &c., MM.
20 — Eustachius, &c., MM.
21 St. Matthew, Ap. Ev.
22 — Thomas of Villanova, B. C.
23 — Linus, P. M.
24 Our B. Lady of Mercy
25
26 SS. Cyprian and Justina, MM.
27 — Cosmas and Damian, MM.
28 St. Wenceslas, M.
29 Dedication of St. Michael
30 St. Jerom, C. D.

OLD ENGLISH CALENDAR OF SARUM USE.

SEPTEMBER.

1 St. Giles, Ab. C.
2
3
4 Translation of St. Cuthbert, B. C.
5 St. Bertinus, Ab. C.
6
7
8 Nativity of B. V. M.
9 St. Gorgonius, M.
10
11 SS. Protus and Hyacinth, MM.
12
13
14 Exaltation of the Holy Cross
15 Octave of the Nativity
16 St. Editha, V. M.
17 — Lambert, B. M.
18
19
20
21 St. Matthew, Ap. Ev.
22 SS. Maurice and Comp., MM.
23 St. Thecla, V. M.
24
25 St. Firminus, B. M.
26 SS. Cyprian and Justina, MM.
27 — Cosmas and Damian, MM.
28
29 St. Michael, Archangel
30 — Jerom, C. D.

FRENCH CALENDAR.

SEPTEMBER.

1 St. Giles, Ab.
2 — Lazarus
3 — Gregory Great, P. C. D.
4 — Rosalia, V.
5 — Bertin, Ab.
6 — Cloud, B. C.
7 — Onesiphorus, M.
8 Nativity of B. V. Mary
9 St. Omer, B. C.
10 — Pulcheria, V.
11 — Patiens, B. C.
12 — Raphael, Arch.
13 — Maurillus, Ab.
14 Exaltation of Holy Cross
15 St. Nicomedes, M.
16 — Cyprian, B. M.
17 — Lambert, B. C.
18 — John Chrysostom, B. C. D.
19 — Januarius, B. M.
20 — Eustachius, M.
21 — Matthew, Ap.
22 — Maurice, M.
23 — Thecla, V. M.
24 — Adolphus
25 — Cleophas, C.
26 — Justina, V. M.
27 — Cosmas, M.
28 — Ceranus, B. C.
29 — Michael, Archangel
30 — Jerom, C. D.

SPANISH CALENDAR.

SEPTEMBER.

1 St. Giles, Ab.
2 — Stephen, K. C.
3 — Sandalius, M.
4 SS. Candida and Rosa, VV.
5 St. Laurence Justinian, B. C.
6 — Eugenius, M.
7 — Regina, V.
8 Nativity of B. V. Mary
9 St. Gorgonius, M.
10 — Nicholas of Tolentinum, C.
11 SS. Protus and Hyacinth, MM.
12 — Leontius, &c., MM.
13 — Philip, &c., MM.
14 Exaltation of the Holy Cross
15 St. Nicomedes, M.
16 SS. Cornelius and Cyprian, MM.
17 St. Peter Arbues, M.
18 — Thomas of Villanova, B. C.
19 — Januarius, B. M.
20 SS. Eustachius, &c., MM.
21 St. Matthew, Ap.
22 SS. Maurice, &c., MM.
23 St. Linus, P. M.
24 Our B. Lady of Mercy
25 St. Lupus, B. C.
26 — Cyprian, M.
27 SS. Cosmas and Damian, MM.
28 St. Wenceslas, M.
29 — Michael, Archangel
30 — Jerom, C. D.

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OLD ENGLISH CALENDAR.

SEPTEMBER.

1 St. Elphege, B. C.
2 — Adamen, Ab.
3 — Mansuetus, B. C.
4 — Swibert, B. C.
5 — Altho, Ab.
6 — Magnus, Ab.
7 — Leofgar, B. C.
8 — Ethelburge, Qu. Abbess
9 — Osmanna, V.
10 — Orgerus, C.
11 — Wulfhildis, V.
12 — Eanswide, V.
13 — Turgotus, B. C.
14 — Gelduinus, C.
15 — Editha, V.
16 — Ninian, B. C.
17 SS. Stephen and Socrates, MM.
18 St. Wenoch, C.
19 — Theodore, B. C.
20 — Heriswide, Qu.
21 — Gurval, B. C.
22 — Hia, V.
23 — Alfwold, K. M.
24 — Winnibald, C.
25 SS. Theodoric, &c., MM.
26 — Hedda and 84 Monks, MM.
27 St. Sigebert, K. M.
28 — Lioba, V.
29 — Roger, B. C.
30 — Honorius, B. C.

SCOTTISH CALENDAR.

SEPTEMBER.

1 St. Giles, Ab.
2
3
4 Translation of St. Cuthbert, B. C.
5 St. Bertin, Ab.
6
7
8 Nativity of B. V. M.
9 St. Gorgonius, M.
10
11 SS. Protus and Jacinth, MM.
12
13
14 Exaltation of the Holy Cross
15 Octave of Nativity of B. V. M.
16 St. Ninian, B. C.
17 — Lambert, B. M.
18
19
20
21 St. Matthew, Ap. Ev.
22 SS. Maurice and Comp., MM.
23 St. Adampnan, Ab.
24
25 St. Fymber, B. C.
26 SS. Cyprian and Justina, MM.
27 — Cosmas and Damian, MM.
28 St. Machan, B. C.
29 — Michael, Archangel
30 — Jerom, C. D.

GERMAN CALENDAR.

SEPTEMBER.

1 St. Giles, C.
2 — Stephen, K. C.
3 — Remaclus, B. C.
4 — Rosalia, V.
5 — Victorinus
6 — Onesiphorus
7 — Regina, V.
8 Nativity of B. V. Mary
9 St. Andomar, B. C.
10 — Nicholson of Tolentinum, C.
11 — Theodora, Empress
12 — Nicetas, M.
13 — Maternus
14 Exaltation of the Holy Cross
15 St. Nicomedes, M.
16 — Cornelius, P. M.
17 Stigmas of St. Francis
18 St. Thomas of Villanova, B. C.
19 — Januarius, B. M.
20 — Eustachius, M.
21 — Matthew, Ap.
22 — Maurice, M.
23 — Linus, P. M.
24 — Gerard, B. C.
25 — Catherine of Genoa, V.
26 — Cyprian, M.
27 SS. Cosmas and Damian, MM.
28 St. Wenceslaus, M.
29 Dedication of St. Michael
30 St. Jerom, C. D.

GREEK CALENDAR.

SEPTEMBER.

1 St. Simeon, C.
2 — Mamantus, M.
3 — Anthimus, B. M.
4 — Babylas, B. M.
5 — Zachary, Prophet
6 — Michael, Archangel
7 — Sozon, M.
8 Nativity of B. V. Mary
9 SS. Joachim and Ann
10 St. Menodora, M.
11 — Theodora, Empress
12 — Autonomus, B. M.
13 — Cornelius the Centurion, M.
14 Exaltation of the Holy Cross
15 St. Nicetas, M.
16 — Euphemia, M.
17 — Sophia, M.
18 — Eumenius Thaumaturgus
19 — Trophimus, M.
20 — Eustathius, M.
21 — Quadratus, Ap.
22 — Phocas, B. M.
23 Conception of St. John Baptist
24 St. Thecla, V. M.
25 — Euphrosyne, V.
26 — John Ap. and Evangelist
27 — Callistratus, M.
28 — Chariton, C.
29 — Cyriacus, Anchoret
30 — Gregory of Armenia

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ROMAN CALENDAR.

OCTOBER.

1 St. Remigius, B. C.
2 The Holy Angels Guardians
3
4 St. Francis of Assissium, C.
5 SS. Placidus, &c., MM.
6 St. Bruno, C.
7 — Mark, P. C.
8 — Bridget, W.
9 SS. Dionysius, Rusticus, and Eleutherius, MM.
10 St. Francis Borgia, C.
11
12
13 St. Edward, K. C.
14 — Callistus, P. M.
15 — Teresa, V.
16
17 St. Hedwiges, W.
18 — Luke, Ev.
19 — Peter of Alcantara, C.
20 — John Cantius, C.
21 — Hilarion, Ab.
22
23
24 St. Raphael, Archangel
25 SS. Chrysanthus and Daria, MM.
26 St. Evaristus, P. M.
27 Vigil
28 SS. Simon and Jude, App.
29
30
31 Vigil

OLD ENGLISH CALENDAR OF SARUM USE.

OCTOBER.

1 St. Remigius, B. C.
2 — Leodegarius, B. M.
3
4
5
6 St. Faith, V. M.
7 SS. Marcellus and Apuleius, MM.
8
9 SS. Dionysius and Comp., MM.
10 — Gereon and Comp., MM.
11 — Nicasius and Comp., MM.
12
13 Translation of St. Edward, K. C.
14
15 St. Wulfran, B. C.
16 — Michael in Monte Tumba
17
18 St. Luke, Ev.
19
20
21 The Eleven Thousand Virgins, MM.
22
23 St. Romanus, B. C.
24
25 SS. Crispin and Crispinian, MM.
26
27
28 SS. Simon and Jude, App.
29
30
31 St. Quintin, M.

FRENCH CALENDAR.

OCTOBER.

1 St. Remigius, B. C.
2 Holy Angels Guardians
3 St. Cyprian of Toulon, B. M.
4 — Francis of Assissium, C.
5 — Aura, V.
6 — Bruna, C.
7 — Sergius, M.
8 — Bridget, W.
9 — Denis, B. M.
10 — Gercon, M.
11 — Firminus, B. C.
12 — Wilfrid, B. C.
13 — Giraldus, C.
14 — Callistus, P. M.
15 — Teresa, V.
16 — Gallus, Ab.
17 — Cerbonius
18 — Luke, Ev.
19 — Savinian, M.
20 — Sandou, C.
21 — Ursula, V. M.
22 — Mello, B. C.
23 — Hilarion, Ab.
24 — Maglorius, B. C.
25 — Crispin, M.
26 — Rusticus, M.
27 — Frumentius, B. C.
28 — Simon, Ap.
29 — Faro, B. C.
30 — Lucanus, M.
31 — Quintin, M.

SPANISH CALENDAR.

OCTOBER.

1 St. Remigius, B. C.
2 Holy Angels Guardians
3 SS. Candidus, M., and Gerard, Ab.
4 St. Francis of Assissium, C.
5 — Froilan, B. C.
6 — Bruno, C.
7 SS. Marcus and Sergius, MM.
8 St. Bridget, W.
9 — Denis, B. M.
10 — Francis Borgia, C.
11 SS. Firminus and Nicasius, BB. CC.
12 Our B. Lady del Pilar de Zar.
13 St. Edward, K. C.
14 — Callistus, P. M.
15 — Teresa, V.
16 — Gallus, Ab.
17 — Hewiges, W.
18 — Luke, Ev.
19 — Peter of Alcantara, C.
20 — Irene, V. M.
21 — Hilarion, Ab.
22 — Mary Salome, W.
23 — Peter Paschal, B. C.
24 — Raphael, Archangel
25 SS. Crispin and Crispinian
26 St. Evaristus, P. M.
27 — Vincent, M.
28 SS. Simon and Jude, App.
29 St. Narcissus, B. M.
30 — Claudius, M.
31 — Quintin, M.

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OLD ENGLISH CALENDAR.

OCTOBER.

1 St. Wasnulph, C.
2 — Thomas of Hereford, B. C.
3 SS. Ewald, Brothers, MM.
4 St. Edwin, K. M.
5 — Wilfrid the Younger, B. C.
6 — Ivy, C.
7 — Osith, Qu. M.
8 — Keyna, V.
9 — Robert, Grostête, B. C.
10 — Paulinus, B. C.
11 — Ethelburge, V.
12 — Wilfrid the Elder, B. C.
13 Translation of St Edward, K. C.
14 St. Burchard, B. C.
15 — Tecla, V.
16 — Lullus, B. C.
17 SS. Ethelbright and Ethelred,
18 St. Ethbin, C. [Brothers, MM.
19 — Frideswyde, V.
20 SS. Kenred and Offa, KK. CC.
21 — Ursula and Companions, VV. MM.
22 St. Melanius, B. C.
23 — Edilburge, V.
24 — Maglorius, B. C.
25 SS. Valeria and Pollena, VV.
26 — Eata, B., and Hagulstad, C.
27 St. Rumwald, B. C.
28 — Alfred, K. C.
29 — Elfleda, V.
30 — Egelnoth, B. C.
31 — Foillan, B. M.

SCOTTISH CALENDAR.

OCTOBER.

1 SS. Remigius, Germanus, and Aman-
2 St. Leodegarius, M. [dus, BB. CC.
3
4 St. Francis, C.
5
6 St. Faith, V. M. [MM.
7 SS. Marcus, Marcellus, and Epuleus,
8 St. Triduana, V. [rius, MM.
9 SS. Dionysius, Rusticus, and Eleuthe-
10 — Geron and Comp., MM.
11 St. Canicus, Ab.
12
13 St. Comgan, Ab.
14 — Calixtus, P. M.
15
16 St. Michael de Monte'Tumba
17 — Regulus, Ab.
18 — Luke, Ev.
19
20
21 The Eleven Thousand Virgins, MM.
22
23 St. Romanus, B. C.
24
25 St. Mernoc, B. C.
26 — Bean, B. C.
27
28 SS. Simon and Jude, App.
29 St. Kennera, V. M.
30 — Talarican, B. C.
31 — Bega, V.

GERMAN CALENDAR.

OCTOBER.

1 St. Remigius, B. C.
2 — Gregory the Illuminator, B. C.
3 — Leodegarius, B. C.
4 — Francis of Assissium, C.
5 — Placidus, M.
6 — Bruno, C.
7 — Pelagia, Penitent
8 — Bridget, W.
9 — Dionysius, M.
10 — Francis Borgia, C.
11 — Louis Bertrand, C.
12 — Elzear
13 — Gallus, Ab.
14 — Burcardus, B. C.
15 — Teresa, V.
16 — Edward, K. C.
17 — Hedwiges, W.
18 — Luke, Ev.
19 — Peter of Alcantara, C.
20 — Wendelin, C.
21 — Ursula, V. M.
22 — Hilarion, Ab.
23 — John Capistran, C.
24 — Ignatius of Constantinople, B. C.
25 — Chrysanthus, M.
26 SS. Crispin and Crispinian, MM.
27 St. Ivo, B. B.
28 SS. Simon and Jude, App.
29 St. Artemius
30 — Quintin, M.
31 — Wulfgang, B. C.

GREEK CALENDAR.

OCTOBER.

1 St. Ananius, Ap.
2 SS. Cyprian and Justina, MM.
3 St. Dionysius the Areopagite, B. M.
4 — Hierotheus, B. M.
5 — Charitina, M.
6 — Thomas, Ap.
7 SS. Sergius and Bacchus, MM.
8 St. Pelagia, Penitent
9 — James of Alpheus, Ap.
10 — Eulampius, M.
11 — Philip, Ap.
12 — Probus, M.
13 — Carpus, M.
14 — Nazarius, M.
15 — Lucian, M.
16 — Longinus, Centurion, M.
17 — Osee, Prophet
18 — Luke, Ev.
19 — Joel, Prophet
20 — Artemius, M.
21 — Hilarion the Great, Ab.
22 — Abercius, Thaumaturgus
23 — James, Brother of our Lord
24 — Arethas, M.
25 — Marcian, M.
26 — Demetrius, M.
27 — Nestor, M.
28 — Stephen the Sabbaite
29 — Anastasia, V. M.
30 — Zenobius, M.
31 — Stachys, Ap.

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ROMAN CALENDAR.

NOVEMBER.

1 All Saints
2 All Souls
3 Of the Octave of All Saints
4 St. Charles, B. C.
5 Of the Octave
6 Of the Octave
7 Of the Octave
8 Octave of All Saints
9 Dedication of Church of our Saviour
10 St. Andrew Avellini, C.
11 — Martin, B. C.
12 — Martin, P. M.
13 — Didacus, C.
14
15 St. Gertrude, V.
16
17 St. Gregory Thaumaturgus, B. C.
18 Dedication of Ch. of SS. Peter and [Paul
19 St. Elizabeth, W.
20 — Felix of Valois, C.
21 — Presentation of B. V. Mary
22 — Cecily, V. M.
23 — Clement, P. M.
24 — John of the Cross, C.
25 — Catherine, V. M.
26 — Peter, B. M.
27
28
29 St. Saturninus, M.
30 — Andrew, Ap.

OLD ENGLISH CALENDAR OF SARUM USE.

NOVEMBER.

1 All Saints
2 All Souls
3 St. Wenefrid, V. M.
4
5
6 St. Leonard, Ab. C.
7
8 The Four Crowned Martyrs
9 St. Theodore, M.
10
11 St. Martin, B. C.
12
13 St. Brice, B. C.
14
15 St. Machutus, B. C.
16 St. Edmund, B. C.
17 — Hugh, B. C.
18 Octave of St. Martin, B. C.
19
20 St. Edmund, K. M.
21
22 St. Cecily, V. M.
23 — Clement, P. M.
24 — Chrysogonus, M.
25 — Catherine, V. M.
26 — Linus, P. M.
27
28
29 SS. Saturninus and Sisinnius, MM.
30 St. Andrew, Ap.

FRENCH CALENDAR.

NOVEMBER.

1 All Saints
2 All Souls
3 St. Marcellus, B. C.
4 — Charles, B. C.
5 — Berthilda, Abbess
6 — Leonard, Ab.
7 — Willebrord, B. C.
8 Holy Relics
9 St. Mathurin, C.
10 — Leo, P. C.
11 — Martin, B. C.
12 — Rêne, B. C.
13 — Brice, B. C.
14 — Maclou, B. C.
15 — Eugenius, M.
16 — Galmier
17 — Agnanus, B. C.
18 — Auda, V.
19 — Elizabeth, W.
20 — Edmund, K. M.
21 Presentation of B. V. Mary
22 St. Cecily, V. M.
23 — Clement, P. M.
24 — Flora, V. M.
25 — Catherine, V. M.
26 — Genevieve, V.
27 — John of Leon
28 — Armandus
29 — Saturninus, M.
30 — Andrew, Ap.

SPANISH CALENDAR.

NOVEMBER.

1 All Saints
2 All Souls
3 St. Valentine, M.
4 — Charles, B. C.
5 — Zachary, Prophet
6 — Leonard, Ab.
7 — Anthony, M.
8 SS. Severus, &c., MM.
9 St. Theodore, M.
10 — Andrew Avellino, C.
11 — Martin, B. C.
12 — James of Alcala
13 — Eugenius, B. C.
14 — Serapion, M.
15 — Eugenius, B. C.
16 SS. Rufinus, &c., MM.
17 St. Gertrude, V.
18 — Maximus, B. C.
19 — Isabella, Queen
20 — Felix of Valois
21 Presentation of B. V. Mary
22 St. Cecily, V. M.
23 — Clement, P. M.
24 — John of the Cross, C.
25 — Catherine, V. M.
26 Desponsation of B. V. Mary
27 SS. Facundus and Primitivus, MM.
28 St. Gregory III., P. C.
29 — Saturninus, M.
30 — Andrew, Ap.

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OLD ENGLISH CALENDAR.

NOVEMBER.

1 St. Cissa, V.
2 — Vulganius, B. C.
3 — Wenefrid, V. M.
4 — Clarus, M.
5 — Malachy, B. C.
6 — Iltutus, C.
7 — Willebrord, B. C.
8 — Willehad, B. C.
9 — Kebius, B. C.
10 — Justus, B. C.
11 — Jeron, M.
12 — Lebvin, C.
13 — Dubritius, B. C.
14 — Laurence, B. C.
15 — Malo, B. C.
16 — Edmund, B. C.
17 — Hugh, B. C.
18 — Fulco, C.
19 — Ermenburga, Qu. Abbess
20 — Edmund, K. M.
21 — Columban, Ab.
22 — Bega, V.
23 — Eadsinus, B. C.
24 — Christina, V.
25 — Alnoth, M.
26 — Egbert, C.
27 — Oda, V.
28 — Edwold, C.
29 — Baruck, C.
30 — Theanus, B. C.

SCOTTISH CALENDAR.

NOVEMBER.

1 All Saints
2 All Souls
3 SS. Baia and Maura, VV.
4
5
6 St. Leonard, Ab.
7
8 St. Moroc, B. C.
9 — Theodore, M.
10
11 St. Martin, B. C.
12 — Macarius, B. C.
13 — Brice, B. C.
14 — Modan, B. C.
15 — Machutus, B. C.
16 — Margaret, Queen of Scots
17 — Anianus, B. C.
18 — Fergusian, B. C.
19 — Medena, V.
20
21 Presentation of B. V. M.
22 St. Cecily, V. M.
23 — Clement, P. M.
24 — Chrysogonus, M.
25 — Catherine, V. M.
26 — Linus, P. M.
27
28
29 St. Saturninus, M.
30 — Andrew, Ap.

GERMAN CALENDAR.

NOVEMBER.

1 All Saints
2 All Souls
3 St. Hubert
4 — Charles, B. C.
5 — Emmerich
6 — Leonard, C.
7 — Willebrord, B. C.
8 — Engelbert
9 — Theodore Tyro, M.
10 — Godfried
11 — Martin, B. C.
12 — Martin, P. M.
13 — Didacus, C.
14 — Frances
15 — Albert the Great, C.
16 — Edmund, B. C.
17 — Gregory Thaumaturgus, B. C.
18 — Salomea
19 — Elizabeth, W.
20 — Felix of Valois, C.
21 Presentation of B. V. Mary
22 St. Cecily
23 — Clement, P. M.
24 — Columban, Ab.
25 — Catherine, V. M.
26 — Conrad, B. C.
27 — Barlaam, M.
28 — James of La Marca, C.
29 — Stephen the Younger, M.
30 — Andrew, Ap.

GREEK CALENDAR.

NOVEMBER.

1 The Holy Poor
2 St. Akindinus, M.
3 — Acepsimas, M.
4 — Joannicius the Great
5 — Galacteon, M.
6 — Paul, B. C.
7 — Lazarus Thaumaturgus
8 — Michael, Archangel
9 — Onesiphorus, M.
10 — Erastus, Ap.
11 — Mennas, M.
12 — John the Almoner, B. C.
13 — John Chrysostom, B. C. D.
14 — Philip, Ap.
15 — Gurius, M.
16 — Matthew, Ap. Ev.
17 — Gregory Thaumaturgus, B. C. D.
18 SS. Plato and Romanus, MM.
19 — Barlaam and Abdias, Props.
20 St. Gregory of Decapolis
21 Presentation of B. V. Mary
22 St. Philemon, Ap.
23 — Gregory of Agrigentum, B. C.
24 — Clement, P. M.
25 — Catherine, V. M.
26 — Alypius of Chios
27 — James of Persia, M.
28 — Stephen the Younger, M.
29 — Acacius, B. C.
30 — Andrew, Ap.

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ROMAN CALENDAR.

DECEMBER.

1
2 St. Bibiana, V. M.
3 — Francis Xavier, C.
4 — Peter Chrysologus, B. C.
5 — Sabbas, Ab.
6 — Nicholas, B. C.
7 — Ambrose, B. C. D.
8 Immac. Conception of B. V. Mary
9 Of the Oct. of the Immac. Conception
10 St. Melchiades, P. M.
11 — Damasus, P. C.
12 Of the Octave
13 St. Lucy, V. M.
14 Octave
15 Oct. of Immac. Conception of B. V.
16 St. Eusebius, B. M. [Mary
17
18
19
20 Vigil
21 St. Thomas, Ap.
22
23
24 Vigil
25 Nativity of our Lord
26 St. Stephen, M.
27 — John, Ap. Ev.
28 Holy Innocents
29 St. Thomas of Canterbury, B. M.
30 Of the Sund. within Octave of Nat.
31 St. Sylvester, P. C.

OLD ENGLISH CALENDAR OF SARUM USE.

DECEMBER.

1
2
3
4
5
6 St. Nicholas, B. C.
7
8 Conception of B. V. M.
9
10
11
12
13 St. Lucy, V. M.
14
15
16
17
18
19
20
21 St. Thomas, Ap.
22
23
24
25 Nativity of our Lord
26 St. Stephen, Protomartyr
27 — John, Ap. Ev.
28 Holy Innocents, MM.
29 St. Thomas of Canterbury, B. M.
30
31 St. Sylvester, P. M.

FRENCH CALENDAR.

DECEMBER.

1 St. Eligius, B. C.
2 — Fulgentius, B. C.
3 — Francis Xavier, C.
4 — Barbara, V. M.
5 — Sabbas, Ab.
6 — Nicholas, B. C.
7 — Fara, V.
8 Immac. Conception of B. V. Mary
9 St. Gorgonia, V.
10 — Jucunda
11 — Fuscian, M.
12 — Damasus, P. C.
13 — Lucy, V. M.
14 — Nicasius, B. M.
15 — Mesmin, Ab.
16 — Adelaide, Empress
17 — Olympias, W.
18 — Gasian, B. C.
19 — Meuris, M.
20 — Philogonius, B. C.
21 — Thomas, Ap.
22 — Honoratus, B. C.
23 — Victoria, V. M.
24 — Delphinus, B. C.
25 Nativity of our Lord
26 St. Stephen, M.
27 — John, Ap.
28 Holy Innocents
29 St. Thomas of Canterbury, B. M.
30 — Columba, V.
31 — Sylvester, P. C.

SPANISH CALENDAR.

DECEMBER.

1 St. Natalia, V. M.
2 — Bibiana, V. M.
3 — Francis Xavier, C.
4 — Barbara, V. M.
5 — Sabbas, Ab.
6 — Nicholas, B. C.
7 — Ambrose, B. C. D.
8 Immac. Conception of B. V. Mary
9 St. Leocadia, V. M.
10 Our B. Lady of Loretto
11 St. Damasus, P. C.
12 SS. Donatus, &c., MM.
13 St. Lucy, V. M.
14 SS. Nicasius, &c., MM.
15 St. Eusebius, B. M.
16 SS. Valentine, &c., MM.
17 St. Lazarus, B. C.
18 Our B. Lady of the O.
19 St. Nemesius, M.
20 — Dominic of Silos, C.
21 — Thomas, Ap.
22 SS. Demetrius, &c., MM.
23 St. Victoria, V. M.
24 — Gregory, M.
25 Nativity of our Lord
26 St. Stephen, M.
27 — John, Ap.
28 Holy Innocents
29 St. Thomas of Canterbury, B. M.
30 Translation of St. James, Ap.
31 St. Sylvester, P. C.

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OLD ENGLISH CALENDAR.

DECEMBER.

1 St. Virgilius, B. C.
2 — Weede, Ab.
3 — Lucius, K. C.
4 — Birinus, B. C.
5 — Eanfled, Qu.
6 — Congellus, Ab.
7 — Oswald, B. C.
8 — Agatha, Qu.
9 — Elgiva, Qu.
10 — Daniel, B. C.
11 — Boysil, Ab.
12 — Elfreda, V.
13 — Judocus, Hermit
14 — Edburge, V.
15 — Hilda, V.
16 — Colman, M.
17 — Titta, V.
18 — Daniel, B. C.
19 — Macarius, Ab.
20 — Mathilda, Qu.
21 — Eustachius, C.
22 — Hildelida, V.
23 — Ithwara, V. M.
24 — Ruthius, C.
25 — Gregory, C.
26 — Tatheus, C.
27 — Gerard, C.
28 — Walstan, C.
29 — Thomas of Canterbury, B. M.
30 — Ralph, Ab.
31 — Ethernan, C.

SCOTTISH CALENDAR.

DECEMBER.

1 St. Eligius, B. C.
2 — Ethernan, B. C.
3
4 St. Barbara, V. M.
5
6 St. Nicholas, B. C.
7 Octave of St. Andrew, Ap.
8 Immac. Conception of B. V. M.
9
10
11
12
13 St. Lucy, V. M.
14 — Drostan, Ab.
15
16
17
18 St. Manirus, B. C.
19
20
21 St. Thomas, Ap.
22 — Ethernascus, B. C.
23 — Mazota, V.
24
25 Nativity of our Lord
26 St. Stephen, Protomartyr
27 — John, Ap. Ev.
28 Holy Innocents, MM.
29 St. Thomas of Canterbury, B. M.
30
31 St. Sylvester, P. C.

GERMAN CALENDAR.

DECEMBER.

1 St. Eligius, B. C.
2 — Bibiana, V. M.
3 — Francis Xavier, C.
4 — Barbara, V. M.
5 — Sabbas, Ab.
6 — Nicholas, B. C.
7 — Ambrose, B. C. D.
8 Immac. Conception of B. V. Mary
9 St. Leocadia, V. M.
10 — Eulalia, V. M.
11 — Daniel Stylite, C.
12 — Eustratius, M.
13 — Lucy, V. M.
14 — Nicasius, B. M.
15 — Christina, V. M.
16 — Adelaide, Empress
17 — Lazarus
18 — Gratian, B. C.
19 — Adjutus
20 — Christian
21 — Thomas, Ap.
22 — Flavian
23 — Dagobert
24 — Irmina
25 Nativity of our Lord
26 St. Stephen, M.
27 — John, Ap.
28 Holy Innocents
29 St. Thomas of Canterbury, B. M.
30 — Margaret
31 — Sylvester

GREEK CALENDAR.

DECEMBER.

1 St. Nahum, Prophet
2 — Habaccuc, Prophet
3 — Sophonias, Prophet
4 — Barbara, V. M.
5 — Sabbas, Ab.
6 — Nicholas, B. C.
7 — Ambrose, B. C. D.
8 — Patapius, C.
9 Conception of St. Ann
10 SS. Minnas, Victor, and Vincent, MM.
11 St. Daniel Stylite, C.
12 — Spiridion, B. C.
13 — Eustratius, &c., MM.
14 — Thyrsus, M.
15 — Eleutherius, B. M.
16 — Aggeus, Prophet
17 — Daniel, Prophet, and the Three [Children
18 — Sebastian, M.
19 — Boniface, M.
20 — Ignatius, B. M.
21 — Juliana, V. M.
22 — Anastasia, V. M.
23 Ten Martyrs in Crete
24 St. Eugenia, V. M.
25 Nativity of our Lord
26 Feast of the Mother of God
27 St. Stephen, Protomartyr
28 Twenty Thousand Martyrs in Nico- [media
29 The Holy Infants
30 St. Anusia, M.
31 — Melania, the Younger, Wid.

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Emblems of the Sybils.

The following Emblems are but little known, but may be occasionally found useful. They are taken from an old French Prayer Book: "*Heures a l'usage de Chalons.*" Paris, Simon Vostre, 1514.

Agripa . . .	A Scourge.
Cumana . . .	A Crib.
Cyemeria . .	A Horn.
Delphica . . .	Holding a Crown of Thorns.
Elopontia . .	Holding a Cross.
Europa . . .	A Sword.
Frigea . . .	A Cross with Pennon.
Libica . . .	Lighted Taper.
Persica . . .	Holding a Lantern, and Trampling on a Dragon.
Samne (Sāne) . .	A Rose.
Tiburtina . .	About to give a Blow.

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Sacred Heraldry,

OR,

Armorial bearings assigned, chiefly in the 15th Century, to certain Saints, which are occasionally found with their Effigies, and may serve in such cases to identify them.

St. Alban, Protomartyr of England.—Azure, a saltier, or.

St. Albert, K. C.—Gules, a bezant between 3 crowns, or.

St. Albright.—Or, three chevronels, azure.

St. Amphibalus, M.—1 and 4 gules, a lion rampant, or, 2 and 3 or, a lion rampant, gules.

Otherwise.—Quarterly, gules and or, four lions rampant counterchanged.

St. Andrew, Ap.—Gules, a saltier, argent.

St. Anselm, B. C.—Argent guttée de sang, a cross pattée throughout, sable.

St. Audry, Abbess.—Gules, 3 crowns, two and one, or.

St. Augustin of England, B. C.—Sable, a cross argent: in the dexter canton a pastoral staff erect, or, ensigned with a cross pattée of the second, and surmounted by a pall of the last: in the sinister canton a lily slipped, argent.

St. Caradoc, Hermit.—Azure, in bend a ladder, argent, between six lioncels rampant, or.

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St. Chad, B. C.—Per pale gules and argent, a cross potent and quadrate in the centre, between four crosses pattée, all counterchanged.

St. Conyn, C.—Or, nine Torteaux, 3—3—3.

St. Denys.—Gules, a cross flory, argent.

St. Dionysius.—Gules, a cross argent, between four lions.

St. Dominic, C.—Per chevron, sable and argent; over all a crucifix proper.

Crest.—Out of a ducal coronet, a figure of the B. Virgin, and Divine Infant, holding a white habit.

Motto.—*Laudare, Benedicere et Prædicare.*

Otherwise.—Per chevron, sable and argent, between a lily and palm in saltier, issuing from a crown, or, a mullet of six points, gules. In base, on a mound, vert, a dog sejant, holding an orb: in his mouth, a torch flamed, proper. Behind the shield is often introduced a cross flory, per cross and saltier, argent and sable.

St. Dubritius, B. C.—Azure, a mitre transfixed by an archiepiscopal cross in pale, and two pastoral staves in saltier, or.

St. Dunstan, B. C.—Gules, a covered cup, or.

St. Edmund, B. C.—Or, a cross patonce, gules, between four Cornish choughs, proper.

St. Edmund, K. M.—Azure, 3 crowns, two and one, each transfixed with two arrows, saltier ways, or.

Otherwise.—Azure, 3 crowns, or, two and one.

St. Edward, K. M.—Azure, a cross pattée, between four crowns, or.

St. Edward, K. C.—Azure, a cross patonce, between five martlets, or.

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St. Ethelbert, K. C.—Azure, three lilies pendent, argent: in chief three crowns, or; in base, three cinquefoils—two and one: a bordure, argent, semée of escalops and torteaux.

Otherwise.—Gules, three bezants, two and one: the first charged with a lion rampant, argent; the second, with a dragon salient, of the last, and the one in base, with a demi-king, regally vested and crowned proper.

Otherwise.—Gules, three crowns, or.

St. Gereon, M.—On a cross, between four eaglets displayed nine roundles.

St. George, M.—Argent, a cross, gules.

Otherwise.—Gules, seven mascles, or, three, three and one.

St. Gilbert, Ab.—Argent, three bars gules: over all in bend, a pilgrim's crutch, azure.

Otherwise.—Barry of six, argent and gules, a cross Tau, vert, in bend.

St. Godelac, Hermit.—Gules, a cross flory, or. Within a bordure azure, crusily of the second.

St. Gregory Great, Pope.—Or, three bendlets, gules, on a chief purple: a plate between two lions combatant, gules.

St. Hugh of Lincoln, B. C.—Azure, a saltier ermine, between four fleurs de lys, or.

St. Julian.—Argent, a cross crosslet in saltier, sable.

St. Kenelm, K. M.—Barry of eight, azure and argent: on a chief of the second, a pall between two based esquires of the first.

St. Louis, K. C.—Azure, semée of fleurs de lys, or.

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St. Martin, B. C.—Gules, a wheel, or.

St. Maurice, M.—Gules, a cross and border, or.

Otherwise.—Or, a lion rampant, gules.

St. Oswald, K. C.—Azure, a cross pattée, or, between 4 lions rampant, argent.

St. Oswyn, K. M.—Azure, three crowns, or, two and one.

Otherwise.—Gules, three crowns, or.

St. Paul, Apostle.—Gules, two swords in saltier, argent, hilted, or.

St. Peter, Apostle.—Argent, six rosettes, gules two, two, two, paleway.

St. Richard, B. C.—Gules, a cross between four covered cups, argent.

St. Sebastian, M.—Argent, three arrows, gules, two and one.

Otherwise.—Argent, party per pale, seven crosses in dexter, gules—two, one, two, one and one, three arrows in sinister, azure, pointing upwards in line above each other.

St. Thomas of Canterbury, B. M.—Argent, three Cornish choughs.

Otherwise.—A bird, quarterly with the arms of the See of Canterbury.

St. Thomas of Hereford, B. C.—Gules, three leopards' faces reversed, jèsant de lys, two and one, or.

St. Thomas of Lancaster.—Gules, three lions passant, guardant, or, a label of 3 points, azure.

St. Ursula, V. M.—Azure, eleven arrows in pale, or, five, four and two.

St. Victor, M.—Checky, gules and vert, a cross and border, or.

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St. William of York, B. C.—Gules, nine mascles, or, three, three, two and one.

Othewise.—Azure, fretty, or: on a chief of the second, a lion issuant, gules.

St. William of Maleval, Hermit.—Quarterly argent, a fleur de lys in each quarter.

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